

301.53 (Fort Huachuca, Ariz.-
General) PSLRS

4th Ind.

Subject: Request for Lease Planning
Report - Ft. Huachuca,
Cochise County, Arizona.
(Basic: 27 November 1950)

Phoenix Real Estate Field Office, Corps of Engineers, U.S. Army, 20 Dec. 1950.

To: District Engineer, Los Angeles District, Corps of Engineers, U. S. Army,
Los Angeles, California. ATTENTION: Real Estate Division.

1. As requested in paragraph 2 of 1st Indorsement, this matter has been coordinated with representatives of the State, namely, the Governor's Office, the incoming Governor, Mr. Howard Pyle, representative of the National Guard, representative of the Game and Fish Commission, and the State Land Commissioner, Mr. W. W. Lane. It is requested that Lease Planning Report be coordinated with Major Walter Holloway, Liaison Officer, Los Angeles, as requested in basic letter.

2. Regarding paragraph 3 of 3rd Indorsement, it is requested that a copy of the map of Ft. Huachuca, Audit #410, being Drawing 310-PP*1, which is a part of inclosure 1 to said 3rd Indorsement, be attached to each copy of Lease Planning Report as a basis for the description.

3. Rental consideration indicates no great difficulty or cost. Legal difficulties are minor being a matter of detail and time in drawing the necessary papers. Other considerations are those of giving the National Guard, which has tenants and grazing lessees and also missions to perform, and the Game and Fish Commission, which has a wild life program in force including a herd of 300 buffalo, full and early information of coordinated action. Consideration should also be given, if possible, to allowing these two agencies some sort of joint use compatible with and under the orders of the Using Agency.

4. It should be noted that gross appraisal and engineering report mentioned in contents of the Lease Planning Report are not attached to said report, this office not having an appraisal or engineering section. Should an appraisal section or an engineering section be deemed necessary, it is requested that the same be attached in the Los Angeles Office.

Ed. Atkinson

2 Incls:

#1 - n/c, exc 1 cy w/d

Added #2:

#2- Lease Planning Report w/two
attachments (1) map to be at-
tached by L.A. (2) cy of ltr
12/18/50, Phx Fld Off to L.A.

(Sext)

ED ATKINSON
Chief, Phoenix Real Estate
Field Office