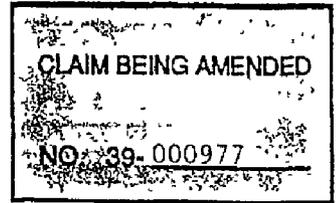


111-24-CCB-11

STATEMENT OF CLAIMANT FORM
FOR
IRRIGATION USE
AMENDMENT
SUPERIOR COURT OF MARICOPA COUNTY



(#15)

1. Claimant Name: United States Bureau of Land Management, San Pedro Riparian NCA
Claimant Address: RR 1 Box 9853 City Huachuca City
State: Arizona Zip Code 85616 Telephone (602)457-2265

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no.: _____
- D. Right to withdraw groundwater. Grandfathered Right No. 55-603541
- E. Other, describe: _____

3. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name _____, tributary to _____
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

4. Legal description of the Point of Diversion: (attach additional sheet if required)

NE 1/4, NW 1/4, NW 1/4, Section 20, Township 24 N/S Range 22 E/W

5. If there are Stockpond, Domestic or Other Uses also supplied from the point of diversion, describe:

Administrative, fire suppression, seeding experiments, natural hydrologic processes, watershed rehabilitation.

6. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well: Arizona Department of Water Resources Well Registration No. 55-603541
- D. Other, describe: _____

7. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____
- B. Other, describe: _____

B. Place(s) of Use, Annual Water Use and Claimed Priority Date(s): (attach additional sheet if required)

County: _____

Legal Subdivision	Section	Township	Range	Acres	Annual Water Use (acre-feet)	Claimed Priority Date (month/day/year)
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____

9. Claimed Right:

- A. Maximum Flow Rate: _____
- B. Annual Volume of Water Use: _____ acre-feet
- C. Storage Right: _____ acre-feet
- cubic-feet per second
 gallons per minute
 Arizona miner's inches

10. Attach photographs, maps or sketches necessary to show the point(s) of diversion, storage reservoir(s), means of conveyance and place(s) of use.

11. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Ben Joneli (obtain key at project office)

12. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? M-F, 7:45am to 4:15pm at Fairbank (NCA) office

13. Additional comments: Correct legal description is T24S, R22E, Sec. 20, NE NW NW.
Present administrative uses described in #5, including wildlife and recreation.

(attach additional sheet if required)

14. Mail form(s) to: Department of Water Resources, P.O. Box 2920, Phoenix, Arizona 85062.

15. Notarized Statement:

I (We), United States Bureau of Land Management, San Pedro Riparian NCA
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my(our) knowledge and belief true, correct and complete.

(seal)

July 12, 1992
My Commission Expires:

Ben Joneli
Sandra M. Phillips
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources

ARIZONA STATE LAND DEPARTMENT
 1624 West Adams
 Phoenix, Arizona 85007

20.00

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF)
 RELATIVE RIGHTS TO THE USE OF)
 WATERS OF THE SAN PEDRO RIVER AND ITS)
 TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-000977
 Filed: 5-8-79 at 10:00 AM
 (date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: The Victorio Company
 (Last) (First) (M.I.)

2621 E. Camelback Rd, Ste 175, Phoenix, Arizona 85016 957-3950
 (Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

- A. Right to surface water initiated by beneficial use prior to June 12, 1919. Indicate registry number if previously submitted under Water Rights Registration Act _____.
- B. Court Decreed Water Right. Cite Title and Date of Case _____
 Cause No. _____ County _____.
- C. Application for Permit to Appropriate Water filed. State Land Department Application No. _____, Permit No. _____, Certificate of Water Right No. _____.
- D. Claim of Water Right for a Stockpond. State Land Department Application No. _____.
- E. Other. Describe: Well, Intent to Drill Notice #D(24-22)20baa

3. A. Date of initiation of right: 1-17-77
 (Month/Day/Year)

B. Date water first used for beneficial purposes: June, 1977
 (Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	<u>4</u> ac.ft./ gallons ^{per acre}	From <u>Jan 1</u>	to <u>Dec 31</u>
Domestic	_____ ac.ft./gallons	From _____	to _____
Stockwater	_____ ac.ft./gallons	From _____	to _____
Municipal	_____ ac.ft./gallons	From _____	to _____
Power	_____ ac.ft./gallons	From _____	to _____
Mining	_____ ac.ft./gallons	From _____	to _____
Recreation	_____ ac.ft./gallons	From _____	to _____
Wildlife	_____ ac.ft./gallons	From _____	to _____
Other Uses	_____ ac.ft./gallons	From _____	to _____

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

Township (N/S)	Range (E/W)	Section	Legal Subdivision	No. of Acres.
<u>24 S</u>	<u>22 E</u>	<u>17</u>	<u>SW$\frac{1}{4}$</u>	_____
<u>24 S</u>	<u>22 E</u>	<u>20</u>	<u>NW$\frac{1}{4}$</u>	<u>160 (total)</u>

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): _____

5. A. (3) Indicate kind of crops cultivated: Grain and Forage
 Character of soil: Noncalicic Brown
- B. If for domestic purposes, number of persons: _____, or families: _____
- C. If for stockwater purposes, number and kind of stock watered: _____
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____ on the _____ watershed.
- B. Point of Diversion (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____. Ownership _____
- C. Place of use (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____. Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Well
- B. Location of Source (indicate on map): NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20 Township 24 S (N/S), Range 22 E (E/W), Gila and Salt River Base and Meridian, County Cochise. Ownership Deeded
- C. If other source is well, list following:
- (1) Date well construction began: 1-17-77; Date well place in use. June, 1977.
 (Month/Day/Year) (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 24 S (N/S), Range 22 E (E/W), Gila and Salt River Base Meridian, County of Cochise.
- (3) State Land Department Intent to Drill, File No. D(24-22)20baa, or Application for Permit No. _____
- (4) State whether free flowing or pump: pump. If pump, list type of pump and capacity: 10" turbine, 1000 GPM
- (5) Casing depth 351 ft. Total well depth 350 ft. Diameter of casing 16 inches.
- (6) Depth to water: 49 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 4 Ac.Ft./per acre Gallons
- (8) State purpose of use: irrigation.
- (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____. Ownership _____
- B. Name of storage reservoir and/or diverting works (if known): _____
- C. Maximum capacity: _____ Ac.Ft.
- D. Maximum depth of water: _____ ft.

8. E. (1) Year construction began: _____.
- (2) Year construction completed _____.
- (3) Date water first stored: _____ (Month/Year).
- F. If dam, list following:
- (1) Construction material: _____
- (2) Maximum Length: Top _____ ft.; Bottom _____ ft.
- (3) Maximum Width: Top _____ ft.; Bottom _____ ft.
- (4) Maximum Height: _____ ft.
- G. If diverting works, describe: _____
-
9. Distribution works:
- A. If ditch or canal:
- (1) Date construction began: 1977
(Month/Day/Year)
- Date construction completed: 1977
(Month/Day/Year)
- (2) Length of ditch or canal to first place of use: approx. 100 ft., total length of ditch or canal: approx. 1300 ft.
- (3) Top width: 12 ft.; Bottom width: 6 ft.
- (4) Grade (slope) of ditch: natural
- (5) If ditch or canal owned and/or operated by an association or company or such other entity, list name of association or company or such other entity: _____
- B. If pipeline:
- (1) Type: _____ (i.e., aluminum, steel, etc.)
- (2) Diameter: _____ inches
- (3) Length of pipeline to first place of use: _____ ft. and total length of pipeline: _____ ft.
- (4) Grade (slope) of pipeline: _____
- C. If other, describe: _____
-
10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works
- A. Date begun: _____
(Month/Day/Year)
- Date completed: _____
(Month/Day/Year)
- B. Describe details of enlargement(s): _____
-
- C. Dimensions of works as originally constructed and as enlarged: _____
-

Explanatory

(continued on the next page)

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA)
County of _____) SS

VERIFICATION

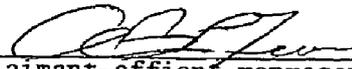
(please print Claimant-Affiant's name)

(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,
Associations, etc.

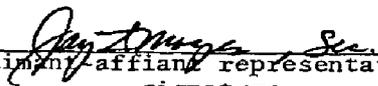
Claimant-affiant signature



Claimant-affiant representative's
signature

Claimant-affiant signature

by A. P. LeFevre, Vice President

Attest: 

Claimant-affiant representative's
signature

Subscribed and sworn to before me this

7th day of May, 1979

SEAL

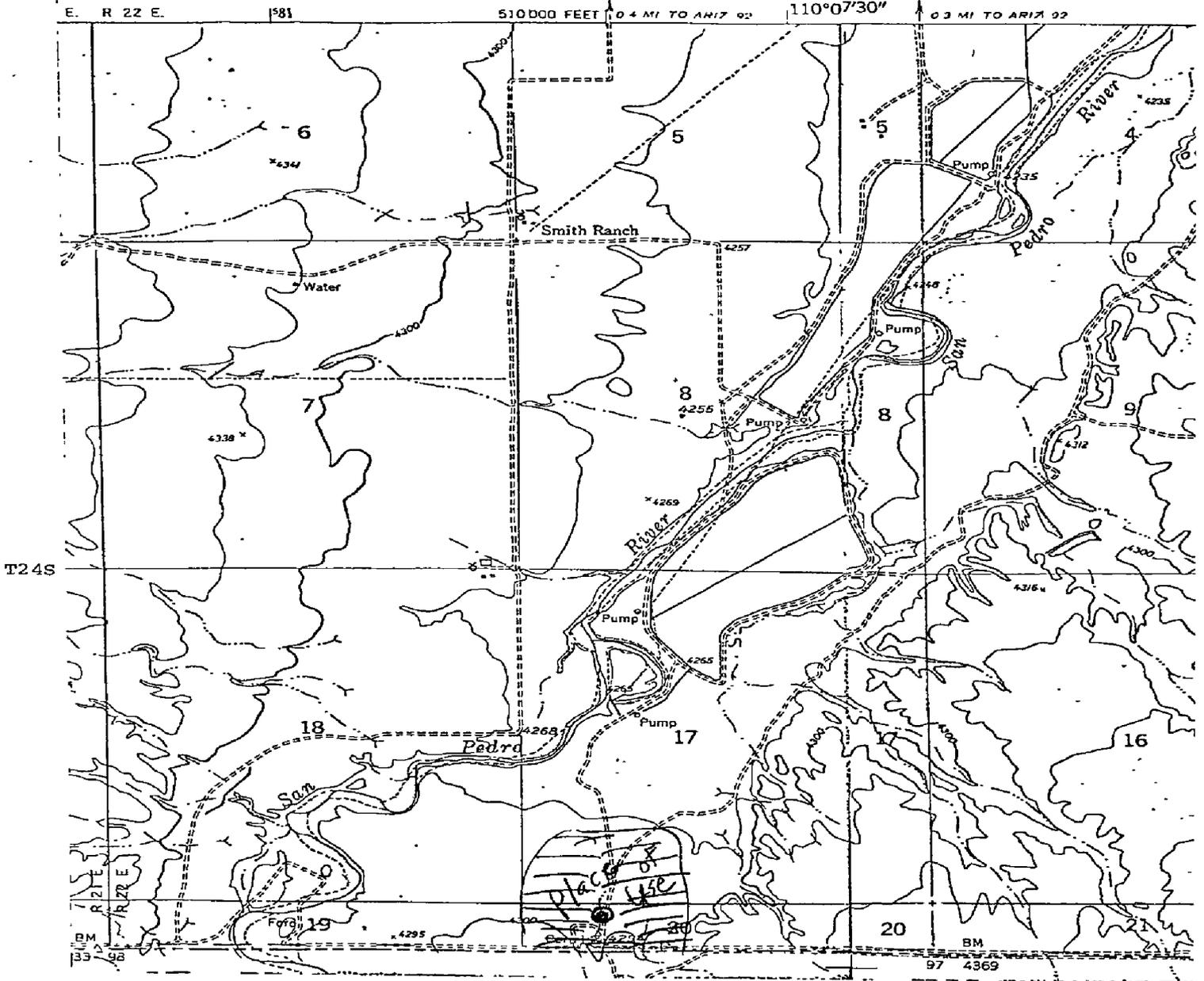


Notary Public or authorized Officer of the
State Land Department

My Commission expires My Commission Expires Jan. 11, 1982

HEREFORD SW QUADRANGLE
ARIZONA-COCHISE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW/4 HEREFORD 15 QUADRANGLE

UNITED STATES
DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS



Well No. 15 D(24-22)20 baa

This map is a reproduction of a portion of the 1952 Hereford SW and Stark
Quadrangle 7.5 Minute Series (topographic) by the U. S. Geological Survey.
The water described in the preceding "Statement of Claimant" is circled in red.

