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Jawa*

DATE: May 23, 1996



ATTEN: Chairman Secakuku  
~~Arnold Taylor~~  
Ron Morgan and Hopi Tribal Water Department  
and Hopi Tribal Council  
Emmett Navakuku  
With special thanks to Clayton Honyumptewa

FROM: Bonnie Whitesinger  
Roberta Blackgoat  
Arlene Hamilton on behalf of SDN Residents on HPL

We are proposing the following Resolutions on behalf of the HPL representatives for the residents that remain. We come to you in a peaceful diplomatic way to consider and respond to the emergency need for water. The elders and their families are not only considering the need for water but also are paying close attention to grazing management; the opening of windmills and repair and maintenance of these windmills will also help the land, by reducing the concentration of livestock in one area. We are also requesting that we work together to get a water well in the area between, Red Willow Springs/Cactus Valley and Thin Rock that is suitable for permanent clean drinking water to serve the families in these areas estimated at about 20 families.

We deeply appreciate the open dialogue and respect we were able to share with all of you on May 23, 1996 to work together to help improve the living conditions in the effected areas.

Our final request is for immediate attention repair and maintenance of the following windmills and springs. Our intent is to help protect these windmills and work in cooperation with the Hopi Tribe to bring water immediately to these communities mentioned above.

1. Sweetwater Spring #4M 1946 needs handpump installed.  
Contact persons: Bonnie/Pauline Whitesinger
2. Thin Rock #4M 144A needs road cleared and graded for easy access.  
Contact persons: Roberta Blackgoat/Fanny Goy
3. Redwillow Springs #4K 387 needs repair.  
Contact person: Kee Watchman

Cont. May 23, 1996

4. Windmill #4T 383 between Sara Begay (Teesyatoh) and Mae Tso needs faucet, trough.  
Contact person: May Tso

WORDS TO HOPI TRIBE WITH RESPECT FROM BAHE KATENAY

"There is a changes in the atmosphere the color of the sky has changed in the morning and at night. The environment has drastically changed. We all need to pray and together rely on the old ways to bring back balance in nature. We do not claim to own the land or the people. We belong to the land and we belong to the people."

Bahe Katenay

WORDS FROM ROBERTA BLACKGOAT WITH RESPECT TO THE HOPI TRIBE

"The Holy ones coming means it is time to renew the land and the people. The place is really sacred and we have to do something to take care of the sacred altar together. Sacred songs and prayers are going on - we don't say this is my land, this is our land, we are jealous of the land. We are taking care of it. The Holy ones say; be pure and be happy and work together for revival, take care of the land and each other completely in a safe way. To repair and bring the water now and it will be good for all of us."

Roberta Blackgoat