

JUN 12 1992 8Am
554-2

TRACT No. A401-002

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

EXEMPT ARS 42-1614 A3

21-023,101

GENERAL WARRANTY DEED

For the true and actual consideration of \$59,000.00, receipt of which is hereby acknowledged, The Nature Conservancy, a District of Columbia non-profit corporation, hereinafter referred to as grantor, whether one or more, does hereby grant, bargain, sell and convey to the UNITED STATES OF AMERICA, and its assigns, the following described real property situated in the County of Cochise, State of Arizona, to wit:

See exhibit "A" attached hereto and by this reference made a part hereof.

The parcel of land to which the above description applies contains 16.0 acres, more or less.

A plat showing the real property referred to above is also attached hereto, designated Exhibit "B" and made a part hereof.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is conveyed subject only to liens, claims or encumbrances of public record, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 28 day of May, 1992.

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation

By: Dennis Dorman
Title: Vice President & Regional Director
Attest: Dan K. Grapnel
Title: State Director

(SEAL)



REQUEST OF
FIDELITY NATIONAL TITLE
CHRISTINE RHODES-RECORDER
FEE : 9.00 PAGES : 4

920613775

CERTIFICATION STAMP

STATE OF ARIZONA }
COUNTY OF COCHISE } ss.
THE FOREGOING INSTRUMENT IS A FULL, TRUE AND
CORRECT COPY AS APPEARS ON RECORD IN THIS OFFICE
FEE No. 920613775
Attested JUN 10 2000 20
CHRISTINE RHODES
By: Christine Rhodes

CORPORATE ACKNOWLEDGMENT

STATE OF COLORADO)
COUNTY OF BOULDER) ss:

On this 28th day of May, 1992, before me personally appeared Dennis Donald and _____ to me known to be the Vice-President of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



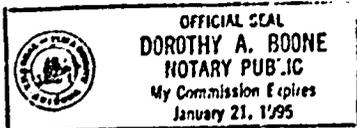
Dennis J. Donald
Notary Public in and for the
State of Colorado
Residing at Boulder, Colorado
My commission expires: June 27, 1992

STATE OF ARIZONA)
COUNTY OF _____) ss:

On this 4 day of June, 1992, before me personally appeared Dan K. Campbell to me known to be the Vice-President of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Dorothy A. Boone
Notary Public in and for the
State of Arizona
Residing at Pima County Arizona
My commission expires: Jan 21, 1995

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EXHIBIT "A"

All that portion of the following described PARCELS "A" and "B":

PARCEL "A"

All that portion of the Southwest quarter of SECTION 8, TOWNSHIP 24 South, RANGE 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Southwest corner of SECTION 8, TOWNSHIP 24 South, RANGE 22 East;
THENCE East along the South section line of SECTION 8, a distance of 660.00 feet;
THENCE North, parallel to the West line of said SECTION, a distance of 82.00 feet;
THENCE West, parallel to the South section line of said SECTION 8, a distance of 660.00 feet to a point on the West section line;
THENCE South, a distance of 82.00 feet to the POINT OF BEGINNING.

EXCEPT the West 370.00 feet thereof.

PARCEL "B"

The Northwest quarter of the Northwest quarter of the Northwest quarter.

The Southwest quarter of the Northwest quarter of the Northwest quarter, except the East 200.00 feet of the South 420.00 feet thereof.

The North 190.00 feet of the Northwest quarter of the Southwest quarter of the Northwest quarter, except the East 200.00 feet thereof.

ALL in SECTION 17, TOWNSHIP 24 South, RANGE 22 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona.

EXCEPT the West 370.00 feet of the North 544.00 feet thereof.

Certified correct as
to engineering data.

Edward H. Tolson

Realty Specialist 05/15/92

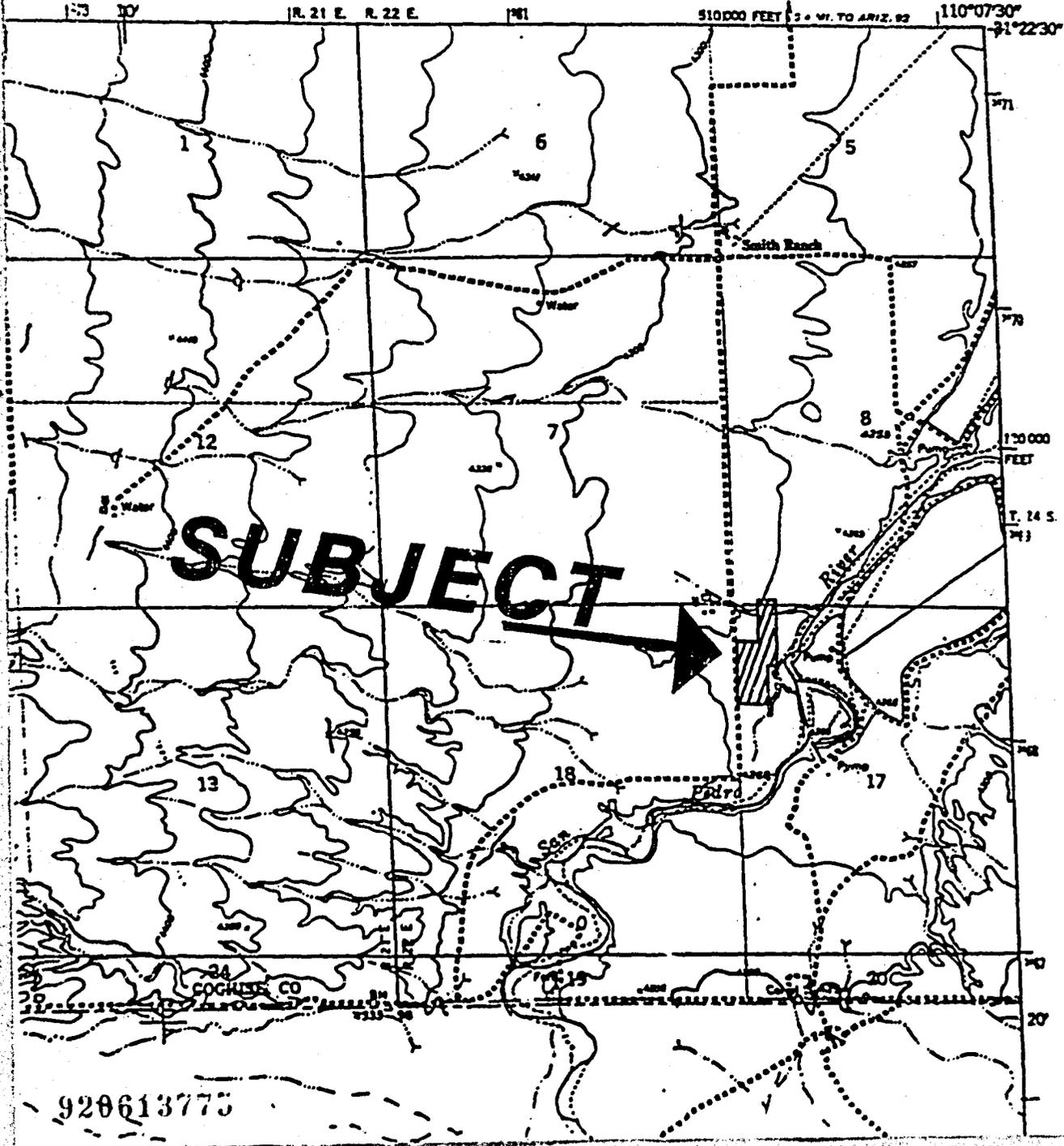
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EXHIBIT B

BOB THOMPSON PEAK QUADRANGLE
ARIZONA—COCHISE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

SW4 HIDEFORD 15' QUADRANGLE

2000 FEET
ELEVATION



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