

ASSIGNMENT OF STATEMENT OF CLAIMANT
Superior Court of Maricopa County

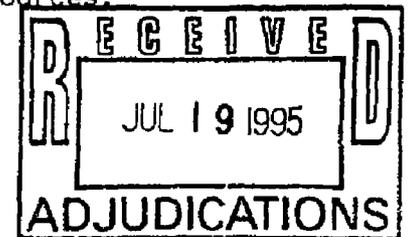
JUL 18 1995

OPERATIONS DIV.

This form is to be used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not attached or appurtenant to land or which has been transferred from one parcel of land to another. The General Adjudication of the Gila River System and Source includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River and Upper Santa Cruz River Watersheds.

Both sides of this form are to be completed in accordance with the instructions below. All signatures are to be verified by a notary public. Mail the original completed form to: Arizona Department of Water Resources, P. O. Box 2920, Phoenix, Arizona 85062.

General Instructions



Please attach to this form a copy of a duly recorded deed, a copy of the County Assessor's tax parcel notice or other documentation which evidences change of ownership of the land or of a water right to which Statement(s) of Claimant applies.

Two or more Statements of Claimant may be assigned on this form only if the assignors/sellers are identical on all Statements of Claimant and the assignees/buyers are identical on all Statements of Claimant. If a Statement of Claimant is subdivided to two or more separate assignees/buyers, an assignment form must be completed for each of the assignees/buyers. If more space is needed, attach a separate sheet.

This assignment form must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignees or assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet.

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

39-	<u>0003796</u>	filed in the	<u>San Pedro</u>	River Watershed
39-	<u>0003797</u>	filed in the	<u>San Pedro</u>	River Watershed
39-	<u>0003798</u>	filed in the	<u>San Pedro</u>	River Watershed
39-	<u>0003799</u>	filed in the	<u>San Pedro</u>	River Watershed
39-	<u>0011030</u>	filed in the	<u>San Pedro</u>	River Watershed

COMPLETE OTHER SIDE OF FORM

DEPARTMENT OF WR

39- _____	filed in the _____	JUL 18 1995	River Watershe
39- _____	filed in the _____		River Watershe
39- _____	filed in the _____	OPERATIONS DIV.	River Watershe
39- _____	filed in the _____		River Watershe
39- _____	filed in the _____		River Watershe

SELLER(S)/ASSIGNORS

BUYER(S)/ASSIGNEE(S)

NAME(S) McDowell & Craig Mfg. Co., a CA corp., aka McDowell-Craig Mfg. Co. (print or type)

NAME(S) THE NATURE CONSERVANCY, a Dist of Columbia nonprofit corporati (print or type)

ADDRESS 13146 Firestone Blvd. Norwalk, CA 90650

ADDRESS (local) 300 E. Univ. Blvd., #23 Tucson, AZ 85705

TELEPHONE (714) 521-7170

TELEPHONE (520) 622-3861

Signature J.C. McDowell

Signature Patrick Ramos

Signature

Signature

STATE OF ARIZONA) County of Cochise) ss.

STATE OF ARIZONA-COLORADO) County of BOULDER) ss.

The foregoing instrument was acknowledged and signed before me this 10th day of June, 1995, by J.C. McDowell

The foregoing instrument was acknowledged and signed before me this 14th day of June, 1995, by Patrick Ramos, Assistant Secretary of The Nature Conservancy

Mary K. Happ Notary Public

Jamie L. Whisman Notary Public

My Commission Expires: Sept 29, 1996

My Commission Expires: June 27, 1996



MAR 15 1991

37 P.
DEPARTMENT OF W

JUL 18 1995

OPERATIONS DIV

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
The Nature Conservancy)
Western Regional Office)
2050 Broadway, Suite 230)
Boulder, Colorado 80302)
Attention: Western Regional Attorney)

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Arizona Field Office
300 E. University Blvd., #230
Tucson, AZ 85705

35-034, 10611111

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, MCDOWELL & CRAIG MFG. CO., a California corporation, also known as McDOWELL-CRAIG MFG. CO., a California corporation, conveys and warrants to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 1815 North Lynn Street, Arlington, Virginia 22209, GRANTEE, the following described real estate, situated in the County of Cochise, State of Arizona:

PARCEL 1: The Northwest quarter of Section 22, Township 23 South, Range 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona.

PARCEL 2: Parcels 4 and 5 of Sections 15 and 22, Township 23 South, Range 22 East of the Gila and Salt River Base and Meridian, as per Record of Land Survey filed for record on April 7, 1982 in the Cochise County Recorder's Office in Book 3 of Maps of Survey at pages 2 and 2A, and re-recorded November 8, 1982, in Book 3 of Maps of Survey at page 23, Cochise County, Arizona.

EXCEPTING AND EXCLUDING THEREFROM all oil, gas and other minerals contained within said land, as excepted and reserved of record.

AND SUBJECT TO the exceptions to title listed on Exhibit B, attached hereto and incorporated herein by this reference.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown

950306157



FEE # 95030615
OFFICIAL RECORD
COCHISE COUNTY
DATE 3/15/95 HOUR 4

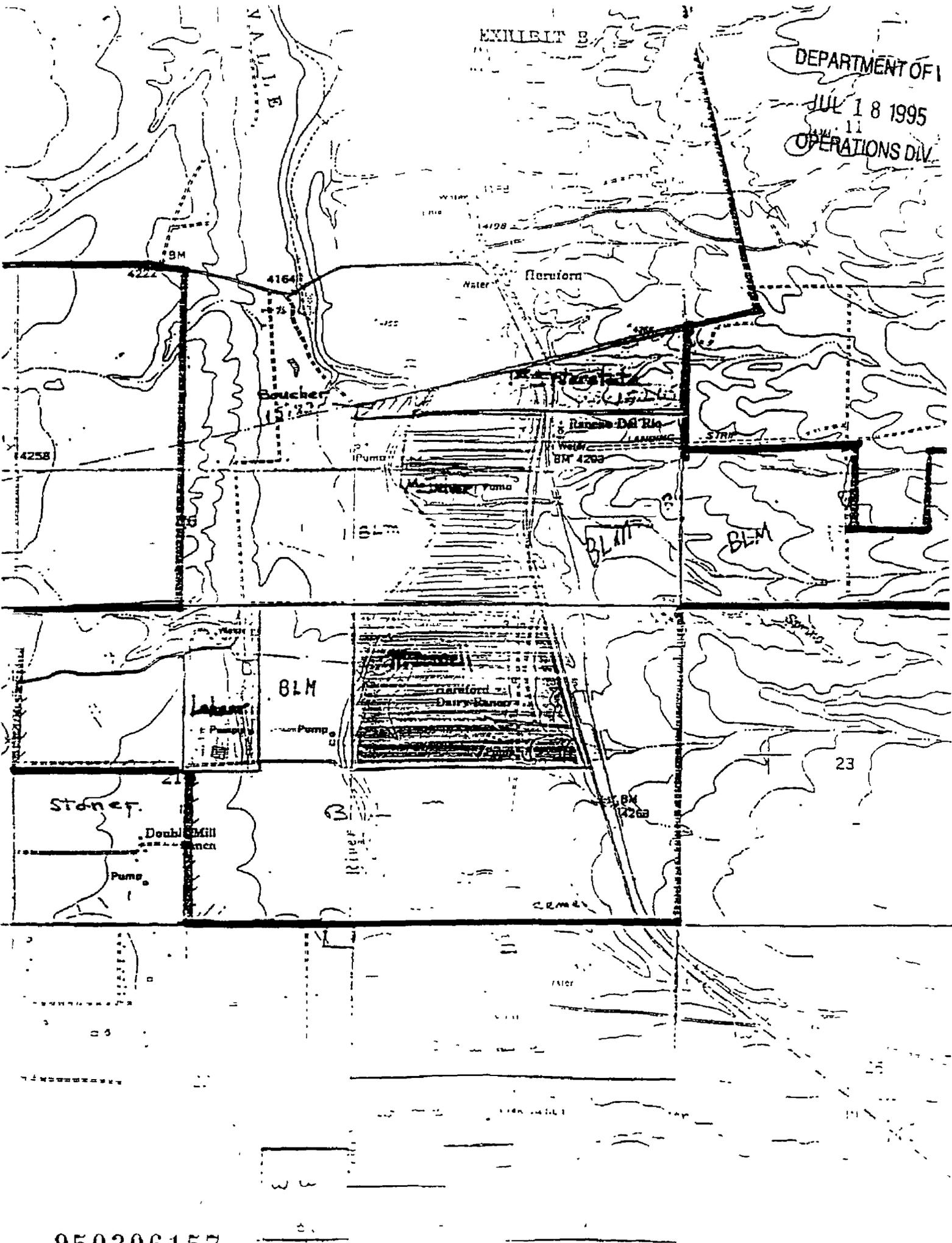
REQUEST OF
FIDELITY NATIONAL TITLE
CHRISTINE RHODES-RECORDER
FEE

EXHIBIT B

DEPARTMENT OF I

JUL 18 1995

OPERATIONS DIV.



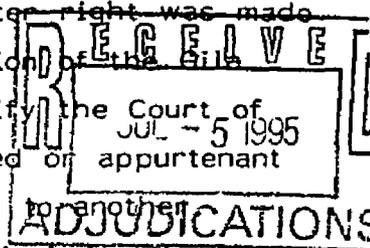
950306157

ASSIGNMENT OF STATEMENT OF CLAIMANT
Superior Court of Maricopa County

JUN 22 1995

OPERATIONS &

This form is to be used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not attached or appurtenant to land or which has been transferred from one parcel of land to another. The General Adjudication of the Gila River System and Source includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River and Upper Santa Cruz River Watersheds.



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General Instructions

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This assignment form must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignees or assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet.

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

- | | | | |
|--------------------|--------------|------------------|-----------------|
| 39- <u>0003796</u> | filed in the | <u>San Pedro</u> | River Watershed |
| 39- <u>0003797</u> | filed in the | <u>San Pedro</u> | River Watershed |
| 39- <u>0003798</u> | filed in the | <u>San Pedro</u> | River Watershed |
| 39- <u>0003799</u> | filed in the | <u>San Pedro</u> | River Watershed |
| 39- <u>0011030</u> | filed in the | <u>San Pedro</u> | River Watershed |

COMPLETE OTHER SIDE OF FORM

39- _____ filed in the
39- _____ filed in the

DEPARTMENT OF WR River Watershe
JUN 22 1995 River Watershe
OPERATIONS DIV. River Watershe
River Watershe
River Watershe

SELLER(S)/ASSIGNORS

THE NATURE CONSERVANCY, a
NAME(S) District of Columbia nonprofit corp.
(print or type)
ADDRESS 1815 N. Lynn Street
Arlington, VA 22209
TELEPHONE (703) 841-5300

Andrew S. Hamano
Signature Andrew S. Hamano, Asst. Secretary

Walter R Valle
Signature

BUYER(S)/ASSIGNEE(S)

NAME(S) Walter R & Mayola C. Kolbe
(print or type)
ADDRESS 8326 Hereford Road
Hereford, AZ 85615
TELEPHONE (520) 366-5532

Walter R Valle
Signature

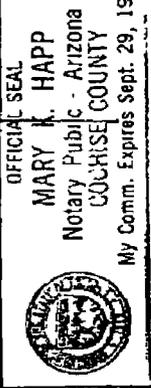
Mayola C. Kolbe
Signature

STATE OF ARIZONA)
County of Cochise) SS.

The foregoing instrument was acknowledged and signed
before me this 15th day of May,
19 95, by Andrew S Hamano
Asst Secy, the Nature Conservancy

Mary K. Happ
Notary Public

My Commission Expires:
Sept 29, 1996

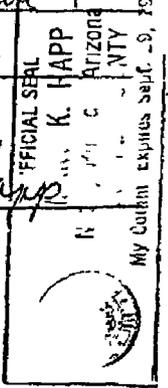


STATE OF ARIZONA)
County of Cochise) SS.

The foregoing instrument was acknowledged and signed
before me this 15th day of May,
19 95, by Walter R. Kolbe &
Mayola C. Kolbe

Mary K. Happ
Notary Public

My Commission Expires:
Sept 29, 1996



DEPARTMENT OF WR

JUN 22 1995

OPERATIONS DIV.

MAY 16 1995

FEE # 950512239
OFFICIAL RECORD
COCHISE COUNTY
DATE 5/16/95 HOUR 3



REQUEST OF
FIDELITY NATIONAL TITLE
CHRISTINE PHODES-RECORDER
FEE : 12 00 PAGES : 5

*Walter & Mayola Kolbe
8326 Hemlock Road
Wenatchee, WA 98093*

35-014848

Special Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 1815 North Lynn Street, Arlington, Virginia 22209, conveys to WALTER R. KOLBE and MAYOLA C. KOLBE, husband and wife, GRANTEE, the following described real estate, situated in the County of Cochise, State of Arizona:

Please see Exhibit A attached hereto and by this reference incorporated herein.

EXCEPTING AND EXCLUDING THEREFROM all oil, gas and other minerals contained within said land, as excepted and reserved of record

RESERVING THEREFROM a perpetual access easement over and across the property for access to irrigation facilities connected to a well, two pumphouses and two ponds on the property for operation and maintenance purposes.

SUBJECT TO the exceptions to title listed on Exhibit B, attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its heirs and assigns forever. Grantor hereby binds itself and its successors to warrant and defend the title to the real property conveyed herein, and quiet enjoyment thereof, against all acts of the Grantor and no other, subject to the matters set forth above

Dated 5/11, 1995. GRANTOR

THE NATURE CONSERVANCY, a
District of Columbia nonprofit corporation

STATE OF COLORADO) ss
COUNTY OF BOULDER)

By Dennis Donald
Its Regional Director

The foregoing instrument was acknowledged before me this 11th day of May, 1995, by Dennis Donald as Vice-President of The Nature Conservancy, a District of Columbia

Page 1 of 2

ACCEPTANCE OF JOINT TENANCY SIGNED IN COUNTERPART

950512239

DEPARTMENT OF WR
JUN 22 1995
OPERATIONS DIV.

ACCEPTANCE OF JOINT TENANCY DEED

STATE OF ARIZONA)
County of Cochise) SS

Escrow Number: 34848-MH

WALTER R. KOLBE and MAYOLA C. KOLBE

each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated May 12, 1995 and executed by

THE NATURE CONSERVANCY, A DISTRICT OF COLUMBIA NON-PROFIT CORPORATION

as Grantors, to

WALTER R. KOLBE AND MAYOLA C. KOLBE, HUSBAND AND WIFE

as Grantees, and which conveys certain premises described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO

to the Grantees named therein, not as Tenants in Common, not as Community Property Estate, but as Joint Tenants with Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Joint Tenants with Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as Joint Tenants with Right of Survivorship.

Dated this 11th day of May, 1995

Walter R. Kolbe
WALTER R. KOLBE

Mayola C. Kolbe
MAYOLA C. KOLBE

STATE OF ARIZONA)
County of Cochise) SS

This instrument was subscribed and sworn to and acknowledged before me this 15th day of May, 1995, by

WALTER R. KOLBE and MAYOLA C. KOLBE

My commission expires 1999
OFFICIAL SEAL
MARY K HAPP
Notary Public Arizona
COUNTY

Mary K Happ
Notary Public

950512239

DEPARTMENT OF WR

JUN 22 1995

OPERATIONS DIV.

Order No. 35-034,848MH/KB

EXHIBIT "A"

LEGAL DESCRIPTION

A portion of SECTION 22, TOWNSHIP 23 South, RANGE 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, being more particularly a portion of PARCEL 5, and the Southeast quarter of the Northwest quarter as depicted, upon a Record of Survey plat recorded in Book 3 of Maps of Surveys, page 23, thereof, in the records of Cochise County, and further described as follows:

COMMENCING at a 1/2" rebar with an aluminum cap and a tag inscribed "R.C.E. 5896" found in place monumenting the Southeasterly corner of said PARCEL 5, using for the basis of bearings, North 16 degrees 27 minutes 54 seconds West - Book 3, page 23 plat record - along the Easterly line of said PARCEL 5 between the Southeasterly corner and the Northeasterly corner thereof;
THENCE along the South line of said PARCEL 5, identical with the East-West Center Line of said SECTION 22, South 89 degrees 55 minutes 55 seconds West, measured and record, a distance of 278.32 feet to a 1/2" rebar with a plastic cap inscribed "L.S. 28737" set to monument the Southeasterly corner of the parcel herein described and POINT OF BEGINNING;
THENCE along the following courses to 1/2" rebars with a plastic cap inscribed "L.S. 28737" set to monument the perimeter of the parcel herein described;
THENCE from the POINT OF BEGINNING and continuing along the remainder of the South line of said PARCEL 5 and along a portion of the South line of the Southeast quarter of the Northwest quarter, identical with the East-West Center Line of said SECTION 22, South 89 degrees 55 minutes 55 seconds West, a distance of 1,476.36 feet;
THENCE North 17 degrees 54 minutes 21 seconds East, a distance of 741.51 feet;
THENCE North 83 degrees 15 minutes 31 seconds East, a distance of 222.91 feet;
THENCE South 82 degrees 13 minutes 57 seconds East, a distance of 1,145.96 feet to a point in the Westerly right of way line of Hereford Road;
THENCE along the Westerly right of way line of Hereford Road, South 16 degrees 27 minutes 54 seconds East, Book 3, page 23, record and basis of bearing, a distance of 32.90 feet;
THENCE North 82 degrees 13 minutes 57 seconds West, a distance of 292.80 feet;
THENCE South 16 degrees 27 minutes 54 seconds East, a distance of 608.08 feet to the POINT OF BEGINNING,

EXCEPT all oil, gas and other minerals, as more fully set forth and reserved by Deed recorded in Docket 193, page 260 (as to that portion lying within the Northwest quarter); and

EXCEPT all oil, gas and other hydrocarbons and all other minerals of whatever kind or character; all salt water,

950512239

brines and geothermal resources, as more fully set forth and reserved in Deed recorded in Docket 1599, page 528 (as to that portion lying within Parcel 5); and

EXCEPT the following described parcels:

(Well Site)

JUN 22 1995
OPERATIONS DIV.

A portion of the Southeast quarter of the Northwest quarter of SECTION 22, TOWNSHIP 23 South, RANGE 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at a 1/2" rebar with an aluminum cap and tag inscribed "R.C.E. 5896" found in place monumenting the Southwesterly corner of said PARCEL 5;
THENCE North 46 degrees 16 minutes 24 seconds West, a distance of 394.38 feet to a 1/2" rebar with a plastic cap inscribed "L.S. 28737" set to monument the Southeasterly corner of the well site and POINT OF BEGINNING;
THENCE along the following courses to 1/2" rebars with plastic caps inscribed "L.S. 28737" set to monument the perimeter thereof;
THENCE from the POINT OF BEGINNING, South 89 degrees 55 minutes 55 seconds West, a distance of 30.00 feet;
THENCE North 00 degrees 04 minutes 05 seconds West, a distance of 30.00 feet;
THENCE North 89 degrees 55 minutes 55 seconds East, a distance of 30.00 feet;
THENCE South 00 degrees 04 minutes 05 seconds East, a distance of 30.00 feet to the POINT OF BEGINNING,

EXCEPT all oil, gas and other minerals, as more fully set forth and reserved by Deed recorded in Docket 193, page 260, records of Cochise County, Arizona.

(Pump Site)

A portion of PARCEL 5, of SECTIONS 15 and 22, TOWNSHIP 23 South, RANGE 22 East of the Gila and Salt River Base and Meridian, as per Record of Land Survey filed for record on April 7, 1982 in the Cochise County Recorder's Office in Book 3 of Maps of Survey, pages 2 and 2A, and as revised November 8, 1982, in Book 3 of Maps of Surveys, page 23, and the Southeast quarter of the Northwest quarter of SECTION 22, TOWNSHIP 23 South, RANGE 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at a 1/2" rebar with an aluminum cap and tag inscribed "R.C.E. 5896" found in place monumenting the Southwesterly corner of said PARCEL 5;
THENCE North 06 degrees 34 minutes 36 seconds West, a distance of 147.08 feet to a 1/2" rebar with a plastic cap inscribed "L.S. 28737" set to monument the Southwesterly corner of the pump site and POINT OF BEGINNING;
THENCE along the following courses to 1/2" rebars with plastic caps inscribed "L.S. 28737" set to monument the perimeter thereof;
THENCE from the POINT OF BEGINNING, North 00 04' 05" West, a distance of 30.00 feet;
THENCE North 89 degrees 55 minutes 55 seconds East, a distance of 30.00 feet;
THENCE South 00 degrees 04 minutes 05 seconds East, a distance of 30.00 feet;
THENCE South 89 degrees 55 minutes 55 seconds West, a distance of 30.00 feet to the POINT OF BEGINNING.

950512239

nonprofit corporation. In witness whereof I hereunto set my hand and official seal

[SEAL]
NOTARY PUBLIC
My commission expires on June 27, 1996.

Janis L. Whisman
Notary Public

Janis L. Whisman, Notary Public
State of Colorado
My Commission Expires 6/27/96

DEPARTMENT OF WR

JUN 22 1995

OPERATIONS DIV.

950512239

ARIZONA STATE LAND DEPARTMENT
1624 West Adams
Phoenix, Arizona 85007

10/22/80

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF)
RELATIVE RIGHTS TO THE USE OF)
WATERS OF THE SAN PEDRO RIVER AND ITS)
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-003796
Filed: 5/22/80 at 2:00 P M
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: McDowell - Craig Mfg. Co. - Farm Division
(Last) (First) (M.I.)

Rt. 1 Box 18A Hereford, AZ 85615 (714) 521-7170
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919. Indicate registry number if previously submitted under Water Rights Registration Act _____.

B. Court Decreed Water Right. Cite Title and Date of Case _____
Cause No. _____ County _____.

C. Application for Permit to Appropriate Water filed. State Land Department Application No. _____, Permit No. _____, Certificate of Water Right No. _____.

D. Claim of Water Right for a Stockpond. State Land Department Application No. _____.

E. Other. Describe: Private, percolating water

3. A. Date of initiation of right: 1925
(Month/Day/Year)

B. Date water first used for beneficial purposes: 1925
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

<u>Purpose</u>	<u>Amount</u>	<u>Month/Day</u>	<u>Month/Day</u>
Irrigation	_____ ac.ft./gallons	From _____	to _____
Domestic	_____ ac.ft./gallons	From _____	to _____
Stockwater	<u>4</u> ac.ft./gallons	From <u>Jan 1</u>	to <u>Dec 31</u>
Municipal	_____ ac.ft./gallons	From _____	to _____
Power	_____ ac.ft./gallons	From _____	to _____
Mining	_____ ac.ft./gallons	From _____	to _____
Recreation	_____ ac.ft./gallons	From _____	to _____
Wildlife	_____ ac.ft./gallons	From _____	to _____
Other Uses	_____ ac.ft./gallons	From _____	to _____

5. A.(1) If for irrigation purposes, describe place of use (also indicate on map)
Township (N/S) Range (E/W) Section Legal Subdivision No. of Acres.

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): _____

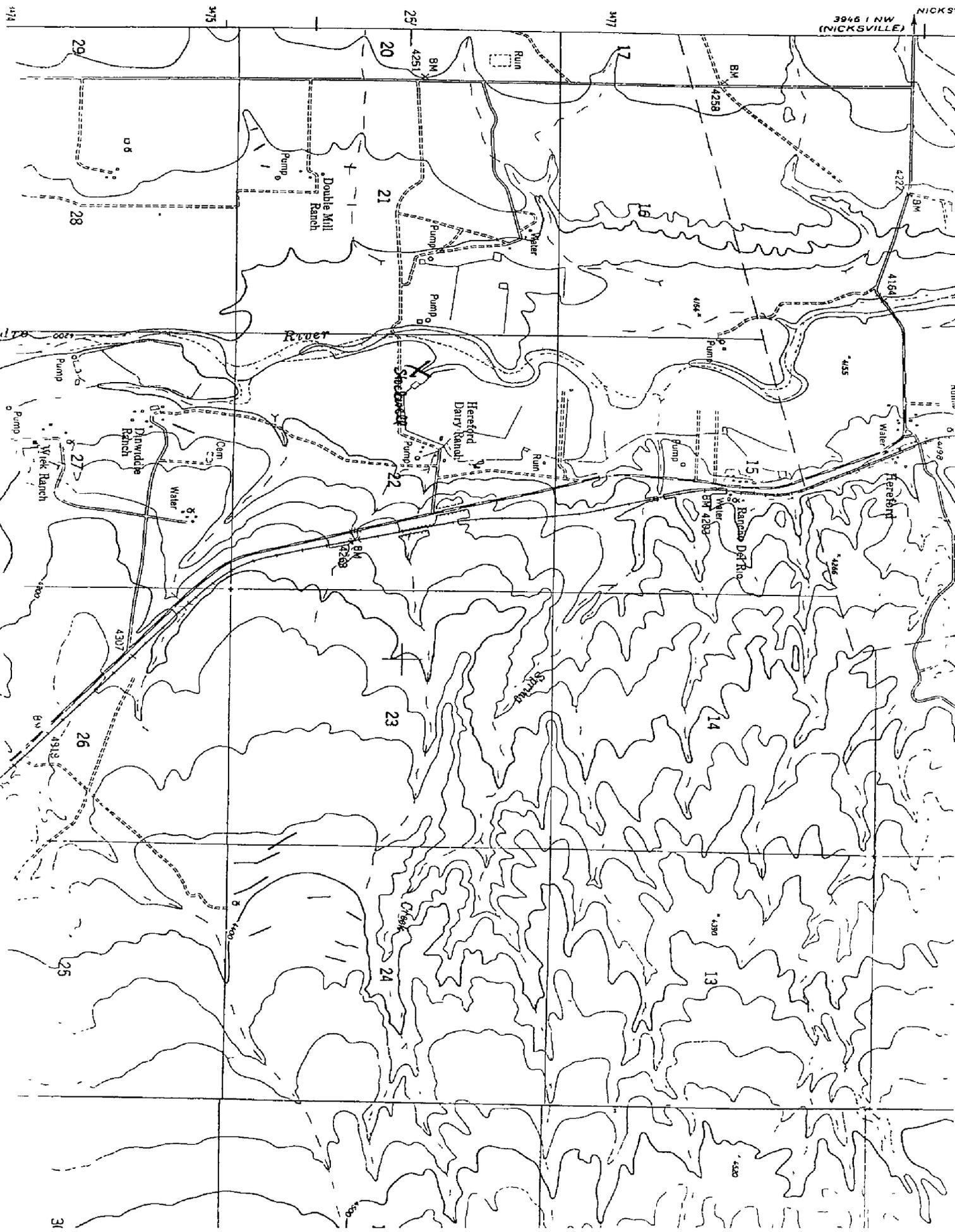
5. A.(3) Indicate kind of crops cultivated: _____
 Character of soil: _____
- B. If for domestic purposes, number of persons: _____, or families _____
- C. If for stockwater purposes, number and kind of stock watered: 200 - 300 mixed
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____ on the _____ watershed.
- B. Point of Diversion (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
- C. Place of use (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Stockwell
- B. Location of Source (indicate on map): SW $\frac{1}{4}$ - NW $\frac{1}{4}$, Section 22 Township 23S (N/S), Range 22E (E/W), Gila and Salt River Base and Meridian, County Cochise. Ownership McDowell-Craig Mfg. Co
- C. If other source is well, list following:
- (1) Date well construction began: 1925; Date well place in use: 1925.
 (Month/Day/Year) (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, Township 23S (N/S), Range 22E (E/W), Gila and Salt River Base Meridian, County of Cochise.
- (3) State Land Department Intent to Drill, File No. _____, or Application for Permit No. _____
- (4) State whether free flowing or pump: _____. If pump, list type of pump and capacity: _____
- (5) Casing depth 380 ft. Total well depth 300 ft. Diameter of casing 6 inches.
- (6) Depth to water: 10 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 4 Ac.Ft./~~Gallons~~
- (8) State purpose of use: Stockwater
- (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____. Ownership _____
- B. Name of storage reservoir and/or diverting works (if known): _____
- C. Maximum capacity: _____ Ac.Ft.
- D. Maximum depth of water: _____ ft.

8. E. (1) Year construction began: _____.
- (2) Year construction completed _____.
- (3) Date water first stored: _____ (Month/Year).
- F. If dam, list following:
- (1) Construction material: _____
- (2) Maximum Length: Top _____ ft.; Bottom _____ ft.
- (3) Maximum Width: Top _____ ft.; Bottom _____ ft.
- (4) Maximum Height: _____ ft.
- G. If diverting works, describe: _____
9. Distribution works:
- A. If ditch or canal:
- (1) Date construction began: _____
(Month/Day/Year)
- Date construction completed: _____
(Month/Day/Year)
- (2) Length of ditch or canal to first place of use: _____ ft., total length of ditch or canal: _____ ft.
- (3) Top width: _____ ft.; Bottom width: _____ ft.
- (4) Grade (slope) of ditch: _____
- (5) If ditch or canal owned and/or operated by an association or company or such other entity, list name of association or company or such other entity: _____
- B. If pipeline:
- (1) Type: _____ (i.e., aluminum, steel, etc.)
- (2) Diameter: _____ inches
- (3) Length of pipeline to first place of use: _____ ft. and total length of pipeline: _____ ft.
- (4) Grade (slope) of pipeline: _____
- C. If other, describe: _____
10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works
- A. Date begun: _____
(Month/Day/Year)
- Date completed: _____
(Month/Day/Year)
- B. Describe details of enlargement(s): _____
- C. Dimensions of works as originally constructed and as enlarged: _____

Explanatory

It is claimants' position that the water right described in para. 7 of this application is private, percolating water. Because of the present uncertainty caused by conflicting claims in recent litigation, claimant considers it prudent to file this claim and establish ownership to this water right, whether it should eventually be determined to be public or private, percolating water.

(continued on the next page)



3946 1 NW
(NICKSVILLE)

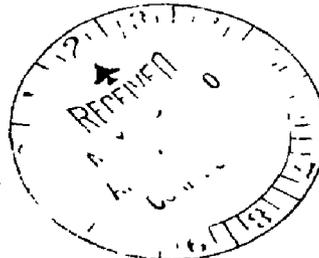
May 22, 1980

Cochise County Clerk
Cochise County Courthouse
Bisbee, Arizona 85603

Dear Clerk:

We are submitting the enclosed statement of claimant form (s) for the following people along with a check for filing fees:

<u>Name</u>	<u>Number Claims</u>	<u>Amount \$</u>
William Adamson	1	\$ 20.00
Raymond Alarcon	1	20.00
James Alexander	2	40.00
Lee Amick	1	20.00
W. R. Arters	1	20.00
Ethel Barkely	1	20.00
Dick Barrow	1	20.00
Fred Baumkirchner	5	100.00
Bayless & Berkalew	51	1020.00
F. Shelby Bennett	15	300.00
Town of Benson	1	20.00
Chester Brown	2	40.00
E. A. Browning	16	320.00
William Campa	4	80.00
Edith Carroll	1	20.00
Cascabel Land & Cattle	67	1340.00
Edna Cavanaugh	1	20.00
Barbara Clark	4	80.00
Elsie Cline	2	40.00
John Cole	1	20.00
Clifton Comstock	12	240.00
Milton D. Curtis	9	200.00 (refund \$2)
Avis Dunn	4	80.00
Ernest Dykes	2	40.00
Thomas Farnsworth	3	60.00
Donald Fox	2	40.00
Harold Frarer	1	20.00
Arnold Garcia	3	60.00
Lowell Gessert	1	20.00
Burnett Gibbens	2	40.00
Andrew Gneck	1	20.00
Joe Goff	13	260.00
Don E. Goodman	2	40.00
Don Reed Goodman	1	20.00
Ella Goodman	2	40.00
George Gordon	4	80.00
James Hawley-Joe Covington	1	20.00
A. L. Hawes	1	20.00
Indiada Water	1	20.00
Bestina Johnson	2	40.00
Grant Judd	1	20.00
Jimmy Judd	2	40.00
Laren Judd	1	20.00
Merlin Judd	1	20.00
Kartchner Farm & Ranches	27	540.00
James A. Kartchner	7	140.00
Max J. Kartchner	15	300.00
Max Kartchner (San Pedro Reh)	14	280.00
Robert Martin	1	20.00
Jim Mayberry	2	40.00
McDowell-Craig	4	80.00
Robert McNelly	1	20.00
Jay Nelson	1	20.00
Henry Ogurek	3	60.00
Vincent Ogurek	8	160.00
Robert Payne	1	20.00
Dean Prichard	1	20.00
Saint Davis Water Assoc.	1	20.00
Don Smith	12	240.00



May 22, 1980

Cochise County Clerk
Cochise County Courthouse
Bisbee, Arizona 85603

Dear Clerk:

We are submitting the enclosed statement of claimant form (s) for the following people along with a check for filing fees:

<u>Name</u>	<u>Number Claims</u>	<u>Amount \$</u>
Ted Smith	3	\$ 60.00
Hughey Stringer	1	20.00
Ralph & Alfred Trejo	9	180.00
Bruce Tryon	2	40.00
Lloyd Van Someren	1	20.00
Welch Water *Bill Welch	3	60.00
George Welch	6	120.00
Wilbur White	1	20.00
Harold Matthews	1	20.00
Andrew Mayberry	2	40.00
Guy McCallerty	1	20.00
Ernest McCommas	1	20.00
	<u>379</u>	<u>7600.00</u>
		less 20.00 refund
		<u>\$ 7580.00</u>

Sincerely,

RICHARDSON & MORTENSEN

Wilford R. Richardson
By Wilford R. Richardson

WRR:ja

Richardson & Morensen
 Box 247
 Safford, AZ 85546

STATE OF ARIZONA
 ARIZONA WATER COMMISSION
 WATER RIGHTS ADMINISTRATION
 222 N CENTRAL AVE - SUITE 550
 PHOENIX, ARIZONA 85004

RECEIPT - ACCOUNTING

FOR: McDowell-Craig Mfg. Co. Farm Division
 Rt. 1, Box 16A
 Hereford, AZ 85615

No 4035

KIND ENTRY	FILE REFERENCE NO.
39	003796 THRU
39	003799 Incl.

ACCOUNT NO.				INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT												
FUND SOURCE	AGENCY	CHAPTER	DIV.																
14	432	36		4	Adjudication Filing Fee (SNPD)	20.00	80.00												
PAID																			
DATE: 5/22/80					WJH Check #2362														
<table border="0" style="width: 100%;"> <tr> <td>WRITER</td> <td>PHILIP</td> </tr> <tr> <td>QUEST</td> <td>4</td> </tr> <tr> <td>CHK #</td> <td>121</td> </tr> <tr> <td></td> <td>40</td> </tr> <tr> <td>PER FILE</td> <td>80.00</td> </tr> <tr> <td>TOTAL</td> <td>80.00</td> </tr> </table>								WRITER	PHILIP	QUEST	4	CHK #	121		40	PER FILE	80.00	TOTAL	80.00
WRITER	PHILIP																		
QUEST	4																		
CHK #	121																		
	40																		
PER FILE	80.00																		
TOTAL	80.00																		

6/10/80

TOTAL

\$ 80.00