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Willow Springs. After making that place secure, they removed to Moin Copy, arriving Sat. Feb. 23d, and joined us in our labors at that place. They were as follows: Bro. Joseph Foutz and family from Richfield, Utah; ex-Bishop Farnsworth and wife, of Joseph City, Utah; Bro. Henson Walker of Pleasant Grove, Utah.

Feb. 24, 25, 26, 27 and 28, spent in preparing for putting (in) crop.

Friday, March 1st. Continued our labors putting in our crop of wheat.

Saturday, March 2nd. The same.

Sunday 3rd. Held meeting at the usual hour. Was addressed by Elder Joseph Lee from the Moweabee, also Bro. Mortensen and myself. Had a good time. Held testimony meeting in the evening.

The remainder of the week up to Sunday 10th was spent in thrashing wheat. During this week quite a number of Oribas came from the village to commence operations in farming. They seemed to feel well and desirous to immitate our example in farming. One of them brought me a letter from Bro. Ira Hatch, who in company with Prest. Lot Smith and some of the brethren from Sunset on a preaching tour through the Moqui Villages and possibly through a portion of the Navajo country. Today there was five baptisms in the afternoon. One of the number was an outsider by the name of Rodebar. The remainder were children that that belong here. They were confirmed in the evening.

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The remainder of the week was spent threshing and putting in grain.

Sunday 17th. Held meeting at the usual hour and Sunday School in the afternoon.

During the ensuing week up to Sunday 24th continued putting in wheat and threshing grain. During this week we had a visit from some Navajos who seemed unusually friendly. This contradicted a previous report that was put in circulations, that the Navajos were hostile in their feelings toward the whites and that it was their intention to drive them from the country. Those Indians denied knowing anything about the matter.

I learned by letter from Bro. Ira Hatch previously that the Utes North of the San Juan (written Whaun) wished the Navajos to join and help them to drive the Americans from some land that they had taken from the Utes, but the Navajos deny anything of the kind.

Monday, March 25th. Was taken violently sick with a severe pain in my, in my left side. Also with severe chill followed by a burning fever. After some some three days, I was taken with bleeding at the lungs, which was checked after some three days' duration. I was so far reduced after some three days that I could scarcely stand upon my feet. I kept my bed for some 8 days, up to about April 1st, when I began to set up for a part of the time. The day I was taken down sick, one of our reservoirs busted, doing considerable damage to the Indians' crops and some little to ours. We agreed to make the damage good to them and they seemed reconciled and well satisfied. This accident threw us back considerable in our farming ^{our} ~~expectations~~, but we think we will still

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have all the water that we will (need) for our crops.

Sunday, April 7th. Held meeting at the usual hour. Was addressed by Bro. Joseph Lee from the Mowabbee, and Bro. Mortenson of this place.

Thursday, April 11th. Recovered slowly up to this date. Able to sit up most of the day. Prospects good for an early recovery. Nights rather cold cold for the time of the year. Danger of fruit being killed.

Continued to recover from my sickness slowly. Nothing of importance transpired. Continued with our farming operations.

Sunday, April 14th. Held meeting at the usual time and place, Sunday afternoon. School as usual through this week. Continued our labors as usual. Held meeting Sunday 21st.

Occupied a portion of the time myself in speaking to the people. Found difficulty in speaking in consequence of the weakness of my lungs. Sunday School in the afternoon as usual.

Tuesday, April 23rd. Price Nelson and son arrived from Utah. Brought letters and papers which was a great treat to the people of the Moin Cobby. Considerable news in relation to the Eastern War.

Labored as usual through the week.

Held meeting Sunday 28th (?) at the usual hour. Addressed the meeting at some length on our local affairs. Also heard from Bro. Mortensen and Bigler.

Sunday afternoon Sunday School as usual.

Tomorrow, Thursday, May 2nd, expect to start in company with Bro. Mortenson to Sunset to attend the quarterly conference of the Stake of Zion. Looking anxiously for President John W. Young

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Thursday, June 20th. Started tolerable early this A.M. Traveled some 12 miles through timber and stopped for dinner. Camped at night at Jay Case Tanks (?) on the Prescott Road.

Friday, June 21. Traveled 25 miles. Camped in Sun Set Pass. Found plenty of water in some tanks.

Saturday, June 22nd. Arrived at Sun Set. Found the Brethren and Sisters all in good health, after an absence of 22 (24?) days. Stopped here untill Monday.

June 24th, Started for Moin Cobby this evening. Met Prest. Lot Smith on his return from St. George, camped about 6 miles from San Francisco Wash, in his company with him.

Thursday, June 27th. Arrived at Moin Cobby. Found the Brethren and Sisters all in good health and spirits, after being absent a few days short of two months.

Sunday, June 30th. Held meeting. Spoke to the people. Had considerable liberty and a good Spirit prevailed.

Comenced labor on the farm Monday, July 1st. Continued until July 4th. It being our annual fast, we observed and held a public dinner and had a very pleasant time together.

Continued laboring on the farm up to Sunday, July 6th. Held meeting at the usu(a)l hour. Was addressed by Bros. Joseph Lee and Bro. Jno. Oakly. Occupied a small portion of time myself.

Monday, July 8th. (?) Commenced laboring on farm. Some were engaged in harvesting.

Nothing of importance occurred. Continued our labors on the farm. The wheat ripening very fast. Indians com(m)enced flocking from the villages, to harvest their wheat and for the purpose of

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gleaning.

Sunday, July 21st. Held meeting at the usual hour. Some few of the brethren spoke. Had a very pleasant time.

Monday, July 22nd. Continued harvesting. Weather very hot. No rain. Crops getting dry. Indians continue to come from the village. Continued harvesting and watering. Whe(a)t ripening very fast.

Sunday, 28th. Held meeting at the usual hour and was addressed by Elder Oakley and Joseph Lee from the Mowabbee.

Monday, July 29th. Jacob Hamblin and two (?) Brother Gardner arrived from Little Colorado. Report all prosperous in that quarter. Bro. Hamblin just returns from a trip through Eastern Arrizona and some portions of New Mexico. He seems well pleased with trip and success. Reports a good feeling among the portion of the Navajos; that he traveled also among the Pueblo Indians of New Mexico. He remained with us until Saturday 30 July. He took his departure for ^{Kanab}/~~xxxxx~~, accompanied by Bro. Oakley and Sister Luce(?) and Sims (?) enrou(t)e for Panguitch, Utah. Brother Oakley has been stopping at Moin Coppy a few months, engaged in the nursery business; has been somewhat successful in that line as this place is destined to be a good fruit and grape country.

July 31. Aug. 1, 2, 3. Sunday 4th. Held meeting at the usual hour and Sunday School in the afternoon.

Monday 5, Tuesday 6, Wednesday 7th, Thursday 8th. Bro. Foutz and Edmund Nelson started for Utah with loads of wool, expecting to return in about two months, when Bro. Foutz intends bringing out the remainder of his family.

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Saturday, Sept. 7th. Two teams returned to Kanab and Long Valley after some supplies. Also some merchandise left at Johnson, Utah. Brother Henson Walker and brother returned in charge of the teams.

Sunday, Sept. 8th. Held meeting and Sunday School as usual. The remainder of this week was spent hauling corn. During this, Bros. Hurnsa (?) Hatch and Daniel Greene (?) arrived from Sun Set via of Oraybee Village, ~~then~~ enroute for Utah, brought word of a heavy flood on the Little Colorado, doing heavy damage at Sun Set, also Brigham City, Sunset & losing some 2000 bushels of wheat standing in in shock in the field. The Moqui Indians lost considerable wheat in the same field. Brigham City lost some 20 acres of wheat in the shock. Up to this time have had several visits from Moqui and Navajo Indians with wool and hides to trade for merchandise. Traded considerable with them, myself acting as interpreter.

Sunday, Sept. 15th (?). Held meeting as usual and Sunday School in the afternoon. Bro. Bigler returned during the first (of) week, brought word of much sickness in Southern Utah. Got the news of the deaths of two of my grandchildren, aged respectively 8 and 3 years. One died July 20th after an illness of only two days. The other was sick 8 days.

Monday, Sept. 16th. Worked on like kiln. Bros. Tanner and Farnsworth went out on the Verde (?) Trail to look for a vein of stove (?) coal that had been discovered in that direction.

Tuesday, Sept. 17th. Brother Erastus Snow and company arrived from Utah, (the party) numbering 8 persons. Prest. of the Kanab Stake of Zion, L. J. Nutaul; Prest. Len Hinkley of Millard County