

CERTIFICATION STAMP

STATE OF ARIZONA
COUNTY OF COCHISE

THE FOREGOING INSTRUMENT IS A FULL, TRUE AND
CORRECT COPY AS APPEARS ON RECORD IN THIS OFFICE

FEE NO. 921127597

RECORDED JUN 10 2008

BY CHRISTINE RHODES

Christine Rhodes

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TRACT Nos. A401-004
A401-005
A403-004
A403-005
A403-006

NOV 18 1992 8A
#7 H-2

GENERAL WARRANTY DEED

For the true and actual consideration of \$898,500.00, receipt of which is hereby acknowledged, The Nature Conservancy, a District of Columbia non-profit corporation, hereinafter referred to as Grantor, whether one or more, does hereby grant, bargain, sell and convey to the UNITED STATES OF AMERICA, and its assigns, the following described real property situated in the County of Cochise, State of Arizona, to wit:

See exhibit "A" attached hereto and by this reference made a part hereof.

The parcels of land to which the above description applies contain 828.74 acres, more or less.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is conveyed subject only to the matters that appear of public record, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 9th day of November, 1992.

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation

By: Dennis Adams
Title: Regional Director
Attest: Andres S. Hernandez
Title: Asst. Secretary



E-477342-dm

FEE # 921127597
OFFICIAL RECORDS
COCHISE COUNTY
DATE 11/18/92 HOUR 8

REQUEST OF
PIONEER TITLE AGENCY
CHRISTINE RHODES-RECORDER
FEE : 11.00 PAGES : 7

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"EXHIBIT A"

Tract A-401-004

Those portions of the Southeast quarter of Section 29 and the Southwest quarter of Section 28, Township 18 South, Range 21 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of the Southwest quarter of said Section 28;
thence in a Southeasterly direction 80 rods, more or less, to a point 12 rods East of the Southwest corner of the Northwest quarter of the Southwest quarter of Section 28;
thence East 148 rods to the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 28;
thence South 1 rod;
thence West, 120 rods;
thence South 7 1/2 rods;
thence West, 10 rods;
thence South 4 1/2 rods;
thence West 30 rods, more or less, to a point on the North-South Section line between said Sections 28 and 29, 13 rods South of the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 28;
thence South 67 rods to the Southeast corner of said Section 29;
thence West along the South line of said Section 29, 55 rods;
thence North 80 rods, to a point on the North line of the Southeast quarter of the Southeast quarter of said Section 29, 55 rods West of the Northeast corner of said Southeast quarter of the Southeast quarter of Section 29;
thence in a Northeasterly direction, 80 rods, more or less, to a point 45 rods West of the Northeast corner of the Southeast quarter of said Section 29;
thence East 45 rods to the Point of Beginning.

Tract A-401-005

The West half of the Southwest quarter of Section 21 and the North half of the Northwest quarter of the Northwest quarter and the North half of the Southwest quarter of the Northwest quarter of the Northwest quarter of Section 28, Township 18 South, Range 21 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona.

Certified correct as
to engineering data.



Signature
Rothly Spc. 11-6-92

Title Date

Page 1 of 5

921127597

"EXHIBIT A"

Tract A-403-004

PARCEL I:

The South 450.00 feet of the West half of the Southeast quarter and the South 450.00 feet of the East half of the Southeast quarter of the Southwest quarter of Section 10, Township 13 South, Range 19 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona.

PARCEL II:

The Northwest quarter of the Northeast quarter, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, the South half of the Northeast quarter, and the Southeast quarter of Section 15, Township 13 South, Range 19 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona.

EXCEPT any portion of the above described Parcel No. II, lying East of the centerline of the Benson-Reddington Road, as it existed January 19, 1983 and

EXCEPT the South 910.00 feet of said Southeast quarter of Section 15.

Certified correct as
to engineering data.


Signature
Scotty Soren 11-6-92
Title Date

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"EXHIBIT A"

Tract A-403-005

The Northeast quarter of the Southwest quarter;
The East half of the Southeast quarter of the Southwest quarter;
EXCEPT the South 450.00 feet thereof; and
The West half of the Southeast quarter;
EXCEPT the South 450.00 feet thereof;
All in Section 10, Township 13 South, Range 19 East of the Gila and Salt
River Base and Meridian, Cochise County, Arizona;

EXCEPT all minerals, oil, gas and other hydrocarbon substances as reserved in
Deed recorded in Docket 248, page 71, records of Cochise County, Arizona;
and

EXCEPT the following described Parcels (A) and (B):

(A) COMMENCING at the center quarter corner of said Section 10 (the basis
of bearings being the East-West center section line North 88° 50' 22" East);
thence North 88° 50' 22" East along the East-West center section line for
a distance of 1,316.68 feet to the Northeast corner of the Northwest
quarter of the Southeast quarter of said Section 10;
thence South 00° 29' 59" East along the East line thereof for a distance
of 2,196.54 feet to a point;
thence South 88° 57' 04" West for a distance of 15.24 feet to the center
line of the Benson-Redington Road;
thence North 09° 10' 00" West a distance of 66.79 feet along the center
line of the Benson-Redington Road to the point of curve;
thence along a curve concave to the left having a radius of 2,000.00
feet and an arc length of 685.21 feet, being subtended by a chord of
North 18° 58' 54" West, for a distance of 681.86 feet to the POINT OF
BEGINNING of the land to be described;
thence South 52° 45' 01" West for a distance of 295.20 feet to a point;
thence North 37° 14' 59" West for a distance of 720.00 feet to a point;
thence North 52° 45' 01" East for a distance of 271.03 feet to the center
line of the Benson-Redington Road;
thence along a curve concave to the right having a radius of 2,000.00 feet
and an arc length of 724.36 feet, being subtended by a chord of South
39° 10' 19" East, for a distance of 720.41 feet to THE POINT OF BEGINNING.

Continued...

Certified correct as
to engineering data.


Signature

Paul J. Spr...
Title Date

Page 3 of 5

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FCSPRNCA1556

"EXHIBIT A"

Tract A-403-005 (continued)

(B) BEGINNING at the center of said Section 10;
thence North 88° 50' 22" East along the East-West midsection line,
3,316.68 feet to the Northeast corner of said West half;
thence South 00° 29' 59" East along the East line thereof, 2,196.54 feet;
thence South 88° 57' 04" West, 15.24 feet to the centerline of
Benson-Redington Road;
thence along the centerline of said road the following courses and
distances:
North 09° 10' 00" West, 66.79 feet to a point of curvature;
Northwesterly along a curve concave to the Southwest, having a radius of
2,000.00 feet and a central angle of 42° 50' 00", an arc length of 1,495.17
feet to a point of tangency;
North 52° 00' 00" West, 655.00 feet to a point of curvature;
Northwesterly along a curve concave to the Northeast, having a radius
of 1,600.00 feet and a central angle of 15° 40' 00", an arc length of
437.50 feet to a point of tangency;
North 36° 20' 00" West, 153.49 feet to the East-West midsection line of
said Section 10;
thence North 88° 50' 22" East along said midsection line, 344.47 feet to
the POINT OF BEGINNING.

Certified correct as
to engineering data.


Signature
Res. S. Co. 11-6-92
Title Date

921127597

CORPORATE ACKNOWLEDGMENT

STATE OF COLORADO)
COUNTY OF BOULDER) ss:

On this 9th day of November, 1992, before me personally appeared
Dennis Donald and Andrew S. Hamano
to me known to be the Vice-President and
Assistant Secretary of the corporation that executed the
foregoing instrument, and acknowledged said instrument to be the free and voluntary act
and deed of said corporation, for the uses and purposes therein mentioned, and on oath
stated they were authorized to execute said instrument and that the seal affixed is the
corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.



Dennis J. Whisman
Notary Public in and for the
State of Colorado
Residing at 2060 Broadway, Suite 230
Boulder, CO 80302
My commission expires: June 27, 1996

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