

ARIZONA STATE LAND DEPARTMENT  
1624 West Adams  
Phoenix, Arizona 85007

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF )  
RELATIVE RIGHTS TO THE USE OF )  
WATERS OF THE SAN PEDRO RIVER AND ITS )  
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-000372

Filed: 6-22-79 at 2:00 P M  
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment

1. Name of Claimant: Tenneco West, Inc.  
(Last) (First) (M.I.)

P. O. Box 9380 Bakersfield, CA 93309 (805) 832-9010  
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A.  Right to surface water initiated by beneficial use prior to June 12, 1919. Indicate registry number if previously submitted under Water Rights Registration Act (filing in progress).

B.  Court Decreed Water Right. Cite Title and Date of Case \_\_\_\_\_  
Cause No. \_\_\_\_\_ County \_\_\_\_\_.

C.  Application for Permit to Appropriate Water filed. State Land Department Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, Certificate of Water Right No. \_\_\_\_\_.

D.  Claim of Water Right for a Stockpond. State Land Department Application No. \_\_\_\_\_.

E.  Other. Describe: \_\_\_\_\_

3. A. Date of initiation of right: prior to 1919.  
(Month/Day/Year)

B. Date water first used for beneficial purposes: prior to 1919.  
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

| Purpose    | Amount               | Month/Day  | Month/Day |
|------------|----------------------|------------|-----------|
| Irrigation | 1200 ac.ft./gallons  | From Jan 1 | to Dec 31 |
| Domestic   | _____ ac.ft./gallons | From _____ | to _____  |
| Stockwater | _____ ac.ft./gallons | From _____ | to _____  |
| Municipal  | _____ ac.ft./gallons | From _____ | to _____  |
| Power      | _____ ac.ft./gallons | From _____ | to _____  |
| Mining     | _____ ac.ft./gallons | From _____ | to _____  |
| Recreation | _____ ac.ft./gallons | From _____ | to _____  |
| Wildlife   | _____ ac.ft./gallons | From _____ | to _____  |
| Other Uses | _____ ac.ft./gallons | From _____ | to _____  |

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

| Township (N/S) | Range (E/W) | Section  | Legal Subdivision | No. of Acres.    |
|----------------|-------------|----------|-------------------|------------------|
| <u>22S</u>     | <u>22 E</u> | <u>6</u> | <u>S1/2</u>       | <u>appr. 120</u> |

(2) 22 S 22 E 8 ups N1/2 appr. 120  
If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): \_\_\_\_\_

5. A.(3) Indicate kind of crops cultivated: \_\_\_\_\_  
 Character of soil: \_\_\_\_\_
- B. If for domestic purposes, number of persons: \_\_\_\_\_, or families: \_\_\_\_\_
- C. If for stockwater purposes, number and kind of stock watered: \_\_\_\_\_
- D. If for municipal purposes, population to be served, and estimate of future requirements: \_\_\_\_\_
- E. If for power purposes, describe type of plant and capacity: \_\_\_\_\_
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: \_\_\_\_\_
- G. If for recreational purposes, describe: \_\_\_\_\_
- H. If for wildlife purposes, including fish, describe: \_\_\_\_\_
- I. If for other purposes, describe: \_\_\_\_\_
6. A. Direct source of public water diverted: \_\_\_\_\_ tributary to \_\_\_\_\_ on the \_\_\_\_\_ watershed. **SEE EXPLANATORY**
- B. Point of Diversion (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
- C. Place of use (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: irrigation well
- B. Location of Source (indicate on map): NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 6 Township 22 S (N/S), Range 22 E (E/W), Gila and Salt River Base and Meridian, County Cochise . Ownership Tenneco West, Inc.
- C. If other source is well, list following:
- (1) Date well construction began: March 1964 ; Date well place in use: May 1964 .  
 (Month/Day/Year) (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE Section 6 , Township 22 S (N/S), Range 22 E (E/W), Gila and Salt River Base Meridian, County of Cochise .
- (3) State Land Department Intent to Drill, File No. D(22-22) / 6, Dr a a Application for Permit No. \_\_\_\_\_
- (4) State whether free flowing or pump: \_\_\_\_\_ . If pump, list type of pump and capacity: 125 H.P. Layne & Bowler Turbine
- (5) Casing depth 715 ft. Total well depth 715 ft. Diameter of casing 16 inches. from 0 to 462, 8" from 462 to 715.
- (6) Depth to water: 22 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 1200 Ac.Ft. / Gallons
- (8) State purpose of use: irrigation .
- (9) Indicate annual period of use: Jan 1 to Dec 31  
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_
- B. Name of storage reservoir and/or diverting works (if known): \_\_\_\_\_
- C. Maximum capacity: \_\_\_\_\_ Ac.Ft.
- D. Maximum depth of water: \_\_\_\_\_ ft.



well is in reality under flow of the San Pedro River. Tenneco West, Inc.  
and its predecessors in interest have irrigated lands both on and off of  
the San Juan de las Boquillas y Nogales and the San Rafeal de Valle land  
grants since prior to 1919, as evidenced by the copies of the attached  
maps.

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA                    )  
County of PIMA                    )SS

VERIFICATION

Melvin Jans  
(please print Claimant-Affiant's name)

(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,  
Associations, etc.

\_\_\_\_\_  
Claimant-affiant signature

Melvin Jans  
Claimant-affiant representative's  
signature

\_\_\_\_\_  
Claimant-affiant signature

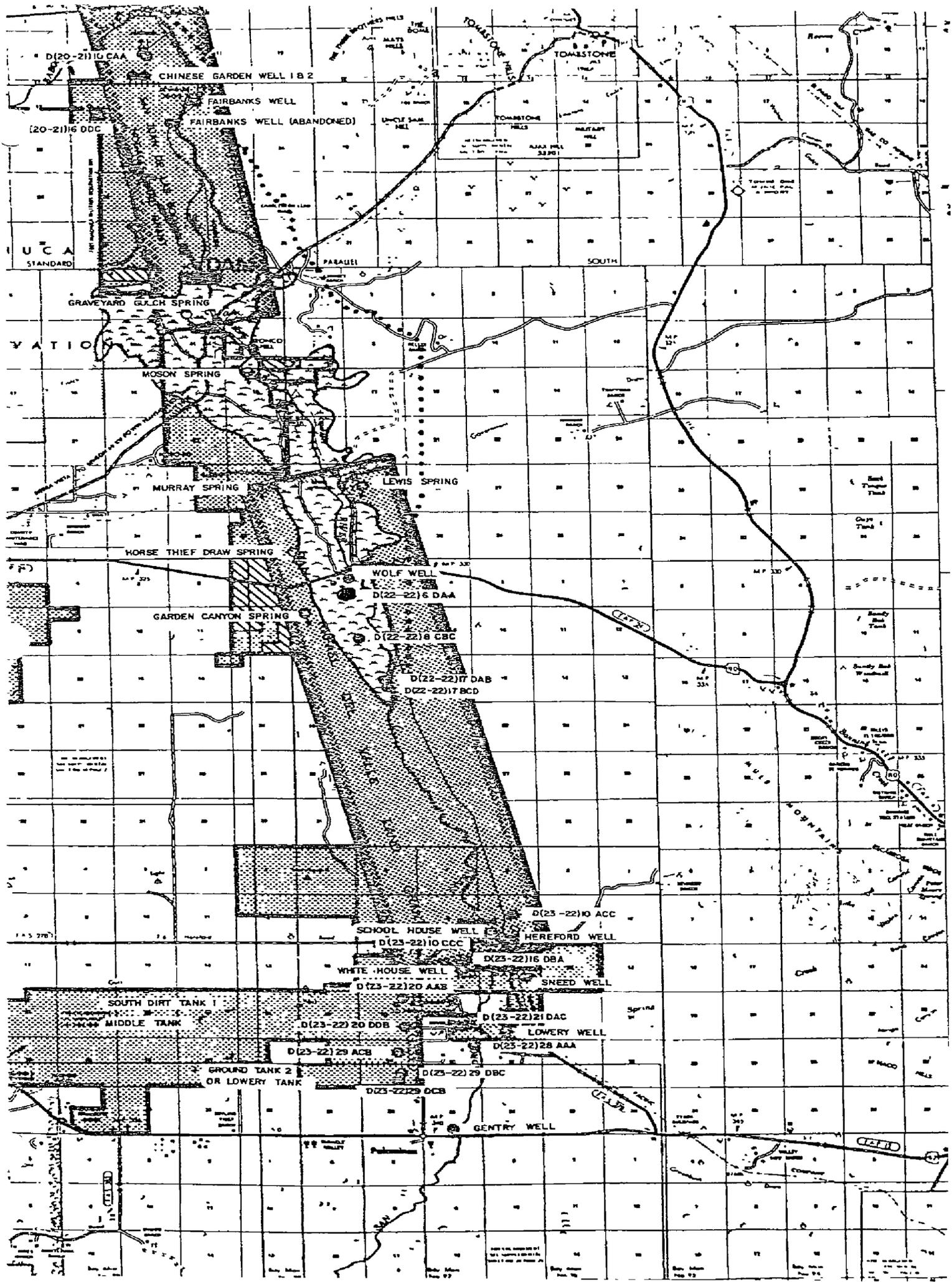
Attest:  
\_\_\_\_\_  
Claimant-affiant representative's  
signature

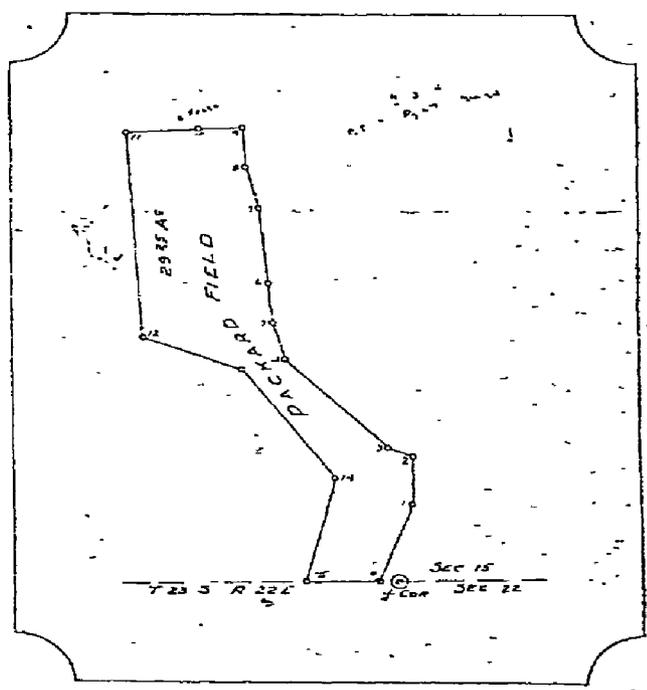
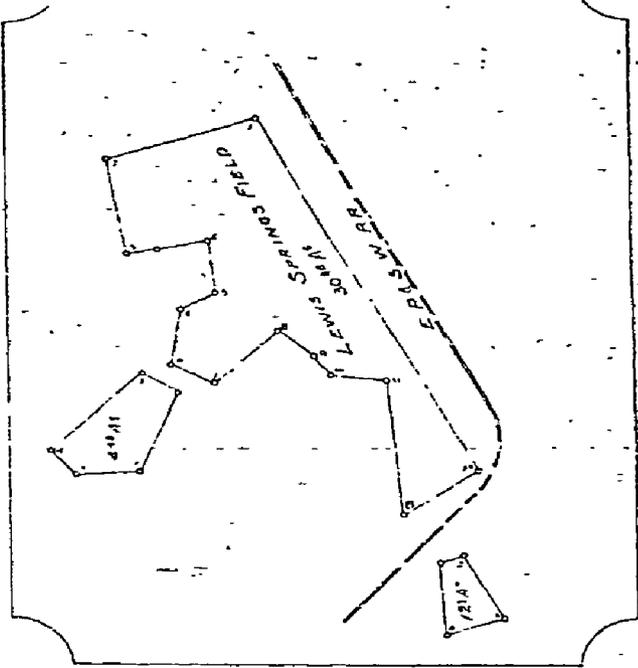
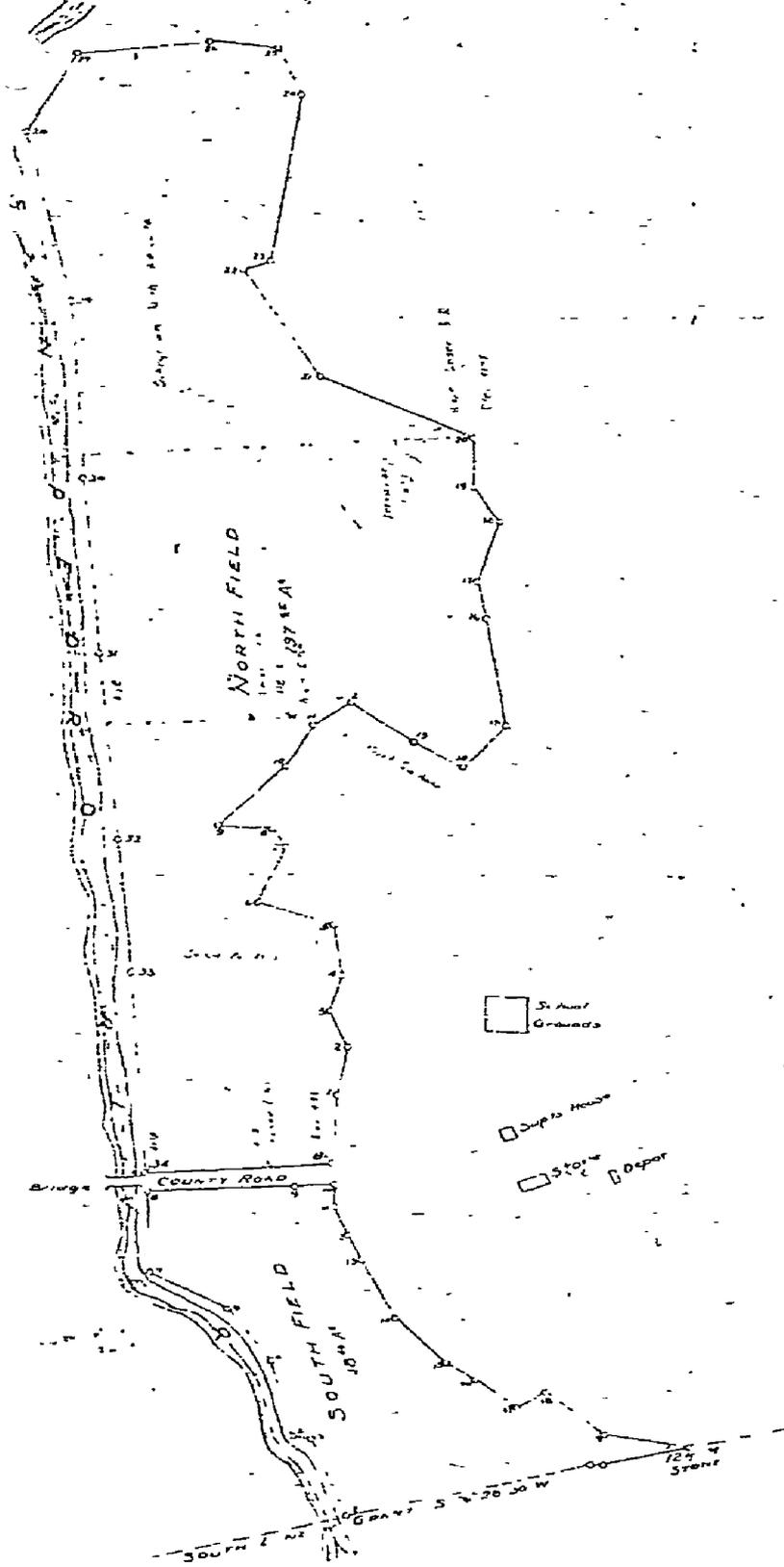
Subscribed and sworn to before me this  
31<sup>st</sup> day of June, 1979

Carla Sue McKinney  
Notary Public or authorized Officer of the  
State Land Department

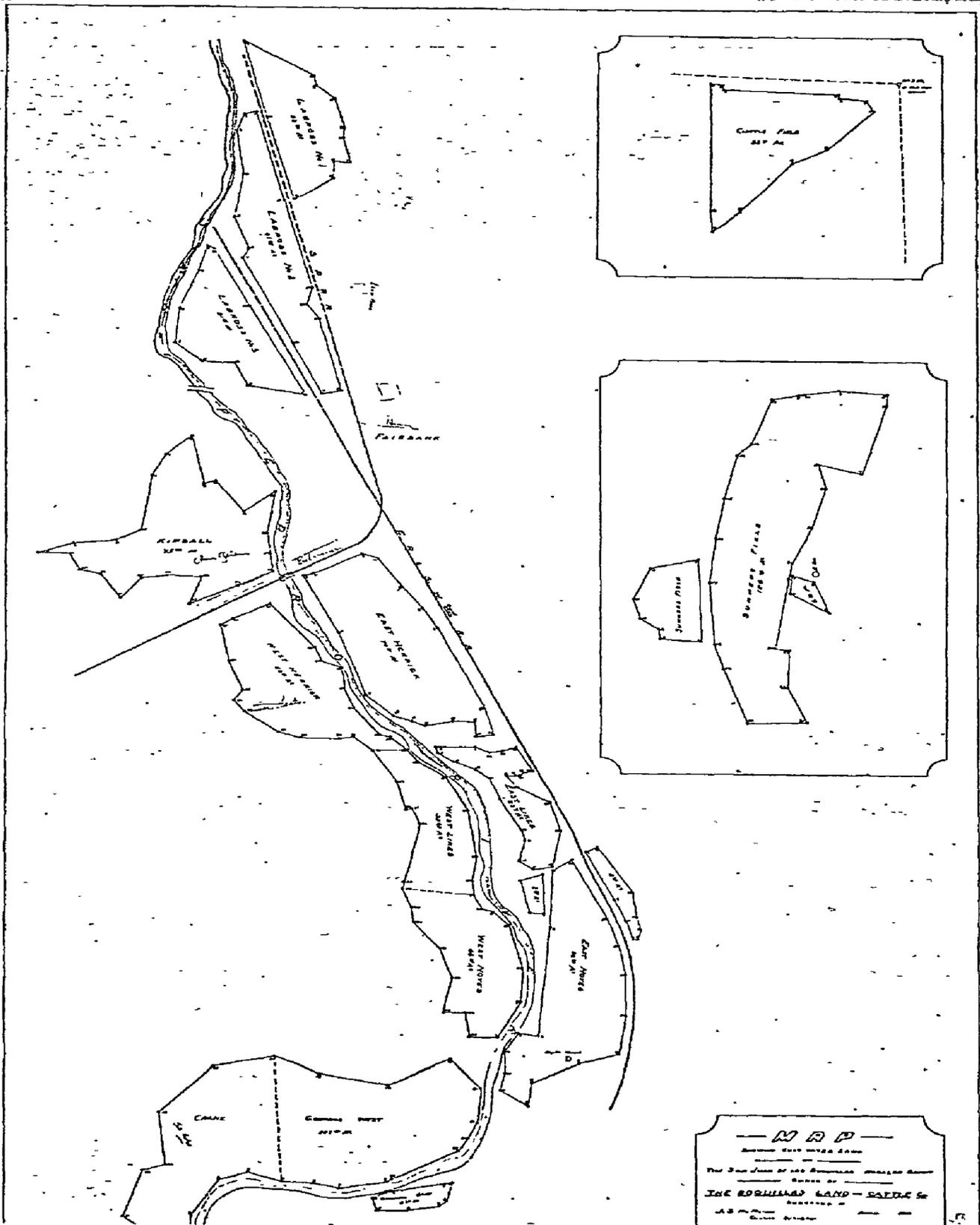
My Commission expires February 4, 1980

SEAL





**M R P**  
 SHOWING CULTIVATED LAND  
 ON  
**SAN RAFAEL DEL VALLE**  
 Owned By  
**THE BOQUILLAS LAND - CATTLE CO.**  
 Surveyed By  
**J. S. McNEISH**      **APRIL 1914**  
 County Surveyor  
 SCALE 400' = 1"



— N R P —  
 SHOWING SURVEY MAPS  
 THE SAN JUAN OF LOS RIOS IRRIGATION DISTRICT  
 THE NORMAN LAND - SADDLE CREEK  
 AS SHOWN ON THE MAPS



File No. : 39-003

THOMAS H. CHILDERS  
VICTOR H. VERITY  
OF COUNSEL  
—  
DON BENNETT MOON  
COUNSEL

MARK S. SIFFERMAN  
(602) 263-7789

LAW OFFICES OF  
MOLLOY, JONES, DONAHUE,  
TRACHTA, CHILDERS  
& MALLAMO, P. C.

GREAT WESTERN BANK PLAZA  
4041 NORTH CENTRAL AVENUE  
SUITE 2001  
PHOENIX, ARIZONA 85012

TUCSON OFFICE  
ARIZONA BANK PLAZA  
33 NORTH STONE  
P. O. BOX 2268  
TUCSON, AZ 85702  
(602) 622-3531

GREEN VALLEY OFFICE  
1151 SOUTH LA CANADA DRIVE  
SUITE 210  
GREEN VALLEY, AZ 85614  
(602) 648-0822

March 3, 1986

RECEIVED

MAR 05 1986

WATER RESOURCES

Mr. John Linkswiller  
General Adjudication  
Department of Water Resources  
99 East Virginia Avenue  
Phoenix, Arizona 85004

Re: Statement of Claimant No. 39-11000372;  
Tenneco West, Inc., Owner

Dear Mr. Linkswiller:

This letter is written on behalf of our clients, Tenneco West, Inc., Tenneco Realty Development Corporation, and Pueblo Del Sol Water Company, to inform you of certain errors and omissions that are present in the Statement of Claimant that have previously been filed with your office. These errors and omissions are set out below by the subheading number where they appear in the Statement of Claimant:

7.C.(2) Location: NE 1/4 NE 1/4 SE 1/4  
should be amended to NW 1/4 NE 1/4  
SE 1/4;

7.C.(3) State Land Department Intent to  
Drill, File No. D(22-22)6 daa should be  
amended to D(22-22)6 dab (#55-623620).

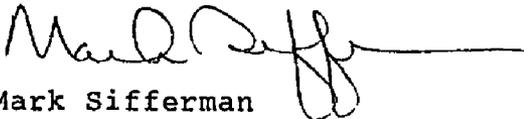
Thank you for your assistance in this matter. If you have any questions, please feel free to contact either myself or my

John Linkswiller  
February 26, 1986  
Page 2

legal assistant, Alexis D. Quiroz.

Sincerely,

MOLLOY, JONES, DONAHUE, TRACHTA,  
CHILDERS & MALLAMO, P.C.

  
Mark Sifferman

MS/ADQ/ckk

cc: David B. Stanton  
John S. Blair  
John F. Molloy

TO AVOID PAYMENT OF PENALTY AND INTEREST THIS PAYMENT MUST BE IN THE OFFICE OF THE STATE LAND DEPARTMENT ON OR BEFORE THE DUE DATE. DATE OF POSTAL STAMP NOT ACCEPTED AS DATE OF PAYMENT.

**STATE OF ARIZONA**  
STATE LAND DEPARTMENT

1624 WEST ADAMS - 4th FLOOR - PHOENIX, ARIZONA 85007

MOLLOY, JONES, DONAHUE, TRACHTA,  
CHILDERS & MALAMO, P.C.  
ATTENTION TOBEN ROSEN  
PO BOX 2268  
TUCSON, AZ 85702

STATEMENT

| SECTION | TOWNSHIP | RANGE |
|---------|----------|-------|
|         |          |       |

48675

| KIND ENTRY | LEASE-REFERENCE I |
|------------|-------------------|
| 39         | 000370 to         |

39-000376 inclusive

| ACCOUNT NO.<br>GRANT FUND                | SUB | CARRYING CAPACITY | BILLING DESCRIPTION        | RATE  | ACRES | \$ | AMOUNT |
|--|-----|-------------------|----------------------------|-------|-------|----|--------|
| 14                                       | 431 | 36                | Filing Fee (7) (San Pedro) | 20 00 |       |    | 140 00 |
| <b>PAID</b>                              |     |                   |                            |       |       |    |        |
| DATE 6-22-79 bsr check #9158 91-170/1221 |     |                   |                            |       |       |    |        |

|  |    |  |
|--|----|--|
| CERTIFICATE OF PURCHASE UNPAID BALANCE | \$ |  |
|--|----|--|

| BILLING PERIOD |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| FROM           |     |     | TO  |     |     |
| MO.            | DAY | YR. | MO. | DAY | YR. |
|                |     |     |     |     |     |

| DATE BILLED |     |     |
|-------------|-----|-----|
| MO.         | DAY | YR. |
| 6           | 22  | 79  |

| DATE DUE |     |     |
|----------|-----|-----|
| MO.      | DAY | YR. |
|          |     |     |

|             |  |
|-------------|--|
| TOTAL ACRES |  |
|-------------|--|

|              |    |        |
|--------------|----|--------|
| TOTAL AMOUNT | \$ | 140 00 |
|--------------|----|--------|

**IF PAYMENT IS MADE ON OR BEFORE THIS DATE**  **PAY THIS AMOU**

SEE OTHER SIDE FOR LAW PERTAINING TO PENALTY AND INTEREST - A. R. S. SEC. 37-288.

RENTAL AMOUNT SUBJECT TO PENALTY AND INTEREST IF NOT PAID ON OR BEFORE DATE DUE (\$ )

5% PENALTY OF RENTAL AMOUNT ----- \$

TOTAL RENTAL AMOUNT PLUS PENALTY ----- (\$ )

TOTAL PENALTY AND INTERE

10% INTEREST PER ANNUM OF RENTAL AMOUNT

AND PENALTY - NUMBER OF DAYS DELINQUENT ( ) \$

TOTAL AMOUNT DUE INCLUDING PENALTY AND INTEREST ----- \$

CASH RECEIVED \$

BALANCE DUE OR OVERPAYMENT \$

| PENALTY AND INTEREST DISTRIBUTION |    |  |
|-----------------------------------|----|--|
|                                   | \$ |  |
|                                   |    |  |
|                                   |    |  |
|                                   |    |  |
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