

111 23 AAA 1

FEB - 1 1991

STATEMENT OF CLAIMANT FORM

FOR

OTHER USES¹

AMENDMENT

SUPERIOR COURT OF MARICOPA COUNTY

CLAIM BEING AMENDED

NO. 39- 13611

1. Claimant Name: BLM- Safford District
 Claimant Address: 425 East 4th Street City Safford
 State: AZ Zip Code 85546 Telephone 602-428-4040
2. Basis of Claim:
 - A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
 - B. Appropriation Right acquired after June 12, 1919 Application No. _____, Permit No. _____, or Certificate of Water Right No _____
 - C. Decreed water right. Principal litigants, court, date and case no : _____
 - D. Right to withdraw groundwater. Grandfathered Right No _____
 - E. Other, describe: _____
3. Claimed Priority Date: _____ (month/day/year)
4. Use:

A. <input type="checkbox"/> Municipal	E. <input type="checkbox"/> Recreation, Fish & Wildlife
B. <input type="checkbox"/> Commercial or Industrial	F. <input type="checkbox"/> Other, describe: _____
C. <input type="checkbox"/> Mining	_____
D. <input type="checkbox"/> Stockwatering other than from a stockpond	_____
5. Source of Water:
 - A. Stream name _____, tributary to _____
 - B. Spring: name _____, tributary to _____
 - C. Lake or Reservoir: name _____, tributary to _____
 - D. Groundwater
6. Legal description of the Point of Diversion: (attach additional sheet if required)
 _____¹/₄, _____¹/₄, _____¹/₄, Section _____, Township _____ N/S, Range _____ E/W
7. If there are Irrigation, Domestic or Stockpond uses also supplied from the Point of Diversion, describe

8. Means of Diversion:
 - A. Instream pump
 - B. Gravity flow into ditch, canal or pipeline
 - C. Well: Arizona Department of Water Resources Well Registration No. 55- _____
 - D. Other, describe _____

¹ See Instructions for explanation of uses in this category

SPEA

9. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address _____
- B. Other, describe: _____

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County _____

Legal Subdivision	Section	Township	Range
See Attachment and Map		____ N/S	____ E/W
Additions/change underlined in red		____ N/S	____ E/W

11. Claimed Right:

- A. Maximum Flow Rate _____
 - cubic-feet per second
 - gallons per minute
 - Arizona miner's inches
- B. Annual Volume of Water Use: _____ acre-feet
- C. Storage Right _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s), place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection. Signature of Claimant: Dell & Molitor

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Mail form(s) to: Department of Water Resources, P.O. Box 2920, Phoenix, Arizona 85062

16. Additional comments: _____

(attach additional sheet if required)

17. Notarized Statement:

I (We), BLM - Safford
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my(our) knowledge and belief true, correct and complete.

Dell & Molitor for BLM

(seal)

My Commission Expires Feb 24, 1991
My Commission Expires

James B. Mitchell
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources

10. Place of Use

Within the Gila and Salt River Base Meridian, Cochise County, Arizona

T. 18 S., R. 21 E., Sec. 21, NENW, NWNW, SWNW, SENW, NWSW, SWSW; Sec. 28, NENW, NWNW, SWNW; Sec. 29, SENE, NESE, SESE; Sec. 32, NENE, SENE, NESE, SESE.

T. 19 S., R. 21 E., Sec. 5, NENE; Sec. 4, SWNW, NESW, NWSW, NESW, SWSW, SESW; Sec. 8, NENE, SENE, NESE, NWSE, SWSE, SESE; Sec. 9, NWNW; Sec. 16, SWSW, SESW; Sec. 17, NWNE, SWNE, SENE, NENW, NESE, SESE; Sec. 21, SWNE, NENW, SENW, NESE, NWSE, SWSE; Sec. 27, SWSW; Sec. 28, NWNE, SWNE, NESE, SESE; Sec. 33, NENE; Sec. 34, NWNW, SWNW, NWSW, SWSW.

T. 20 S., R. 21 E., Sec. 3, NWNW, SWNW, NWSW, SESW; Sec. 10, SWNE, NENW, SENW, NESE, NWSE, SESE; Sec. 15, NENE, SENE, NESW, NWSW, SWSW, SESW, NESE, NWSE, SWSE; Sec. 22, SWNE, NENW, NWNW, SENW, NESE, NWSE, SESE; Sec. 26, NWNW, SWNW, NWSW; Sec. 27, NENE, NESE, SESE; Sec. 34, NENE; Sec. 35, SWNW, NWSW, SWSW.

T. 21 S., R. 21 E., Sec. 2, NENE, NWNE, SENE, NESE, NWSE, SWSE, SESE; Sec. 11, NENE; Sec. 12, SWNW, SENW, NESW, SESW; Sec. 13, NWNE, SWNE, SENE, NENW, NESE.

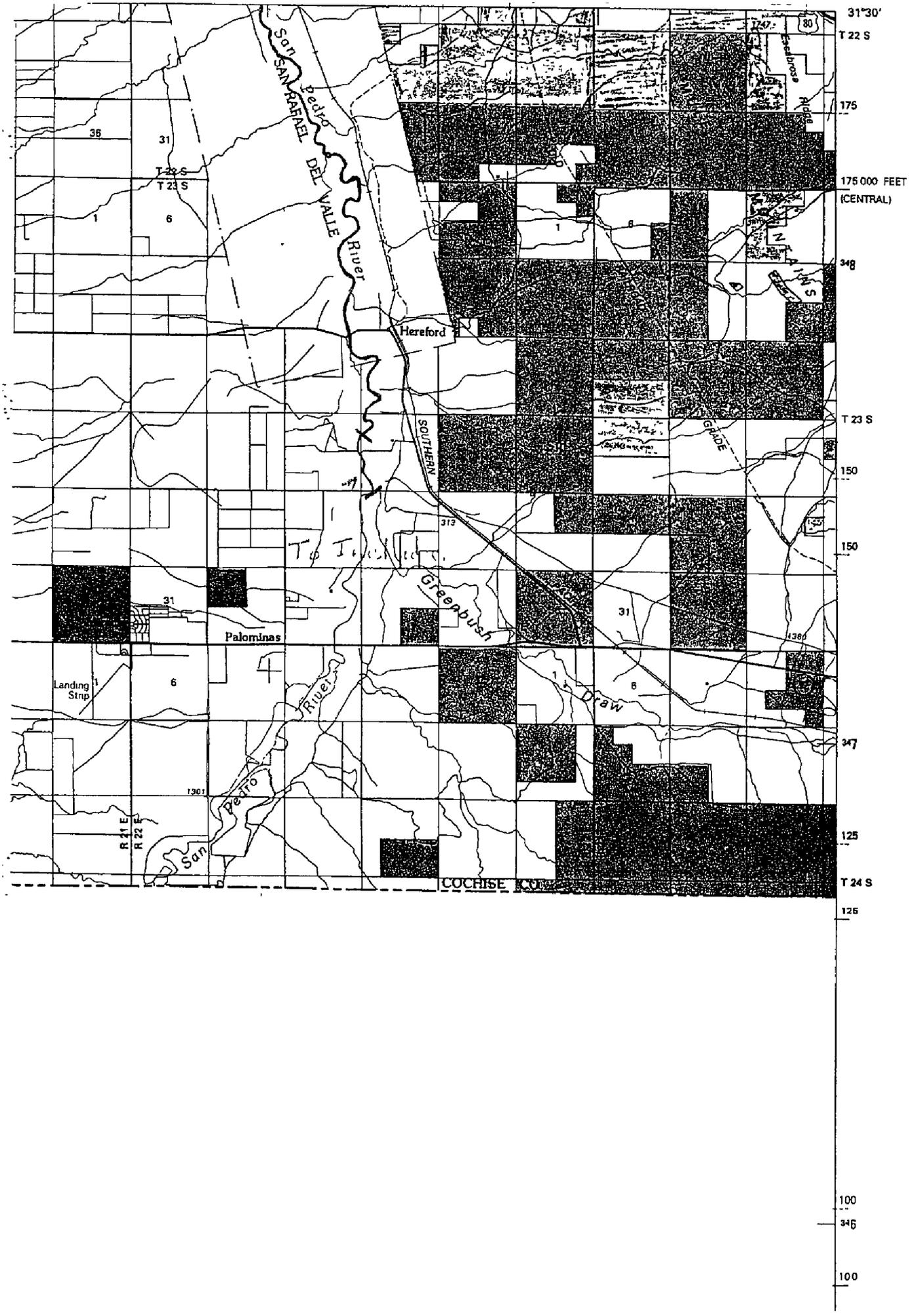
T. 21 E., R. 22 E., Sec. 18, SWNW, NWSW, SWSW, SESW; Sec. 19, NWNE, SWNE, NENW, SENW, NESW, NWSE, SWSE; Sec. 30, NWNE, SWNE, SENE, NESE, NWSE, SESE, Sec. 31, NENE, SENE, NESE, SESE.

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T. 23 S., R. 22 E., Sec. 3, NWNW; Sec. 4, NENE, SENE, NESE, SWSE, SESE; Sec. 9, NWNE, NENE, SENE, NESE, SESE; Sec. 15, NWNW, SWNW, NESW, NWSW, SWSW, SWSE; Sec. 16, NENE, SENE; Sec. 20, SENE, NESE; Sec. 22, NWNW, SWNW, NWSW, SWSW.

11. B. Volume of Water Use by Months in cubic feet per second.

Gaging Station	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
Palominas	7.9	8.6	6.3	2.5	1.2	0.6	7.0	7.0	7.0	3.7	3.6	5.5	5.1
Charleston	19.5	20.3	18.9	12.2	7.9	4.2	19.0	19.0	19.0	12.2	13.6	17.1	15.2





STATEMENT OF CLAIMANT FORM

FOR

OTHER USES¹

For Departmental Use Only

File No. 39-13611
Date Filed: 4-3-89
WEN

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

1. Claimant Name: BLM SAFFORD District
Claimant Address: 425 E. 4th St City SAFFORD
State: AZ Zip Code 85546 Telephone 428-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No _____
- B. Appropriation Right acquired after June 12, 1919. Application No 33-90103, Permit No _____, or Certificate of Water Right No. _____
- C. Decreed water right Principal litigants, court, date and case no _____
- D. Right to withdraw groundwater. Grandfathered Right No _____
- E. Other, describe: _____

3. Claimed Priority Date: 8/12/85 (month/day/year)

4. Use:

- A. Municipal
- B. Commerical or Industrial
- C. Mining
- D. Stockwatering other than from a stockpond
- E. Recreation, Fish & Wildlife
- F. Other, describe: Instream Flow

11/16/89
Date
Lo. Boush
Deputy Clerk

5. Source of Water:

- A. Stream. name San Pedro River, tributary to Gila River
- B. Spring: name _____, tributary to _____
- C. Lake or Reservoir. name _____, tributary to _____
- D. Groundwater

6. Legal description of the Point of Diversion: (attach additional sheet if required)

N/A 1/4, _____ 1/4, _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: N/A

8. Means of Diversion:

- A. Instream pump
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well- Arizona Department of Water Resources Well Registration No 55- _____
- D. Other, describe: Instream Flow

¹ See Instructions for explanation of uses in this category

SPCA

9. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____
- B. Other, describe: Stream bed

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Cochise
 Legal Subdivision See attachment Section _____ Township _____ Range _____
 _____ N/S _____ E/W
 _____ N/S _____ E/W

11. Claimed Right:

- A. Maximum Flow Rate: N/A cubic-feet per second gallons per minute Arizona miner's inches
- B. Annual Volume of Water Use: 11,028 acre-feet at Charleston Gaging Station
- C. Storage Right: 0 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Maltz

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: see Attachment #1 ~~see attached~~ See attached report "Assessment of Water Conditions and Management Opportunities in Support of Riparian Values & BLM San Pedro River Properties, Arizona" (See Attachment #2)

(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to. Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

I (We), BLM-Safford District the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Delbert Maltz for BLM

(seal)

04-16-91
My Commission Expires

Barbara B. Souder
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources

10. Place of Use

Within the Gila and Salt River Base Meridian, Cochise County, Arizona

T. 18 S., R. 21 E., Sec. 21, NENW, NWNW, SWNW, SENW, NWSW, SWSW; Sec. 28, NENW, NWNW, SWNW; Sec. 29, SENE, NESE, SESE; Sec. 32, NENE, SENE, NESE, SESE.

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11. B. Volume of Water Use by Months in cubic feet per second.

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Charleston	19.5	20.3	18.9	12.2	7.9	4.2	19.0	19.0	19.0	12.2	13.6	17.1	15.2



Attachment 1

STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ADMINISTRATION
15 S. 15TH AVENUE
PHOENIX, ARIZONA 85007

RECEIPT
FILE REFERENCE NUMBER
39-11-13610
THRU 39-11-13330

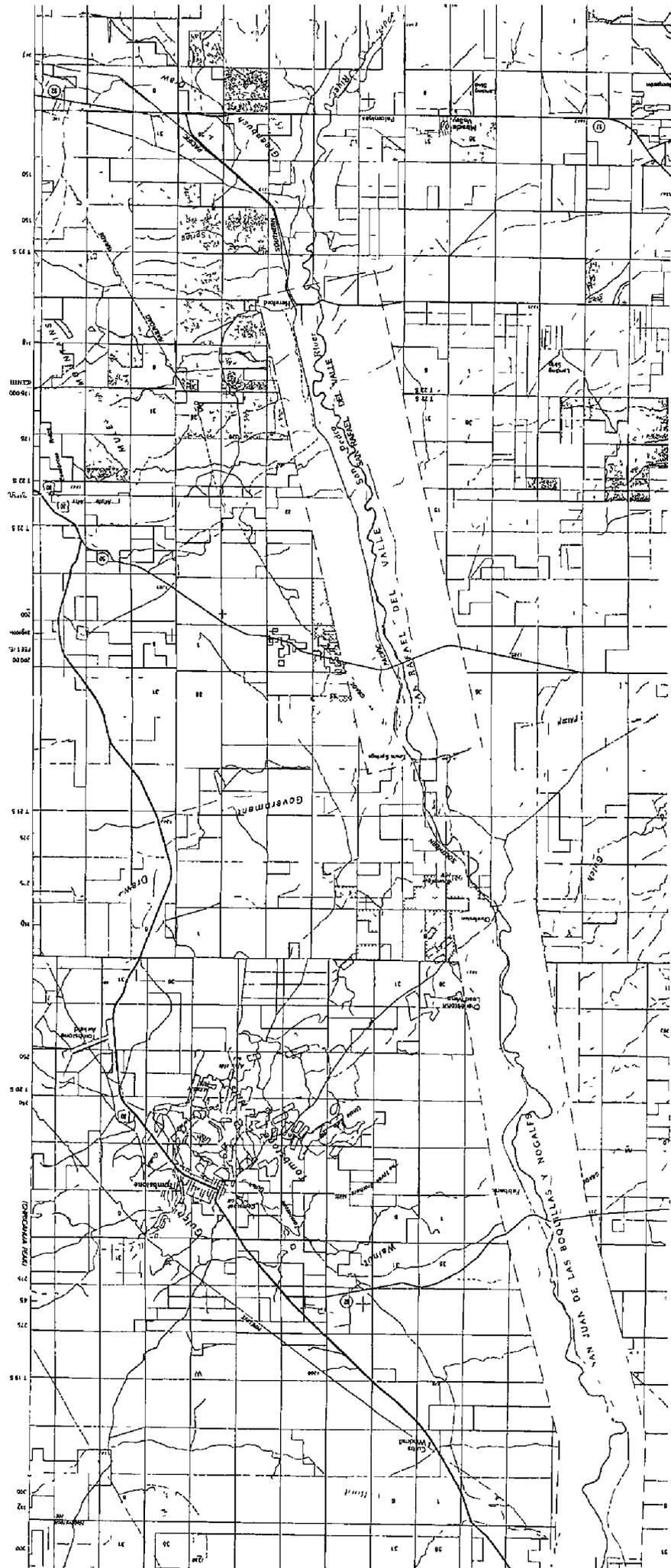
(21 FILINGS)
FILING FEE FOR STATEMENT OF CLAIMANT 860.00
ADJUDICATION OF SAN PEDRO RIVER

BLM - SAFFORD DIST
425 E 4TH ST

TOTAL 860.00

SAFFORD AZ 85546

PROCESS DATE : 04/19/89
FILING DATE : 04/03/89





STATEMENT OF CLAIMANT FORM

FOR

OTHER USES¹

For Departmental Use Only

File No. 39-13611
Date Filed: 4-3-89
WFN

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

1. Claimant Name: BLM SAFFORD DISTRICT
Claimant Address: 425 E. 4th ST City SAFFORD
State: AZ Zip Code 85546 Telephone 428-4040

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- B. Commercial or Industrial
- C. Mining
- D. Stockwatering other than from a stockpond
- E. Recreation, Fish & Wildlife
- F. Other, describe: Instream Flow

5. Source of Water:

- A. Stream: name San Pedro River, tributary to Gila River
- B. Spring: name _____, tributary to _____
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6. Legal description of the Point of Diversion: (attach additional sheet if required)

N/A 1/4, _____ 1/4, _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: N/A

8. Means of Diversion:

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¹ See Instructions for explanation of uses in this category

SPCA

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10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Cochise
 Legal Subdivision See attachment Section _____ Township _____ Range _____
 _____ N/S _____ E/W
 _____ N/S _____ E/W

11. Claimed Right:

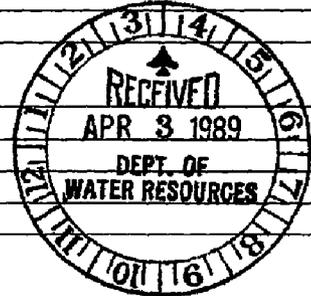
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15. Additional comments: (see attachment)



(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

I (We), BLM-Safford District
 the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete

Delbert Moltis for BLM

(seal)-

04-16-91
 My Commission Expires

Barney B. Souder
 Notary Public

or, _____
 Authorized Personnel of the Department of Water Resources

10. Place of Use

Within the Gila and Salt River Base Meridian, Cochise County, Arizona

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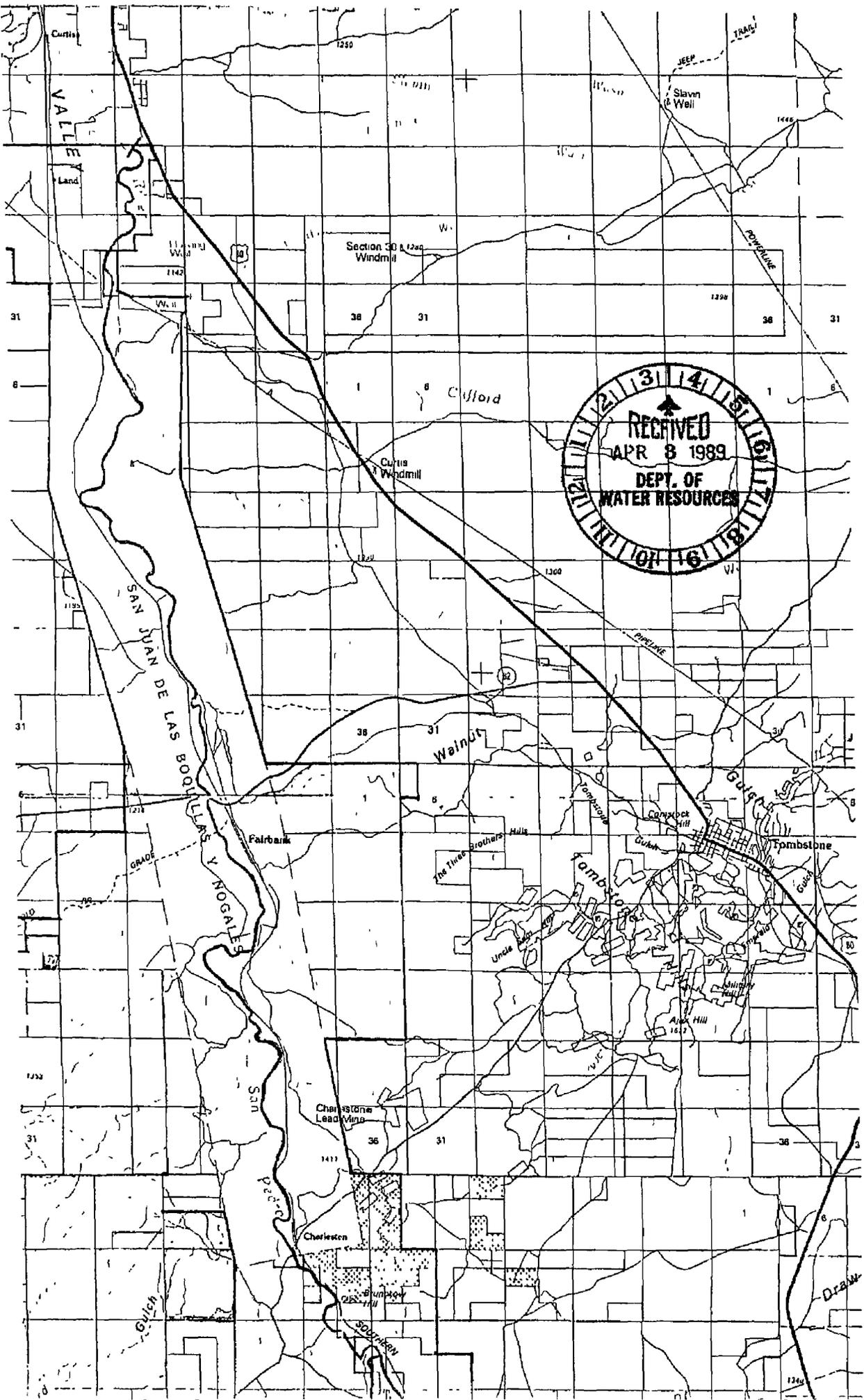
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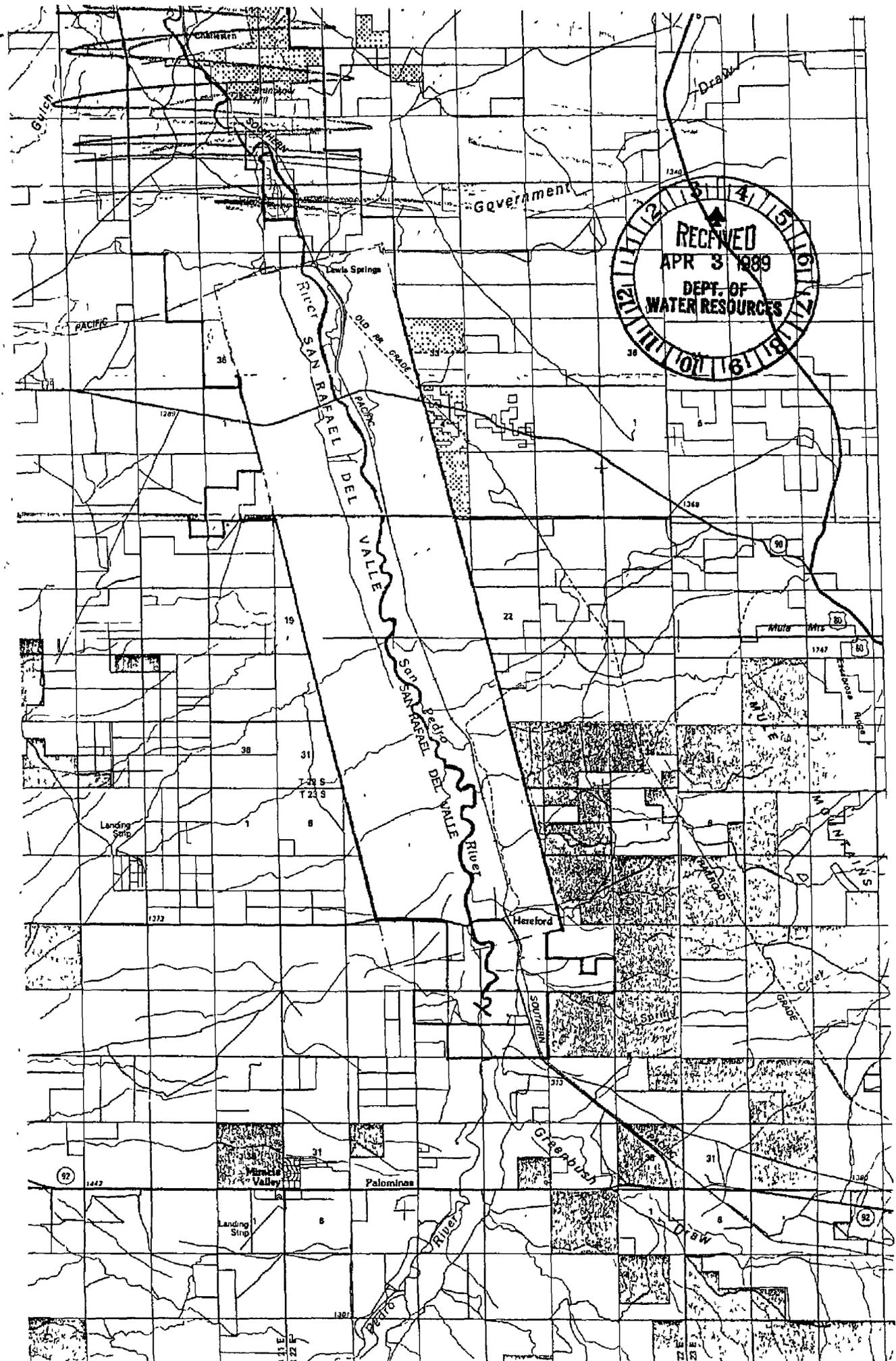
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11. B. Volume of Water Use by Months in cubic feet per second.

Gaging Station	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
Palominas	7.9	8.6	6.3	2.5	1.2	0.6	7.0	7.0	7.0	3.7	3.6	5.5	5.1
Charleston	19.5	20.3	18.9	12.2	7.9	4.2	19.0	19.0	19.0	12.2	13.6	17.1	15.2







STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ADMINISTRATION
15 S. 15TH AVENUE
PHOENIX, ARIZONA 85007

RECEIPT

FILE REFERENCE NUMBER
39-11-13610
THRU 39-11-13630

(21 FILINGS)
FILING FEE FOR STATEMENT OF CLAIMANT 860.00
ADJUDICATION OF SAN PEDRO RIVER

BLM - SAFFORD DIST
425 E 4TH ST

TOTAL 860.00

SAFFORD AZ 85540

PROCESS DATE : 04/19/89
FILING DATE : 04/03/89

Continuation of Arizona Department of Water Resources Form No. 1