

State of Arizona



PATENT NO. 6254

For - L - Lands
(School, Institutional or University)

TO ALL UNTO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, in accordance with the provisions of law, payment in full has been received by the State of Arizona through its State Land Department for the real estate hereinafter described,

NOW, KNOW YE, That the State of Arizona in consideration of the premises, and in conformity with law hereby does sell, grant and convey unto

ROOSEVELT WATER CONSERVATION DISTRICT
A MUNICIPAL CORPORATION

of the County of MARICOPA, State of ARIZONA, the following described real estate situate in the County of MARICOPA, State of Arizona, to-wit:

w/ 5w/4
PART OF LOTS 3 AND 4, SECTION 19, TOWNSHIP 1 SOUTH, RANGE 7 EAST, G&SRB&M, MARICOPA COUNTY, DESCRIBED AS FOLLOWS:

BEGIN ON THE NORTH LINE OF LOT 3 AT A POINT EAST 40 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0°46' EAST, PARALLEL TO THE WEST SECTION LINE, 28.5 FEET; THEN SOUTH 89°28' EAST 1058.70 FEET TO THE WEST LINE OF LAND CONVEYED BY STATE OF ARIZONA PATENT NO. 5239; THENCE ALONG SAID LINE NORTH 0°31' EAST 28.5 FEET TO THE NORTH LINE OF LOT 3; THENCE NORTH 89°29' WEST 1058.06 FEET ALONG SAID NORTH LINE OF LOT 3 TO THE POINT OF BEGINNING; CONTAINING 0.69 ACRES, MORE OR LESS; ALSO, BEGINNING 33 FEET NORTH AND 40 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4; THENCE SOUTH 89°24' EAST, PARALLEL TO THE SOUTH SECTION LINE, 679.21 FEET TO THE WEST LINE OF LAND CONVEYED IN STATE OF ARIZONA PATENT NO. 5239; THENCE ALONG SAID LINE NORTH 11°09' EAST 42.80 FEET; THENCE NORTH 89°24' WEST 687.49 FEET; THENCE SOUTH 0°46' EAST 42 FEET TO THE POINT OF BEGINNING; CONTAINING 0.66 ACRES, MORE OR LESS, TO BE USED FOR THE PURPOSE OF MAINTENANCE ROADWAY; AND CONCRETE LINED LATERAL.

.69
66
1.35

679.21
40
719.21

687.49

SUBJECT TO THE EXPRESS CONDITION THAT WHEN THE LANDS CEASE TO BE PUT TO THE ABOVE REFERENCED PURPOSE SAID REAL ESTATE SHALL REVERT TO THE STATE OF ARIZONA IN TRUST FOR THE BENEFIT OF STATE TRUST LANDS. SAID REVERSION SHALL BE EFFECTED THROUGH JUDICIAL PROCEEDINGS INSTITUTED BY OR ON BEHALF OF ANY OFFICER OR EMPLOYEE OF THE STATE OF ARIZONA IN A COURT OF GENERAL JURISDICTION OF THE STATE.

THE STATE OF ARIZONA THROUGH ITS LAND DEPARTMENT RESERVES ALL OIL, GAS, METALS, AND MINERAL RIGHTS.

containing 1.35 acres, more or less, subject to existing reservations, easements, or rights-of-way heretofore legally obtained and now in full force and effect.

TO HAVE AND TO HOLD said property together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto said Patentee, its heirs, successors and assigns forever.

In Testimony Whereof, I - JACK WILLIAMS - Governor of the State

of Arizona, have caused these letters to be made patent, and the Great Seal of the State of Arizona to be hereunto attached.

Given under my hand at the City of Phoenix, Arizona, this 20th day of August A. D. 1979

Jack Williams
Governor of the State of Arizona

Attest:

Barley Bohner
Secretary of State of the State of Arizona



0110837761029

0110837761030

STATE OF ARIZONA }
County of Maricopa } ss

241788

DEED

I hereby certify that the within instrument was filed and recorded at request of

Roosevelt Water District

in Docket 10837
on page 1089-1091

Witness my hand and official seal the day and year aforesaid.

Tom Freestone

By R. Lane County Recorder
Deputy Recorder

1.00

PATENT

For - L - Lands
(School, Institutional or University)

No. 6254

State of Arizona
TO

Roosevelt Water Conservation District

P. O. Box 168

Higley, AZ 85236

STATE OF ARIZONA }
County of _____ } ss.

This instrument was filed for record on the _____ day of _____ A. D. 19____, at _____ o'clock _____ M. and is duly recorded in Book _____ Page _____

Recorder

Fee \$ _____

UNITED STATES OF AMERICA }
State of Arizona } ss.

This instrument was filed for record in the Office of the Secretary of State on the 20 day of August A. D. 19 74, at 11:00 o'clock A. M. and is duly recorded in Book 22 at Page 457

By Wesley Bolin Secretary of State
Assistant Secretary of State

19, S-7E
DM1083781031