

ARIZONA STATE LAND DEPARTMENT  
1624 West Adams  
Phoenix, Arizona 85007

9.80

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF )  
RELATIVE RIGHTS TO THE USE OF )  
WATERS OF THE SAN PEDRO RIVER AND ITS )  
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-000971  
Filed: 5-8-79 at 10:00 AM  
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: The Victorio Company  
(Last) (First) (M.I.)

2621 E. Camelback Rd, Ste 175, Phoenix, Arizona 85016 957-3950  
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919.  
Indicate registry number if previously submitted under Water Rights Registration Act \_\_\_\_\_.

B. Court Decreed Water Right. Cite Title and Date of Case \_\_\_\_\_  
Cause No. \_\_\_\_\_ County \_\_\_\_\_.

C. Application for Permit to Appropriate Water filed. State Land Department  
Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, Certificate of  
Water Right No. \_\_\_\_\_.

D. Claim of Water Right for a Stockpond. State Land Department Application  
No. \_\_\_\_\_.

E.  Other. Describe: Well, Notice of Intent to Drill #D(24-22)9bdb

3. A. Date of initiation of right: March, 1952  
(Month/Day/Year)

B. Date water first used for beneficial purposes: March, 1952  
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	<u>4</u> ac.ft./gallons <sup>per acre</sup>	From <u>Jan 1</u>	to <u>Dec 31</u>
Domestic	_____ ac.ft./gallons	From _____	to _____
Stockwater	_____ ac.ft./gallons	From _____	to _____
Municipal	_____ ac.ft./gallons	From _____	to _____
Power	_____ ac.ft./gallons	From _____	to _____
Mining	_____ ac.ft./gallons	From _____	to _____
Recreation	_____ ac.ft./gallons	From _____	to _____
Wildlife	_____ ac.ft./gallons	From _____	to _____
Other Uses	_____ ac.ft./gallons	From _____	to _____

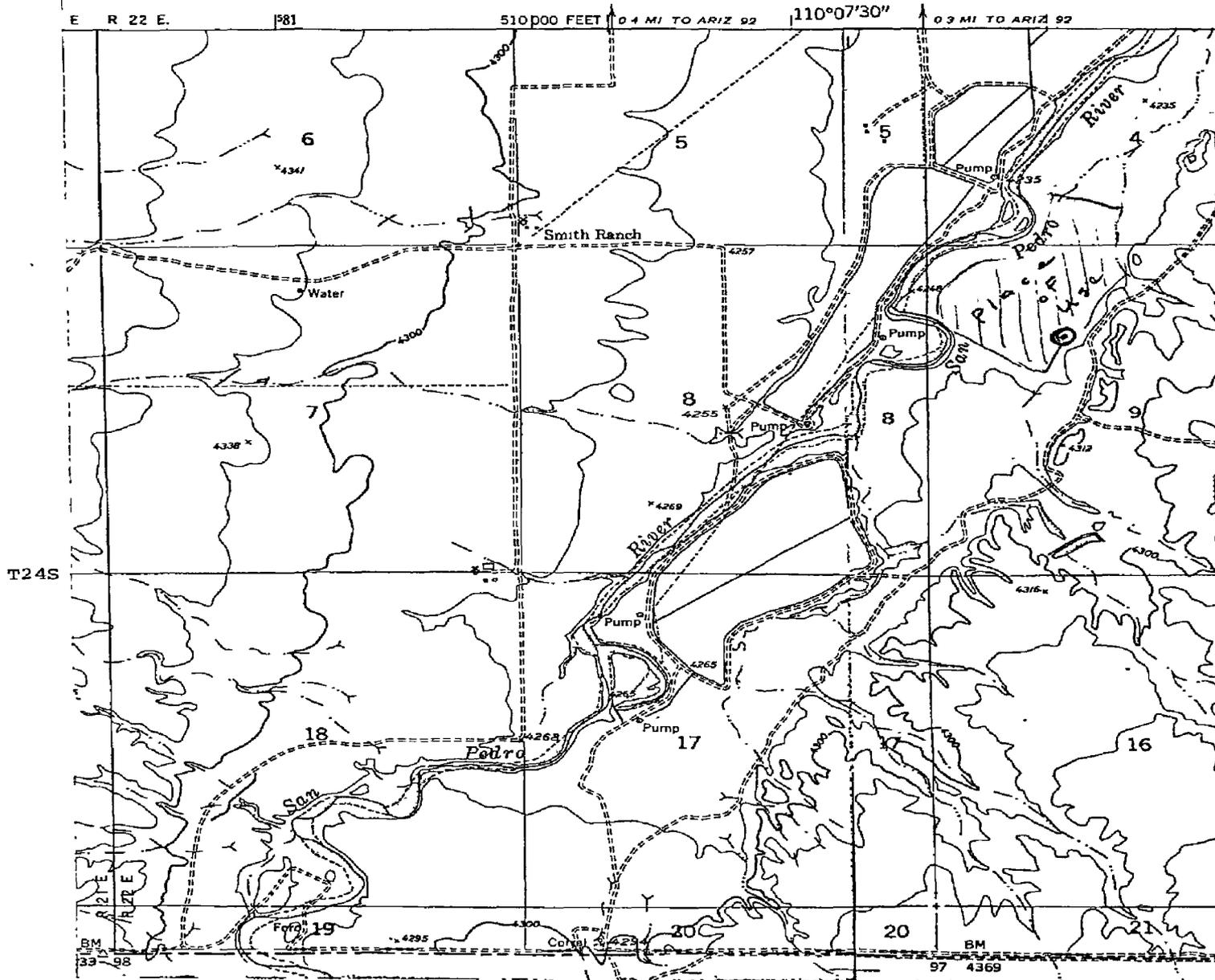
5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

Township (N/S)	Range (E/W)	Section	Legal Subdivision	No. of Acres.
<u>24 S</u>	<u>22 E</u>	<u>9</u>	<u>NW<math>\frac{1}{4}</math></u>	<u>65</u>

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): \_\_\_\_\_

5. A. (3) Indicate kind of crops cultivated: Grain and Forage  
 Character of soil: Noncalicic Brown
- B. If for domestic purposes, number of persons: \_\_\_\_\_, or families: \_\_\_\_\_
- C. If for stockwater purposes, number and kind of stock watered: \_\_\_\_\_
- D. If for municipal purposes, population to be served, and estimate of future requirements: \_\_\_\_\_
- E. If for power purposes, describe type of plant and capacity: \_\_\_\_\_
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: \_\_\_\_\_
- G. If for recreational purposes, describe: \_\_\_\_\_
- H. If for wildlife purposes, including fish, describe: \_\_\_\_\_
- I. If for other purposes, describe: \_\_\_\_\_
6. A. Direct source of public water diverted: \_\_\_\_\_ tributary to \_\_\_\_\_ on the \_\_\_\_\_ watershed.
- B. Point of Diversion (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
- C. Place of use (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Well
- B. Location of Source (indicate on map): SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 9 Township 24 S (N/S), Range 22 E (E/W), Gila and Salt River Base and Meridian, County Cochise . Ownership Applicant
- C. If other source is well, list following:
- (1) Date well construction began: Feb 1952 ; Date well place in use: March 1952 .  
 (Month/Day/Year) (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 9 , Township 24 S (N/S), Range 22 E (E/W), Gila and Salt River Base Meridian, County of Cochise .
- (3) State Land Department Intent to Drill, File No. D(24-22)9bdb , or Application for Permit No. \_\_\_\_\_ .
- (4) State whether free flowing or pump: pump . If pump, list type of pump and capacity: 10" turbine, 1200 GPM
- (5) Casing depth 450 ft. Total well depth 455 ft. Diameter of casing 18 inches.
- (6) Depth to water: 20 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 4 Ac.Ft. <sup>per acre</sup> ~~Gallons~~
- (8) State purpose of use: irrigation .
- (9) Indicate annual period of use: Jan 1 to Dec 31  
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ , Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
- B. Name of storage reservoir and/or diverting works (if known): \_\_\_\_\_
- C. Maximum capacity: \_\_\_\_\_ Ac.Ft.
- D. Maximum depth of water: \_\_\_\_\_ ft.

HEREFORD SW QUADRANGLE  
 ARIZONA-COCHISE CO. UNITED STATES  
 7.5 MINUTE SERIES (TOPOGRAPHIC) DEPARTMENT OF THE ARMY  
 SW/4 HEREFORD 15 QUADRANGLE CORPS OF ENGINEERS



Well No. 8 D(24-22)9 bdb

This map is a reproduction of a portion of the 1952 Hereford SW and Stark Quadrangle 7.5 Minute Series (topographic) by the U. S. Geological Survey.  
 The water described in the preceding "Statement of Claimant" is circled in red.

8. E. (1) Year construction began: \_\_\_\_\_.
- (2) Year construction completed \_\_\_\_\_.
- (3) Date water first stored: \_\_\_\_\_ (Month/Year).
- F. If dam, list following:
- (1) Construction material: \_\_\_\_\_
- (2) Maximum Length: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.
- (3) Maximum Width: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.
- (4) Maximum Height: \_\_\_\_\_ ft.
- G. If diverting works, describe: \_\_\_\_\_
9. Distribution works:
- A. If ditch or canal:
- (1) Date construction began: 1952  
(Month/Day/Year)
- Date construction completed: 1952  
(Month/Day/Year)
- (2) Length of ditch or canal to first place of use: approx. 200 ft., total length of ditch or canal: approx. 2700 ft.
- (3) Top width: 12 ft.; Bottom width: 6 ft.
- (4) Grade (slope) of ditch: natural
- (5) If ditch or canal owned and/or operated by an association or company or such other entity, list name of association or company or such other entity: \_\_\_\_\_
- B. If pipeline:
- (1) Type: Plastic (i.e., aluminum, steel, etc.)
- (2) Diameter: 10 inches
- (3) Length of pipeline to first place of use: 700 ft. and total length of pipeline: 700 ft.
- (4) Grade (slope) of pipeline: natural
- C. If other, describe: \_\_\_\_\_
10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works
- A. Date begun: \_\_\_\_\_  
(Month/Day/Year)
- Date completed: \_\_\_\_\_  
(Month/Day/Year)
- B. Describe details of enlargement(s): \_\_\_\_\_
- C. Dimensions of works as originally constructed and as enlarged: \_\_\_\_\_

-----

Explanatory

-----

-----

-----

-----

-----

-----

-----

(continued on the next page)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA )  
County of \_\_\_\_\_ ) SS

VERIFICATION

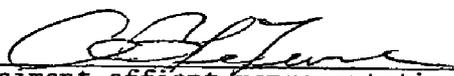
\_\_\_\_\_  
(please print Claimant-Affiant's name)

\_\_\_\_\_  
(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,  
Associations, etc.

\_\_\_\_\_  
Claimant-affiant signature

  
\_\_\_\_\_  
Claimant-affiant representative's  
signature

\_\_\_\_\_  
Claimant-affiant signature

by A. P. LeFevre, Vice President

Attest:   
\_\_\_\_\_  
Claimant-affiant representative's  
signature

Subscribed and sworn to before me this  
7<sup>th</sup> day of May, 1977.

SEAL

  
\_\_\_\_\_  
Notary Public or authorized Officer of the  
State Land Department

My Commission expires \_\_\_\_\_ My Commission Expires Jan. 11, 1982

NOTICE OF INTENTION TO DRILL WELL

LAND DEPARTMENT  
WATER DIVISION  
STATE OF ARIZONA

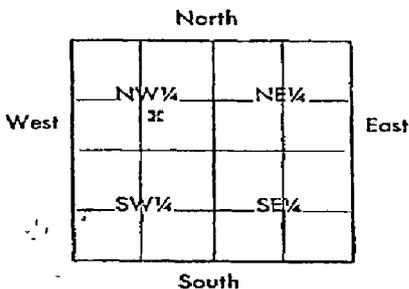
By Law, no person shall drill, or cause to be drilled, any well for the development and use of Ground Water in Arizona without first filing Notice of Intention to Drill with the State Land Department. The only exceptions are for those irrigation wells within critical Ground Water areas for which Drilling Permits are required. No well shall be drilled by other than the owner without the driller being licensed with the Registrar of Contractors. The driller's license number must be included before the State Land Department will process the filing.

FILING FEE ..... \$3 00

LOCATION OF WELL <sup>1973 JUN 26</sup> 2 15 3

DESCRIPTION OF WELL

PLACE OF USE



Indicate Well Location by X  
(Above diagram represents one 640 acre section)

- 1. Twp. 24 South
- 2. Rge. 22 East
- 3. Section 9
- 4. NW 1/4 SE 1/4 NW 1/4  
10-acre subdivision
- 5. Owner of Well Site Pruett-Wray Cattle Company

INSTRUCTIONS

Fill out both copies and mail to Water Division, State Land Department, 1624 W Adams, Phoenix, Arizona, 85007. Duplicate will be returned to Filer, together with Drilling Card

- 6 Diameter 18 in. depth 455 ft.
- 7. Type of casing 3/4 inch iron
- 8. Estimated depth to water 20 ft.
- 9. Proposed use irrigation
- 10. Drilling will start about February 1952  
Month Year

- 13. Twp 24 South
- 14. Rge. 22 East
- 15. Section 9
- 16. NW 1/4  
Legal Description of Land to be Irrigated or place of other use.

- 11. Driller Whitmore  
Name  
Unknown  
Address

- 17. Acres (if irrigation) 65
- 18. Owner Pruett-Wray Cattle  
Name  
7000 E. Camelback Rd.
- 19. Scottsdale, Arizona  
Address

- Driller's License No. Unknown
- 12. Water will be applied to use about March 1952  
Month Year

- 20. This notice filed by  
Check one } Owner   
Lessee   
Driller

Name Pruett-Wray Cattle Co.  
7000 E. Camelback Rd.  
Address Scottsdale, Arizona

DO NOT WRITE IN THIS SPACE  
OFFICE RECORD  
Received 6-26-52 By Jm  
Filed \_\_\_\_\_ By \_\_\_\_\_  
Duplicate \_\_\_\_\_  
Mailed \_\_\_\_\_ By \_\_\_\_\_  
File Number 62-73-22-19

TO AVOID PAYMENT OF PENALTY AND INTEREST THIS PAYMENT MUST BE IN THE OFFICE OF THE STATE LAND DEPARTMENT  
ON OR BEFORE THE DUE DATE. DATE OF POSTAL STAMP NOT ACCEPTED AS DATE OF PAYMENT.

STATE OF ARIZONA  
STATE LAND DEPARTMENT  
1624 WEST ADAMS - 4th FLOOR - PHOENIX, ARIZONA 85007

The Victorio Company  
2621 E. Camelback Rd., Suite 125  
Phoenix, Arizona 85016

STATEMENT

SECTION	TOWNSHIP	RANGE

49188

KIND ENTRY	LEASE-REFERENCE NO.
39	000945-00

Thru 39-000979

ACCOUNT NO.	GRANT FUND	SUB	CARRYING CAPACITY	BILLING DESCRIPTION	RATE	ACRES	\$	AMOUNT
14	310	35		Statement of Claimant Filing fees				309.46
14	430	36		Recorder's Fee  (45-108)				70.00

**PAID**  
DATE 5/8/79. Check 3105  
RHH

CERTIFICATE OF PURCHASE UNPAID BALANCE
\$

BILLING PERIOD					
FROM			TO		
MO.	DAY	YR.	MO.	DAY	YR.

DATE BILLED		
MO.	DAY	YR.
5	8	79

DATE DUE		
MO.	DAY	YR.

TOTAL ACRES

TOTAL AMOUNT
\$ 379.46

IF PAYMENT IS MADE ON OR BEFORE THIS DATE PAY THIS AMOUNT

SEE OTHER SIDE FOR LAW PERTAINING TO PENALTY AND INTEREST - A. R. S. SEC. 37-288.

RENTAL AMOUNT SUBJECT TO PENALTY AND INTEREST IF NOT PAID ON OR BEFORE DATE DUE (\$

5% PENALTY OF RENTAL AMOUNT ----- \$

TOTAL RENTAL AMOUNT PLUS PENALTY ----- (\$

TOTAL PENALTY AND INTEREST

10% INTEREST PER ANNUM OF RENTAL AMOUNT

AND PENALTY - NUMBER OF DAYS DELINQUENT ( ) \$

TOTAL AMOUNT DUE INCLUDING PENALTY AND INTEREST ----- \$

CASH RECEIVED ----- \$

BALANCE DUE OR OVERPAYMENT ----- \$

PENALTY AND INTEREST DISTRIBUTION		
	\$	