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6 *Attorneys for the Yavapai-Apache Nation*

7 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
8 **IN AND FOR THE COUNTY OF MARICOPA**

9 IN RE THE GENERAL ADJUDICATION
10 OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE

No. W-1 (Salt)
No. W-2 (Verde)
No. W-3 (Upper Gila)
No. W-4 (San Pedro)

Contested Case W1-11-605

**YAVAPAI-APACHE NATION'S FIRST
SUPPLEMENTAL DISCLOSURE
STATEMENT FOR SECOND PHASE OF
CONTESTED CASE**

16 CONTESTED CASE NAME: *In re Fort Huachuca*

17 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

18 DESCRIPTIVE SUMMARY: The Yavapai-Apache Nation's First Supplemental Disclosure
19 Statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special Master's Order
Regarding Discovery and Disclosure Statements, dated December 2, 2015

20 STATEMENT OF CLAIMANT NO's: Yavapai-Apache Nation 39-50059; United States on
21 behalf of the Yavapai-Apache Nation 39-54025

22 NUMBER OF PAGES: 3

23 DATE OF FILING: March 7, 2016



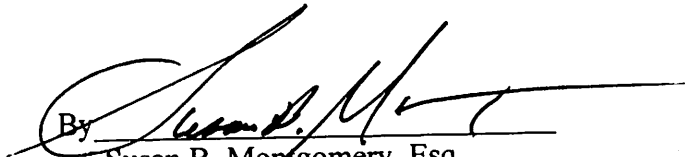
1 The Yavapai-Apache Nation ("Nation") hereby submits its First Supplemental
2 Disclosure Statement pursuant to Arizona Rule of Civil Procedure 26.1 and the Special
3 Master's Order Regarding Discovery and Disclosure Statements, dated December 2, 2015
4 ("Order").

5 The Order instructs the parties to file supplemental disclosure statements "with respect
6 to potential witnesses, persons with knowledge, persons who have given statements and
7 experts" in the above captioned matter. Order at 1. However, the Order also makes clear that
8 parties should not duplicate information in prior filings with the Court, but rather should only
9 "provide information which was either not provided or is a change to the information provided
10 in either an initial or a supplemental Disclosure Statement." Order at 2.

11 The Nation filed its Initial Disclosure Statement in this Second Phase of the Contested
12 Case on June 22, 2012. The Nation hereby provides notice that the Nation does not have any
13 additional or new information to disclose at this time other than the information contained in the
14 Nation's June 22, 2012, Initial Disclosure Statement.

15 RESPECTFULLY SUBMITTED this 7th day of March, 2016.

16 **MONTGOMERY & INTERPRETER, PLC**

17
18 By 
19 Susan B. Montgomery, Esq.
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22 Phoenix, Arizona 85032
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Certificate of Service

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2 The ORIGINAL AND ONE COPY of the foregoing sent via U.S. Mail for filing this 7th day of
3 March, 2016, to:

4 Clerk of the Arizona Superior Court
5 Attn: Water Case
6 601 Jackson Street
7 Phoenix, Arizona 85009

8 A COPY of the foregoing sent via U.S. Mail
9 this 7th day of March, 2016 to:

10 Honorable. Mark H. Brain
11 Maricopa County Superior Court
12 Central Court Building, Suite 12A
13 201 West Jefferson
14 Phoenix, AZ 85003

15 Special Master Susan Ward Harris
16 Maricopa County Superior Court
17 Central Court Bldg., Ste. 3A
18 201 West Jefferson
19 Phoenix AZ 85003-2205

20 A copy of the foregoing mailed this 7th day of March, 2016, to all parties on the Court-approved
21 mailing list for Fort Huachuca (W1-11-605) dated February 24, 2016, as posted on the Arizona
22 General Stream Adjudication website.
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