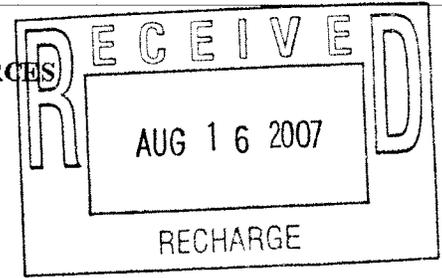


ARIZONA DEPARTMENT OF WATER RESOURCES
Water Management Division
3550 North Central Ave, 2nd Floor
Phoenix, Arizona 85012-2105
Phone (602) 771-8585 Fax (602) 771-8689



APPLICATION FOR UNDERGROUND
STORAGE FACILITY PERMIT (A.R.S. § 45-811.01)

APPLICATION FEE \$ 750.00 DUE UPON FILING

PERMIT FEE OF \$ 500.00, PLUS NOTICE AND PUBLICATION FEES
TO BE DETERMINED, WILL BE DUE PRIOR TO ISSUANCE OF
PERMIT

FOR OFFICE USE ONLY
Application No.: 71-211290
Date Received: 8-16-07

PLEASE SUBMIT ONE ORIGINAL AND THREE COPIES OF THE
COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS

FACILITY DESIGN: (check one)

Constructed

Managed

APPLICATION FOR: (check one)

Underground Storage Facility (USF)

Modification of USF permit no.:

71-_____

Renewal of USF permit no.:

71-_____

GENERAL INFORMATION

1. Name of Applicant: Johnson Utilities, L.L.C
5230 E. Shea Boulevard, Suite 200 Scottsdale, Az. 85254
Mailing Address City State Zip
Contact Person: Brian Tompsett Telephone: 480-998-3300 Fax: 480-483-7908

2. Is this a State Demonstration Project? _____ Yes No

(NOTE: Pursuant to A.R.S. § 45-893.01, only Conservation Districts qualify to participate in State Demonstration Project program.)

3. Name of Active Management Area or Irrigation Non-Expansion Area where the facility will be located:

Pinal AMA

(If the facility is NOT located within an AMA or INA, please indicate "NONE.")

4. Name of groundwater basin and subbasin where the facility will be located: Eloy sub-basin of the
Pinal AMA

5. Legal description of the location of the facility: T.4S., R.8E., Section 25 SW ¼ of NW ¼

(quarter/quarter/quarter/section, township and range – see Appendix C of USF Application Guide)

6. Does the applicant own the land where the facility is to be located? Yes No
7. The total design capacity of the facility: 67,200 acre-feet
(acre-feet to be stored over the duration of the USF permit)
8. The maximum annual amount of water proposed for storage at this facility: 3,360 acre-feet
(acre-feet per year)
9. Proposed duration of permit: 20 years
(years)
10. Type of source water to be stored:
 CAP Water Effluent Decreed and Appropriative Surface Water
- If Decreed and Appropriative Surface Water, list river(s): _____
11. I agree under penalty of law to obtain any required floodplain use permit from the county flood control district before beginning any construction activities, as required by A.R.S. § 45-811.01(C)(4). Agree Disagree
12. **For managed USFs where effluent will be stored only:** Are you requesting that this facility be designated as a facility that could add value to a national park, national monument or state park, as described in A.R.S. § 45-811.01(D)?
 Yes No
- If yes, please submit a completed USF Permit Application Supplement to designate a Managed Underground Storage Facility as one that could add value to a national park, national monument, or state park and all additional information as described on the USF Permit Application Supplement.
13. **For permit modifications only,** give a brief description of the modification(s) requested by this application: _____

SUPPORTING EVIDENCE

Check the following items that have been included with this submittal. For a new USF application, all items **must** be submitted prior to receiving a complete and correct determination by the Department. For a modification to an existing USF permit, submit only those items that apply to the modification. For a full description of these requirements refer to the USF Application Report in the USF Application Guide.

14. USF Site and Facility Characteristics:
- | | |
|--|--|
| <input checked="" type="checkbox"/> Site Characteristics | <input checked="" type="checkbox"/> Geology |
| <input checked="" type="checkbox"/> Facility Characteristics | <input checked="" type="checkbox"/> Hydrogeology |
15. Unreasonable Harm and Hydrologic Feasibility Analysis:
- | | |
|---|--|
| <input checked="" type="checkbox"/> Procedures and Results for Calculating Maximum Area of Impact and Mounding Analysis | |
| <input checked="" type="checkbox"/> Land and Water Use Inventory | <input checked="" type="checkbox"/> Unreasonable Harm Analysis <input checked="" type="checkbox"/> Monitoring Plan |
| <input checked="" type="checkbox"/> Water Quality | <input checked="" type="checkbox"/> Hydrologic Feasibility Conclusions <input checked="" type="checkbox"/> Operation and Maintenance |

