

DOCKETED BY: _____

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF APACHE

2016 JUN -8 AM 10: 58

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
LITTLE COLORADO RIVER SYSTEM AND
SOURCE

NO. 6417

ANNELL HOUKSMELL, CLERK
APACHE CO SUPERIOR COURT

OBJECTION TO THE FINAL
HYDROGRAPHIC SURVEY REPORT
FOR THE HOPI RESERVATION
(Deadline to file: June 15, 2016)

RECEIVED

JUN 20 2016

LEGAL
DEPT OF WATER RESOURCES

OBJECTOR

Name Richard L. Rush & Mary W. Shoemaker
Address 725 S. GRAND DR. APACHE JUNCTION, AZ
Telephone No. 480-288-5721

Statement of Claimant No. 39- _____

STATEMENT OF OBJECTION

The water right attributes described in Chapter 5 of the Final Hopi Hydrographic Survey Report are listed below. I object to one or more of the proposed water right attributes for the factual and/or legal reasons stated below. A description of the evidence to support those reasons is also provided:

1. Type of Use Private home use
2. Legal Basis Account # R0020991 Parcel # 10745-018B
3. Water Sources well not in yet
4. Point of Diversion NA
5. Place of Use GRAND VIEW PLACE W 182' OF LOT 46
6. Date of Priority 6-12-16
7. Quantity of Water Use Single Family home

ATTACH ANY ADDITIONAL COMMENTS, INFORMATION OR DOCUMENTATION

IN THE SUPREME COURT OF THE STATE OF ARIZONA
 IN AND FOR THE COUNTY OF MARICOPA

DEPT OF WATER
 (Description to be placed here)

IN RE THE GENERAL ADJUDICATION
 OF ALL RIGHTS TO USE WATER IN THE
 RIVER COLORADO RIVER SYSTEM AND
 COURSE

ORDER FOR

Name: Richard L. Fitch & Mary C. Shogren
 Address: 222 Grand St. Phoenix, Ariz.
 Tel. phone No.: 438-2251
 State and County: Arizona, Maricopa

STATEMENT OF INTEREST

The water right attributes described in Chapter 2 of the Final Hydrographic Survey Report are listed below. I object to one or more of the proposed water right attributes for the reasons and legal reasons stated below. A declaration of the water right to support those reasons is also provided.

1. Type of Use: Private Home Use
2. Point of Diversion: West Side of Grand Canyon
3. Place of Use: Grand Canyon
4. Date of Priority: 1-1-19
5. Quantity of Water Use: Single Family Home

ATTORNEY AND ADDITIONAL COMMENTS INFORMATION OR DOCUMENTATION

VERIFICATION

STATE OF Arizona
County of Pinal

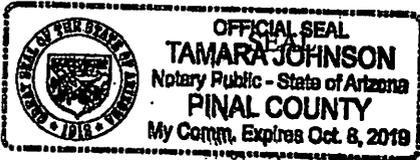
I declare under penalty of perjury that I am a claimant or the duly authorized representative of a claimant. I have read the Statement of Objection and verify, swear, and affirm that the information contained is true based on my personal knowledge, or is believed to be true based on information and belief.

Signature of Objector or Representative

Richard L. Ruske
Name

725 S. GRAND ST. APACHE JUNCTION AZ
Address 85120

SUBSCRIBED AND SWORN to before me this 3 day of June, 2016.



Tamara Johnson
Notary Public for the State of Arizona
My Commission Expires 10/8/2019

CERTIFICATE OF SERVICE

On this 6th day of June, 2016, I hereby certify that the original Objection and two copies were filed with:

Clerk of the Superior Court
Apache County
70 West Third South
St. Johns, AZ 85936

On this 6th day of June, 2016, I further certify that a true and correct copy of this Objection was sent by first class mail to:

Joseph P. Mentor, Jr.
Bill Aloe
Mentor Law Group, PLLC
315 Fifth Avenue South, Suite 1000
Seattle, Washington 98104
Counsel for the Hopi Tribe

Vanessa Boyd Willard
Indian Recourses Section, ENRD
United States Department of Justice
Denver Field Office
999 18th South Terrace, Suite 370
Denver, Colorado 80202
Counsel for the United States

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3 Arizona Department of Water Resources
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5 Phoenix, Arizona 85012
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7 ndklobas@azwater.gov
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9 Fax: (602) 771-8683

10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
11 **IN AND FOR THE COUNTY OF APACHE**

12 **IN THE GENERAL ADJUDICATION**
13 **OF ALL RIGHTS TO USE WATER IN**
14 **THE LITTLE COLORADO RIVER**
15 **SYSTEM AND SOURCE**

CV 6417

(The Honorable Mark H. Brain)

16 **NOTICE OF PUBLICATION AND**
17 **COMMENCEMENT OF OBJECTION**
18 **PERIOD FOR THE FINAL HOPI**
19 **HYDROGRAPHIC SURVEY REPORT**

20 **NOTICE IS HEREBY GIVEN** that the Arizona Department of Water Resources,
21 as technical advisor to the court, is publishing the Final Hydrographic Survey Report for
22 the Hopi Indian Reservation (Final Hopi HSR) on this 18th day of December, 2015.
23 **Objections may be filed by no later than June 15, 2016.**

24 **Final Hopi HSR**

25 The purpose of the Final Hopi HSR is to describe and analyze the water right
26 claims filed by the Hopi Tribe and the United States (on behalf of the Hopi Tribe) for the
Hopi Indian Reservation. The Final Hopi HSR includes numerous tables and color
figures, as well as appendices that contain additional information.

1 The Final Hopi HSR is being made available for downloading from ADWR's website at www.azwater.gov. In addition, an electronic version of the Final Hopi HSR on DVD is being made available for purchase for \$20.00. Special arrangements may be made to purchase a hard copy of all or selected portions of the Final Hopi HSR, including its appendices. Electronic and hard copies may be purchased by calling (602) 771-8634 or (866) 246-1414 (toll free).

7 The Final Hopi HSR also is being made available for inspection at the following locations:

1	Arizona Department of Water Resources	3550 North Central Avenue Phoenix, AZ 85012 (602) 771-8634 or (866) 246-1414 (toll free)
2	Clerk of Apache County Superior Court	70 West Third Street St. Johns, AZ 85936 (928) 337-7550
3	Clerk of Navajo County Superior Court	S. Highway 77 Navajo County Complex Holbrook, AZ 86025 (928) 524-4188
4	Clerk of Coconino County Superior Court	200 N. San Francisco Street Flagstaff, AZ 86001 (928) 679-7600
5	Round Valley Public Library	179 S. Main Street Flagstaff, AZ 86025 (928) 333-4694
6	Tuba City Public Library	78 Main Street Tuba City, AZ 86045 (928) 283-5856
7	Hopi Public Library	1 Main Street Kykotsmovi, AZ 86039 (928) 734-4500
8	Flagstaff City/Coconino County Library	300 W. Aspen Flagstaff, AZ 86001 (928) 231-2333
9	Pinetop-Lakeside Public Library	1595 E. Johnson Drive Pinetop-Lakeside, AZ 86045 (928) 368-6688
10	Tuba City Public Library	78 Main Street Tuba City, AZ 86045 (928) 283-5856
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