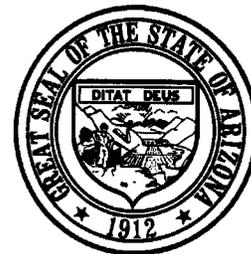


ARIZONA DEPARTMENT OF WATER RESOURCES  
**GROUNDWATER USERS ADVISORY COUNCIL**  
**PINAL ACTIVE MANAGEMENT AREA**  
3550 North Central Avenue · Phoenix, Arizona 85012  
Telephone (602) 771-8500 · Fax (602) 771-8689



**Oliver Anderson – Chairman**  
David Snider - Vice Chair  
William Collings  
Jackie Guthrie  
Scott Riggins

Pursuant to A.R.S. § 38-431.02, Notice is hereby given that the next meeting of the **Pinal AMA Groundwater Users Advisory Council** will be held on **Thursday, November 15, 2012 at 9:30 a.m., at the Pinal County Complex, 820 E. Cottonwood Lane, Casa Grande, Arizona 85122, Building A Conference Room.** The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 13<sup>th</sup> day of November, 2012

J. Scott Miller  
Director  
Statewide AMA

### **COUNCIL MEETING AGENDA**

- |  |                    |
|--|--------------------|
| 1. Call to Order and Introductions   | Oliver Anderson    |
| 2. Arizona Water Banking Authority 2013 Draft Plan of Operations   | Virginia O'Connell |
| 3. Fourth Management Plan Development<br>Discussion – Enhanced Aquifer Management Discussion<br>Paper – Recharge Incentive Concept | Scott Miller       |
| 4. Area Director's Report  | Miller             |
| 5. Future Agenda Items   | Council            |
| 6. Call to the Council   | Anderson           |
| 7. Call to the Public  | Anderson           |
| 8. Future Meeting Date   | Miller             |
| 9. Adjournment   | Anderson           |

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Theresa Johnson 602-771-3974. Requests should be made as early as possible to allow time to arrange the accommodation.*