

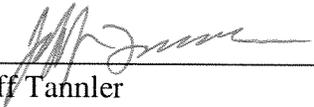
ARIZONA DEPARTMENT OF WATER RESOURCES  
**GROUNDWATER USERS ADVISORY COUNCIL**  
**PRESCOTT ACTIVE MANAGEMENT AREA**  
3550 North Central Avenue • Phoenix, Arizona 85012  
Telephone (602) 771-8500 • Fax (602) 771-8689



**John Olson – Chairman**  
Larry Tarkowski  
Jim Holt

Pursuant to A.R.S. § 38-431.02, Notice is hereby given that the next meeting of the **Prescott AMA Groundwater Users Advisory Council** will be held on **Wednesday, January 29<sup>th</sup>, 2014, at 10:30 a.m.**, at the Prescott Valley Civic Center, **7501 E. Civic Circle, Room 406, Prescott Valley, AZ**. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 17<sup>th</sup> day of January, 2014

  
\_\_\_\_\_  
Jeff Tannler  
Director, Statewide AMAs

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1. <b>Call to Order and Introductions</b> – <i>John Olson</i></li><li>2. <b>Prescott AMA Fourth Management Plan – Final Draft for GUAC Recommendations</b> – <i>Pam Muse / Jeff Tannler</i></li><li>3. <b>Discussion of Next Steps in Prescott AMA 4MP Process</b> – <i>Tannler, Council</i></li><li>4. <b>Call to the Council</b> – <i>Olson</i></li><li>5. <b>Call to the Public</b> – <i>Olson</i></li><li>6. <b>AMA Director’s Report</b> – <i>Tannler</i></li><li>7. <b>Future Agenda Items</b> - <i>Olson</i></li><li>8. <b>Future Meeting Date</b> - <i>Tannler</i></li><li>9. <b>Adjournment</b> - <i>Olson</i></li></ol> | <ol style="list-style-type: none"><li>2. For Discussion and Action</li><li>3. For Discussion</li><li>4. For Discussion</li><li>5. For Information and Discussion</li><li>6. For Information</li><li>7. For Discussion</li></ol> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Theresa Johnson at 602-771-8500. Requests should be made as early as possible to allow time to arrange the accommodation.*