When recorded, mail to:
Roosevelt Water Conservation District
P. O. Box 168
Higley, Az. 85236

PATENT

54305

# State of Arizona

PATENT NO. 5239

For "L" Lands
(School, Institutional or University)

TO ALL UNTO WHOM THESE PRESENTS SHALL COME, GREETING:

**Whereas** ROOSEVELT WATER CONSERVATION DISTRICT of the County of MARICOPA and State of ARIZONA in accordance with the provisions of the laws of the State of Arizona, approved and in force at the time of the purchase of the land herein designated and described, and at the time of the execution of this conveyance, has made full payment as appears from the records of the State Land Department of the State of Arizona of and for the following described real estate, lying and situate in the County of MARICOPA and State of Arizona, to-wit:

THAT PORTION OF LOTS THREE (3), FOUR (4), AND THE EAST HALF OF THE SOUTHWEST QUARTER (E½SW¼), SECTION NINETEEN (19), TOWNSHIP ONE (1) SOUTH, RANGE SEVEN (7) EAST, G & S R B & M., MORE PRECISELY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE S 89° 24' E, AND ALONG SOUTH LINE OF SAID SECTION, 712.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 11° 09' E, 2,199.94 FEET TO A POINT BEING THE BEGINNING OF A CURVE TO THE LEFT; THENCE NORTHERLY AND ALONG SAID CURVE TO THE LEFT 347.16 FEET TO A POINT; THENCE N 89° 29' W, 100.00 FEET TO A POINT; THENCE N 0° 31' E, 119.59 FEET TO A POINT OF INTERSECTION WITH THE EAST-WEST MID-SECTION LINE; THENCE S 89° 29' E, AND ALONG SAID MID-SECTION LINE 289.44 FEET TO A POINT; THENCE S 0° 50' 27" E, 2,629.23 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION; THENCE N 89° 24' W, AND ALONG SAID SOUTH LINE, 678.24 FEET TO THE TRUE POINT OF BEGINNING, EXCEPTING AND RESERVING UNTO THE UNITED STATES RIGHTS-OF-WAY FOR DITCHES AND CANALS CONSTRUCTED BY THEIR AUTHORITY, THE STATE OF ARIZONA RESERVES ONE SIXTEENTH OF ALL GAS, OIL, METAL AND MINERAL RIGHTS.

ORIGINAL

containing 24.24 acres, more or less, which said described land has been purchased by the said ROOSEVELT WATER CONSERVATION DISTRICT, having made payment in full to the State of Arizona of all purchase money and such interest as may have been due therefor.

NOW, KNOW YE, That the State of Arizona in consideration of the premises, and in conformity with the laws of the State of Arizona, has sold and granted, and by these presents does sell and grant unto the said ROOSEVELT WATER CONSERVATION DISTRICT and to ITS heirs and assigns the said land above described: TO HAVE AND TO HOLD the same as above specified, together with all the rights, privileges, immunities and appurtenances of whatsoever nature hereunto belonging unto the said ROOSEVELT WATER CONSERVATION DISTRICT and to ITS heirs and assigns forever.

This patent is issued subject to any and all easements or rights of way heretofore legally obtained and now in full force and effect.

In Testimony Whereof, I PAUL J. FANNIN Governor of the State of Arizona, have caused these letters to be made patent, and the Great Seal of the State of Arizona to be hereunto attached.

Given under my hand at the City of Phoenix, Arizona, this fifteenth day of February A. D. 1962

Paul J. Fannin
Governor of the State of Arizona

Attest: Wesley Bolin
Secretary of State of the State of Arizona

FORM NO. A112

RWCD000025

24.24 AC

# PATENT

For "L" Lands
(School, Institutional or University)

No. 5239

State of Arizona
TO

ROOSEVELT WATER CONSERVATION DISTRICT

P. O. BOX 168

HIGLEY, ARIZONA 85236

UNITED STATES OF AMERICA
State of Arizona

This instrument was filed for record in the Office of the Secretary of State on the 15th day of February A. D. 1962 at 11:20 o'clock A. M. and is duly recorded in Book 340 at Page 22

WESLEY BOLIN
Secretary of State
By [signature]
Assistant Secretary of State

STATE OF ARIZONA
County of _____ } ss.

This instrument was filed for record on the _____ day of _____ A. D. 19____, at _____ o'clock _____ M. and is duly recorded in Book _____ Page _____.

_____
Recorder

Fee $_____

STATE OF ARIZONA
County of Maricopa } ss

I hereby certify that the within instrument was filed and recorded at request of

Roosevelt Water Conserv.
MAR 7 1974 -12 00

in Docket 10546
on page 940-942

Witness my hand and official seal the day and year aforesaid.

Paul N. Marston
County Recorder
By Harry Ong
Deputy Recorder

1.00

ORT 10546 PG 942

RWCD000026

OBED M. LASSEN
STATE LAND COMMISSIONER
PHONE 271-4621

# STATE LAND DEPARTMENT

STATE OF ARIZONA
STATE OFFICE BUILDING
PHOENIX 7, ARIZONA

February 16, 1962

Roosevelt Water Conservation District
P.O. Box 268
Higley, Arizona

Attn: Frank E. Navin

Enclosed herewith is the original copy of PATENT NO. 5239 which has been completed for your records.

Certified # 569113
mm
3-12-59

STATE LAND DEPARTMENT

RWCD000027

# State of Arizona

PATENT NO. 5239

For "L" Lands
(School, Institutional or University)

TO ALL UNTO WHOM THESE PRESENTS SHALL COME, GREETING:

**Whereas** ROOSEVELT WATER CONSERVATION DISTRICT of the County of MARICOPA and State of ARIZONA in accordance with the provisions of the laws of the State of Arizona, approved and in force at the time of the purchase of the land herein designated and described, and at the time of the execution of this conveyance, has made full payment as appears from the records of the State Land Department of the State of Arizona of and for the following described real estate, lying and situate in the County of MARICOPA and State of Arizona, to-wit:

THAT PORTION OF LOTS THREE (3), FOUR (4), AND THE EAST HALF OF THE SOUTHWEST QUARTER (E½SW¼), SECTION NINETEEN (19), TOWNSHIP ONE (1) SOUTH, RANGE SEVEN (7) EAST, G & S R B & M., MORE PRECISELY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE S 89° 24' E, AND ALONG SOUTH LINE OF SAID SECTION, 712.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 11° 09' E, 2,199.94 FEET TO A POINT BEING THE BEGINNING OF A CURVE TO THE LEFT; THENCE NORTHERLY AND ALONG SAID CURVE TO THE LEFT 347.16 FEET TO A POINT; THENCE N 89° 29' W, 100.00 FEET TO A POINT; THENCE N 0° 31' E, 119.59 FEET TO A POINT OF INTERSECTION WITH THE EAST-WEST MID-SECTION LINE; THENCE S 89° 29' E, AND ALONG SAID MID-SECTION LINE 289.44 FEET TO A POINT; THENCE S 0° 50' 27" E, 2,629.23 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION; THENCE N 89° 24' W, AND ALONG SAID SOUTH LINE, 678.24 FEET TO THE TRUE POINT OF BEGINNING, EXCEPTING AND RESERVING UNTO THE UNITED STATES RIGHTS-OF-WAY FOR DITCHES AND CANALS CONSTRUCTED BY THEIR AUTHORITY, THE STATE OF ARIZONA RESERVES ONE-SIXTEENTH OF ALL GAS, OIL, METAL AND MINERAL RIGHTS.

RWCD000028

containing 24.24 acres, more or less, which said described land has been purchased by the said ROOSEVELT WATER CONSERVATION DISTRICT, having made payment in full to the State of Arizona of all purchase money and such interest as may have been due therefor.

NOW, KNOW YE, That the State of Arizona in consideration of the premises, and in conformity with the laws of the State of Arizona, has sold and granted, and by these presents does sell and grant unto the said ROOSEVELT WATER CONSERVATION DISTRICT and to ITS heirs and assigns the said land above described: TO HAVE AND TO HOLD the same as above specified, together with all the rights, privileges, immunities and appurtenances of whatsoever nature hereunto belonging unto the said ROOSEVELT WATER CONSERVATION DISTRICT and to ITS heirs and assigns forever.

This patent is issued subject to any and all easements or rights of way heretofore legally obtained and now in full force and effect.

In Testimony Whereof, I PAUL J. FANNIN Governor of the State of Arizona, have caused these letters to be made patent, and the Great Seal of the State of Arizona to be hereunto attached.

Given under my hand at the City of Phoenix, Arizona, this Fifteenth day of February A. D. 1962

Paul J. Fannin
Governor of the State of Arizona

Attest:

Wesley Bolin
Secretary of State of the State of Arizona

FORM NO

RWCD000029

# PATENT

**For "L" Lands**
(School, Institutional or University)

**No. 5239**

**State of Arizona**
**TO**

**ROOSEVELT WATER CONSERVATION DISTRICT**

**P. O. BOX 268**

**HIGLEY, ARIZONA**

UNITED STATES OF AMERICA )
)
State of Arizona )

This instrument was filed for record in the Office of the Secretary of State on the 15th day of February A. D. 19 62, at 11:20 o'clock A M. and is duly recorded in Book 340 at Page 22

WESLEY BOLIN
Secretary of State
By [signature]
Assistant Secretary of State

STATE OF ARIZONA
County of _____ } ss.

This instrument was filed for record on the _____ day of _____ A. D. 19____, at _____ o'clock _____ M. and is duly recorded in Book _____ Page _____.

_____
Recorder

Fee $ _____

RWCD000030