# headquarters, fort huachuca

# 1976 history

USFH-00001155

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USFH-00001156

# POST POPULATION
## FORT HUACHUCA, ARIZONA

DATE 31 Jan 76

| ACTIVITY | OFFICER | | WO | | EM | | CIV | | TOTA | |
|---|---|---|---|---|---|---|---|---|---|---|
| | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | |
| 1. HQS, USACC: | 59 | 56 | 5 | 7 | 46 | 52 | 588 | 503 | 698 | |
| 2. COMISA | 4 | 3 | 0 | 0 | 17 | 35 | 148 | 139 | 169 | |
| 3. ARCCO | 3 | 3 | 0 | 0 | 3 | 3 | 50 | 52 | 56 | |
| 4. BMDCA | 5 | 4 | 0 | 0 | 0 | 1 | 24 | 26 | 29 | |
| 5. 11th Sig Gp | 54 | 54 | 19 | 18 | 1233 | 1326 | 1 | 1 | 1307 | 1 |
| 6. CEEIA & CEI BN | 50 | 45 | 16 | 13 | 508 | 447 | 537 | 443 | 1111 | |
| 7. USACC AGCY - FH | 2 | 1 | 0 | 0 | 104 | 123 | 66 | 59 | 172 | |
| 8. USACSA - FH | 12 | 10 | 0 | 0 | 7 | 6 | 26 | 23 | 45 | |
| 9. ATCA | 23 | 13 | 0 | 1 | 18 | 14 | 45 | 41 | 86 | |
| 10. S/TOTAL Lines 1 - 9 | 212 | 189 | 40 | 39 | 1936 | 2007 | 1485 | 1287 | 3673 | 3 |
| 11. HQ, FT HUACHUCA: | | | | | | | | | | |
| 12. OFFICE OF THE CO | 2 | 3 | 0 | 0 | 3 | 5 | 2 | 2 | 7 | |
| 13. LEGAL SVC CENTER | 10 | 10 | 1 | 1 | 9 | 10 | 7 | 7 | 27 | |
| 14. INSPECTOR GENERAL OFC | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 | 6 | |
| 15. PUBLIC AFFAIRS OFC | 2 | 3 | 0 | 0 | 5 | 6 | 8 | 8 | 15 | |
| 16. COMPTROLLER | 2 | 3 | 0 | 0 | 38 | 40 | 143 | 146 | 183 | |
| 17. PERS & COMTY ACTV DIR | 15 | 20 | 6 | 6 | 166 | 209 | 284 | 272 | 471 | |
| 18. PLANS, TNG & SCTY DIR | 11 | 10 | 4 | 5 | 34 | 30 | 33 | 32 | 82 | |
| 19. INDUSTRIAL OPN DIR | 2 | 2 | 1 | 2 | 90 | 85 | 484 | 499 | 577 | |
| 20. FACILITIES ENGR DIR | 1 | 1 | 0 | 0 | 13 | 14 | 354 | 334 | 368 | |
| 21. TROOP COMMAND | 8 | 9 | 1 | 1 | 56 | 42 | 1 | 1 | 66 | |
| 22. HOUSING SVCS OFC | 1 | 1 | 0 | 0 | 5 | 6 | 29 | 26 | 35 | |
| 23. 512th MP's (TOE) | 2 | 4 | 0 | 0 | 111 | 130 | 0 | 0 | 113 | |
| 24. 36th ARMY BAND(TOE) | 0 | 0 | 1 | 1 | 44 | 32 | 0 | 0 | 45 | |
| 25. ACC SUPPORT ELEMENT | 2 | 2 | 0 | 0 | 14 | 7 | 20 | 15 | 36 | |
| 26. POST CHAPLAIN | 9 | 9 | 0 | 0 | 10 | 13 | 2 | 2 | 21 | |
| 27. C-E DIR(AUDIO VISUAL) | 0 | 0 | 0 | 0 | 8 | 25 | 47 | 33 | 55 | |
| 28. | | | | | | | | | | |
| 29. TEMPORARIES | | | | | | | | | | |
| 30. INTERNS *(Included in above totals COMPTR-8 PCA-3 PTS-2 IOD-3 FED-3* | | | | | | | | 19 | | |
| 31. | | | | | | | | 5 | | |
| 32. WORKER TRAINEES: | | | | | | | | | | |
| 33. CLERICAL POOL | | | | | | | | 5 | | |
| 34. TRADES WORKERS | | | | | | | | | | |
| 35. | | | | | | | | | | |
| 36. S/TOTAL Lines 11 - 35 | 68 | 78 | 14 | 16 | 608 | 656 | 1417 | 1409 | 2107 | |
| 37. TOTAL PAGE Lines 10 - 36 | 280 | 267 | 54 | 55 | 2544 | 2663 | 2902 | 2696 | 5780 | |

TEMP ASSIGNED (ARE INCLUDED IN TOTAL OF VARIOUS ELEMENTS TO WHICH ASSI

PF IOUS EDITIONS OF THIS FORM ARE SOLETE

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# POST POPULATION
## FORT HUACHUCA, ARIZONA

| | ACTIVITY | OFFICER AUTH | OFFICER ASGD | WO AUTH | WO ASGD | EM AUTH | EM ASGD | CIV AUTH | CIV ASGD | TOTAL AUTH | TOTAL ASGD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 38. | TENANT ELEMENTS: | | | | | | | | | | |
| 39. | USAEPG | 44 | 40 | 5 | 6 | 268 | 242 | 214 | 203 | 531 | 491 |
| 40. | CONUS LIAISON | 4 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 |
| 41. | ALLIED LIAISON | 2 | 2 | 1 | 1 | 2 | 2 | 0 | 0 | 5 | 5. |
| 42. | ASL MET TEAM | 0 | 0 | 0 | 0 | 14 | 15 | 0 | 0 | 14 | 15 |
| 43. | US ARMY SP SCTY DET | 3 | 2 | 0 | 0 | 4 | 8 | 0 | 1 | 7 | 11 |
| 44. | USASATEC | 23 | 24 | 0 | 0 | 133 | 168 | 45 | 41 | 201 | 233 |
| 45. | 46th ENGR DET | 1 | 1 | 0 | 0 | 32 | 39 | 0 | 0 | 33 | 40 |
| 46. | DEFENSE SUP AGCY | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 7 |
| 47. | MEDICAL HOLDING DET | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48. | USAICS | 184 | 201 | 15 | 23 | 662 | 777 | 293 | 286 | 1154 | 1287 |
| 49. | STUDENTS * | 0 | 320 | 0 | 0 | 0 | 547 | 0 | 0 | 0 | 867 |
| 50. | USACOMSEC LOG AGCY | 5 | 5 | 4 | 5 | 25 | 17 | 231 | 222 | 265 | 249 |
| 51. | MEDDAC - FT HUACHUCA | 86 | 93 | 0 | 0 | 179 | 184 | 215 | 195 | 480 | 472 |
| 52. | DENTAL DET | 16 | 19 | 0 | 0 | 55 | 54 | 0 | 0 | 71 | 73 |
| 53. | CID | 1 | 1 | 10 | 4 | 9 | 7 | 2 | 3 | 22 | 15 |
| 54. | AMC LOG ASST OFC | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| 55. | ECOM LOG ASST TM - WEST | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 10 | 11 | 10 |
| 56. | 525th MI GP | 1 | 1 | 2 | 2 | 3 | 2 | 0 | 0 | 6 | 5 |
| 57. | OJT/AIT ELEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 58. | ATTACHED PERSONNEL | | | | | | | | | | |
| 59. | S/TOTAL Line 38 - 58 | 370 | 713 | 37 | 41 | 1388 | 2064 | 1021 | 971 | 2816 | 3789 |
| 60. | CONTRACTOR PERSONNEL | 433 | | | | | | | | | 433 |
| 61. | DEPENDENTS ON POST | (Off 2,339) | | | | (EM 3,800) | | | | | 6139 |
| 62. | YOUTH OPPOR BACK TO SCHOOL | | | | | | | | | | 9 |
| 63. | SUMMER EMPLOY OF YOUTH | | | | | | | | | | |
| 64. | OTHER PERSONNEL | | | | | | | | | | |
| 65. | SCHOOL | | | | | | | | | | 108 |
| 66. | NAF | | | | | | | | | | 260 |
| 67. | BANK | | | | | | | | | | 25 |
| 68. | PX | | | | | | | | | | 170 |
| 69. | POST OFC | | | | | | | | | | 11 |
| 70. | MISC | | | | | | | | | | |
| 71. | S/TOTAL Lines 60 - 70 | | | | | | | | | | 7155 |
| 72. | TOTAL FORT HUACHUCA Lines 37, 59, 71 | | | | | | | | | | 16625 |

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# POST POPULATION
## FORT HUACHUCA, ARIZONA

DATE 30 June 1976

| ACTIVITY | OFFICER | | WO | | EM | | CIV | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|
| | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD |
| 1. HQS, USACC: | 57 | 51 | 6 | 8 | 37 | 44 | 564 | 527 | 664 | 630 |
| 2. COMISA | 4 | 5 | 0 | 0 | 14 | 23 | 148 | 145 | 166 | 173 |
| 3. ARCCO | 3 | 3 | 0 | 0 | 3 | 3 | 50 | 51 | 56 | 57 |
| 4. BMDCA | 3 | 3 | 0 | 0 | 0 | 1 | 24 | 13 | 27 | 17 |
| 5. 11th Sig Gp | 56 | 51 | 19 | 19 | 1245 | 1302 | 1 | 1 | 1321 | 1373 |
| 6. CEEIA & CEI BN | 50 | 44 | 16 | 15 | 556 | 467 | 499 | 470 | 1121 | 996 |
| 7. USACC AGCY - FH | 1 | 1 | 0 | 0 | 99 | 134 | 66 | 60 | 166 | 195 |
| 8. USACSA - FH | 10 | 9 | 0 | 0 | 7 | 8 | 26 | 23 | 43 | 40 |
| 9. ATCA | 8 | 7 | 1 | 1 | 18 | 17 | 45 | 42 | 72 | 67 |
| 10. S/TOTAL Lines 1 - 9 | 192 | 174 | 42 | 43 | 1979 | 1999 | 1423 | 1332 | 3636 | 3548 |
| 11. HQ, FT HUACHUCA: | | | | | | | | | | |
| 12. OFFICE OF THE CO | 2 | 2 | 0 | 0 | 3 | 3 | 2 | 2 | 7 | 7 |
| 13. LEGAL SVC CENTER | 10 | 10 | 1 | 2 | 9 | 10 | 7 | 7 | 27 | 29 |
| 14. INSPECTOR GENERAL OFC | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 3 | 6 | 6 |
| 15. PUBLIC AFFAIRS OFC | 2 | 3 | 0 | 0 | 5 | 6 | 8 | 8 | 15 | 17 |
| 16. COMPTROLLER | 2 | 3 | 0 | 0 | 31 | 32 | 138 | 153 | 171 | 188 |
| 17. PERS & COMTY ACTV DIR | 16 | 19 | 6 | 6 | 165 | 161 | 287 | 295 | 474 | 481 |
| 18. PLANS, TNG & SCTY DIR | 12 | 11 | 4 | 5 | 36 | 34 | 33 | 32 | 85 | 82 |
| 19. INDUSTRIAL OPN DIR | 2 | 2 | 1 | 2 | 122 | 77 | 480 | 472 | 605 | 553 |
| 20. FACILITIES ENGR DIR | 1 | 2 | 0 | 0 | 8 | 15 | 357 | 344 | 366 | 361 |
| 21. TROOP COMMAND | 6 | 8 | 0 | 0 | 26 | 41 | 1 | 1 | 33 | 50 |
| 22. HOUSING SVCS OFC | 1 | 1 | 0 | 0 | 5 | 5 | 29 | 26 | 35 | 32 |
| 23. 512th MP's (TOE) | 2 | 4 | 0 | 0 | 120 | 96 | 0 | 0 | 122 | 100 |
| 24. 36th ARMY BAND(TOE) | 0 | 0 | 1 | 1 | 44 | 44 | 0 | 0 | 45 | 45 |
| 25. ACC SUPPORT ELEMENT | 2 | 2 | 0 | 0 | 3 | 7 | 22 | 14 | 27 | 23 |
| 26. POST CHAPLAIN | 9 | 9 | 0 | 0 | 10 | 11 | 2 | 2 | 21 | 22 |
| 27. C-E DIR(AUDIO VISUAL) | 0 | 0 | 0 | 0 | 8 | 18 | 47 | 37 | 55 | 55 |
| 28. | | | | | | | | | | |
| 29. TEMPORARIES (11- Incl in totals above) | | | | | | | | | | |
| 30. INTERNS , ACC | | | | | | | | 15 | | 15 |
| 31. | | | | | | | | | | |
| 32. WORKER TRAINEES: | | | | | | | | | | |
| 33. CLERICAL POOL | | | | | | | | 6 | | 6 |
| 34. TRADES WORKERS | | | | | | | | | | |
| 35. | | | | | | | | | | |
| 36. S/TOTAL Lines 11 - 35 | 68 | 77 | 13 | 16 | 597 | 562 | 1416 | 1417 | 2094 | 2072 |
| 37. TOTAL PAGE Lines 10 - 36 | 260 | 251 | 55 | 59 | 2576 | 2561 | 2839 | 2749 | 5730 | 5620 |

ASSIGNED (ARE INCLUDED IN TOTAL OF VARIOUS ELEMENTS TO WHICH ASSIGNED)

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20 Nov 75

# POST POPULATION
## FORT HUACHUCA, ARIZONA

| | ACTIVITY | OFFICER | | WO | | EM | | CIV | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD | AUTH | ASGD |
| 38. | TENANT ELEMENTS: | | | | | | | | | | |
| 39. | USAEPG | 36 | 36 | 5 | 5 | 269 | 241 | 192 | 181 | 502 | 463 |
| 40. | CONUS LIAISON | 4 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 |
| 41. | ALLIED LIAISON | 2 | 2 | 1 | 1 | 2 | 2 | 0 | 0 | 5 | 5 |
| 42. | ASL MET TEAM | 0 | 0 | 0 | 0 | 15 | 19 | 0 | 0 | 15 | 19 |
| 43. | US ARMY SP SCTY DET | 3 | 2 | 0 | 0 | 4 | 8 | 0 | 0 | 7 | 10 |
| 44. | USASATEC | 23 | 21 | 0 | 0 | 127 | 174 | 51 | 42 | 201 | 237 |
| 45. | 46th ENGR DET | 1 | 0 | 0 | 2 | 31 | 33 | 0 | 0 | 32 | 35 |
| 46. | DEFENSE SUP AGCY | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 7 |
| 47. | MEDICAL HOLDING DET | 0 | 2 | 0 | 1 | 0 | 15 | 0 | 0 | 0 | 18 |
| 48. | USAICS | 185 | 202 | 16 | 24 | 679 | 736 | 293 | 293 | 1173 | 1255 |
| 49. | STUDENTS * | 0 | 286 | 0 | 5 | 0 | 521 | 0 | 0 | 0 | 812 |
| 50. | USACOMSEC LOG AGCY | 3 | 4 | 4 | 4 | 19 | 20 | 231 | 206 | 257 | 234 |
| 51. | MEDDAC - FT HUACHUCA | 83 | 92 | 0 | 0 | 178 | 179 | 201 | 188 | 462 | 459 |
| 52. | DENTAL DET | 16 | 18 | 0 | 0 | 51 | 57 | 34 | 31 | 101 | 106 |
| 53. | CID | 1 | 1 | 10 | 5 | 9 | 7 | 2 | 3 | 22 | 16 |
| 54. | DARCOMLOG ASST OFC | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| 55. | ECOM LOG ASST TM - WEST | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 9 | 11 | 9 |
| 56. | 525th MI GP | 1 | 1 | 2 | 2 | 3 | 2 | 0 | 0 | 6 | 5 |
| 57. | OJT/AIT ELEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 58. | TRI-TAC | 12 | 7 | 4 | 1 | 7 | 7 | 55 | 36 | 78 | 51 |
| 59. | S/TOTAL Line 38 - 58 | 370 | 678 | 42 | 50 | 1396 | 2023 | 1080 | 999 | 2888 | 3750 |

| | | | |
|---|---|---|---|
| 60. | CONTRACTOR PERSONNEL | | 427 |
| 61. | DEPENDENTS ON POST | (OFF 1853) (EM 3559) | 5412 |
| 62. | YOUTH OPPOR BACK TO SCHOOL | 8 | 8 |
| 63. | SUMMER EMPLOY OF YOUTH | 430 | 430 |
| 64. | OTHER PERSONNEL | | |
| 65. | SCHOOL | | 29 |
| 66. | NAF | | 265 |
| 67. | BANK | | 24 |
| 68. | PX | | 184 |
| 69. | POST OFC | | 11 |
| 70. | MISC | | |
| 71. | S/TOTAL Lines 60 - 70 | | 6790 |
| 72. | TOTAL FORT HUACHUCA Lines 37, 59, 71 | | 16,160 |

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POST POPULATION
FORT HUACHUCA, ARIZONA

DATE 31 December 1976

| ACTIVITY | OFFICER AUTH | OFFICER ASGD | WO AUTH | WO ASGD | EM AUTH | EM ASGD | CIV AUTH | CIV ASGD | TOTAL AUTH | TOTAL ASGD |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. USACC: | | | | | | | | | | |
| 2. HQ'S | 58 | 53 | 6 | 8 | 37 | 47 | 564 | 541 | 665 | 649 |
| 3. COMISA | 3 | 4 | 0 | 0 | 15 | 16 | 148 | 149 | 166 | 169 |
| 4. ARCCO | 3 | 3 | 0 | 0 | 3 | 3 | 50 | 52 | 56 | 58 |
| 5. 11th Sig Gp | 56 | 51 | 19 | 19 | 1245 | 1302 | 1 | 1 | 1321 | 1373 |
| 6. CEEIA & CEI BN | 56 | 52 | 15 | 18 | 556 | 467 | 499 | 486 | 1126 | 1023 |
| 7. USACC AGCY - FH | 1 | 1 | 0 | 0 | 99 | 134 | 66 | 58 | 166 | 193 |
| 8. USACSA - FH | 8 | 7 | 0 | 0 | 7 | 4 | 26 | 20 | 41 | 31 |
| 9. ATCA | 8 | 7 | 1 | 1 | 18 | 17 | 45 | 37 | 72 | 62 |
| 10. S/TOTAL Lines 1 - 9 | 193 | 178 | 41 | 46 | 1980 | 1990 | 1399 | 1344 | 3613 | 3558 |
| 11. HQ, FT HUACHUCA: | | | | | | | | | | |
| 12. OFFICE OF THE CO | 2 | 3 | 0 | 0 | 3 | 3 | 2 | 2 | 7 | 8 |
| 13. LEGAL SVC CENTER | 10 | 9 | 1 | 1 | 9 | 11 | 7 | 6 | 27 | 27 |
| 14. INSPECTOR GENERAL OFC | 1 | 1 | 0 | 0 | 2 | 2 | 3 | 1 | 6 | 4 |
| 15. PUBLIC AFFAIRS OFC | 2 | 2 | 0 | 0 | 5 | 6 | 8 | 7 | 15 | 15 |
| 16. COMPTROLLER | 2 | 3 | 0 | 0 | 31 | 32 | 144 | 156 | 177 | 191 |
| 17. PERS&COMTY ACTV DIR | 15 | 17 | 7 | 6 | 164 | 170 | 296 | 299 | 482 | 492 |
| 18. PLANS,TNG & SCTY DIR | 12 | 12 | 4 | 5 | 31 | 33 | 33 | 33 | 80 | 83 |
| 19. INDUSTRIAL OPN DIR | 2 | 2 | 1 | 2 | 118 | 77 | 408 | 387 | 529 | 468 |
| 20. FACILITIES ENGR DIR | 1 | 1 | 0 | 0 | 13 | 15 | 362 | 342 | 376 | 358 |
| 21. TROOP COMMAND | 6 | 10 | 0 | 0 | 26 | 43 | 1 | 1 | 33 | 54 |
| 22. HOUSING SVCS OFC | 1 | 1 | 0 | 0 | 10 | 5 | 29 | 27 | 40 | 33 |
| 23. 512th MP'S (TOE) | 2 | 4 | 0 | 0 | 120 | 96 | 0 | 0 | 122 | 100 |
| 24. 36th ARMY BAND (TOE) | 0 | 0 | 1 | 1 | 44 | 44 | 0 | 0 | 45 | 45 |
| 25. ACC SUPPORT ELEMENT | 2 | 2 | 0 | 0 | 3 | 7 | 22 | 12 | 27 | 21 |
| 26. POST CHAPLAIN | 9 | 9 | 0 | 0 | 10 | 9 | 2 | 2 | 21 | 20 |
| 27. C-E DIR (AUDIO VISUAL) | 0 | 0 | 0 | 0 | 9 | 13 | 48 | 41 | 57 | 54 |
| 28. | | | | | | | | | | |
| 29. TEMPORARIES ( 1 - IOD, 7 P&CA, 1 IG INCL ABOVE) | | | | | | | | | | |
| 30. INTERNS ( 4 FED, 3 IOD, 2 PTS, 2 P&CA, 8 COMPTR INCL ABOVE) | | | | | | | | | | |
| 31. ACC INTERNS | | | | | | | | 20 | | 20 |
| 32. WORKER TRAINEES: | | | | | | | | | | |
| 33. CLERICAL POOL | | | | | | | | 3 | | 3 |
| 34. TRADES WORKERS | | | | | | | | | | |
| 35. | | | | | | | | | | |
| 36. S/TOTAL Lines 11 - 35 | 67 | 76 | 14 | 15 | 598 | 566 | 1365 | 1339 | 2044 | 1996 |
| 37. TOTAL PAGE Lines 10 - 36 | 260 | 254 | 55 | 61 | 2578 | 2556 | 2764 | 2683 | 5657 | 5554 |

TEMP ASSIGNED (ARE INCLUDED IN TOTAL OF VARIOUS ELEMENTS TO WHICH ASSIGNED)

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

FH-PCA-AM Form 3, 29 Oct 76

# POST POPULATION
## FORT HUACHUCA, ARIZONA

| | ACTIVITY | OFFICER AUTH | OFFICER ASGD | WO AUTH | WO ASGD | EM AUTH | EM ASGD | CIV AUTH | CIV ASGD | TOTAL AUTH | TOTAL ASGD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 38. | TENANT ELEMENTS: | | | | | | | | | | |
| 39. | USAEPG | 44 | 40 | 5 | 6 | 268 | 242 | 214 | 203 | 531 | 491 |
| 40. | CONUS LIAISON | 4 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | 6 | 6 |
| 41. | ALLIED LIAISON | 2 | 2 | 1 | 1 | 2 | 2 | 0 | 0 | 5 | 5. |
| 42. | ASL MET TEAM | 0 | 0 | 0 | 0 | 14 | 15 | 0 | 0 | 14 | 15 |
| 43. | US ARMY SP SCTY DET | 3 | 2 | 0 | 0 | 4 | 8 | 0 | 1 | 7 | 11 |
| 44. | USASATEC | 23 | 24 | 0 | 0 | 133 | 168 | 45 | 41 | 201 | 233 |
| 45. | 46th ENGR DET | 1 | 1 | 0 | 0 | 32 | 39 | 0 | 0 | 33 | 40 |
| 46. | DEFENSE SUP AGCY | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 7 |
| 47. | MEDICAL HOLDING DET | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48. | USAICS | 184 | 201 | 15 | 23 | 662 | 777 | 293 | 286 | 1154 | 1287 |
| 49. | STUDENTS * | 0 | 320 | 0 | 0 | 0 | 547 | 0 | 0 | 0 | 867 |
| 50. | USACOMSEC LOG AGCY | 5 | 5 | 4 | 5 | 25 | 17 | 231 | 222 | 265 | 249 |
| 51. | MEDDAC - FT HUACHUCA | 86 | 93 | 0 | 0 | 179 | 184 | 215 | 195 | 480 | 472 |
| 52. | DENTAL DET | 16 | 19 | 0 | 0 | 55 | 54 | 0 | 0 | 71 | 73 |
| 53. | CID | 1 | 1 | 10 | 4 | 9 | 7 | 2 | 3 | 22 | 15 |
| 54. | AMC LOG ASST OFC | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| 55. | [illegible]COM LOG ASST TM - WEST | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 10 | 11 | 10 |
| 56. | 525th MI GP | 1 | 1 | 2 | 2 | 3 | 2 | 0 | 0 | 6 | 5 |
| 57. | OJT/AIT ELEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 58. | ATTACHED PERSONNEL | | | | | | | | | | |
| 59. | S/TOTAL Line 38 - 58 | 370 | 713 | 37 | 41 | 1388 | 2064 | 1021 | 971 | 2816 | 3789 |
| | | | | | | | | | | | |
| 60. | CONTRACTOR PERSONNEL | 433 | | | | | | | | | 433 |
| 61. | DEPENDENTS ON POST | (Off 2,339) | | | | (EM 3,800) | | | | | 6139 |
| 62. | YOUTH OPPOR BACK TO SCHOOL | | | | | | | | | | 9 |
| 63. | SUMMER EMPLOY OF YOUTH | | | | | | | | | | |
| 64. | OTHER PERSONNEL | | | | | | | | | | |
| 65. | SCHOOL | | | | | | | | | | 108 |
| 66. | NAF | | | | | | | | | | 260 |
| 67. | BANK | | | | | | | | | | 25 |
| 68. | PX | | | | | | | | | | 170 |
| 69. | POST OFC | | | | | | | | | | 11 |
| 70. | MISC | | | | | | | | | | |
| 71. | S/TOTAL Lines 60 - 70 | | | | | | | | | | 7155 |
| | | | | | | | | | | | |
| 72. | TOTAL FORT HUACHUCA Lines 37, 59, 71 | | | | | | | | | | 16625 |

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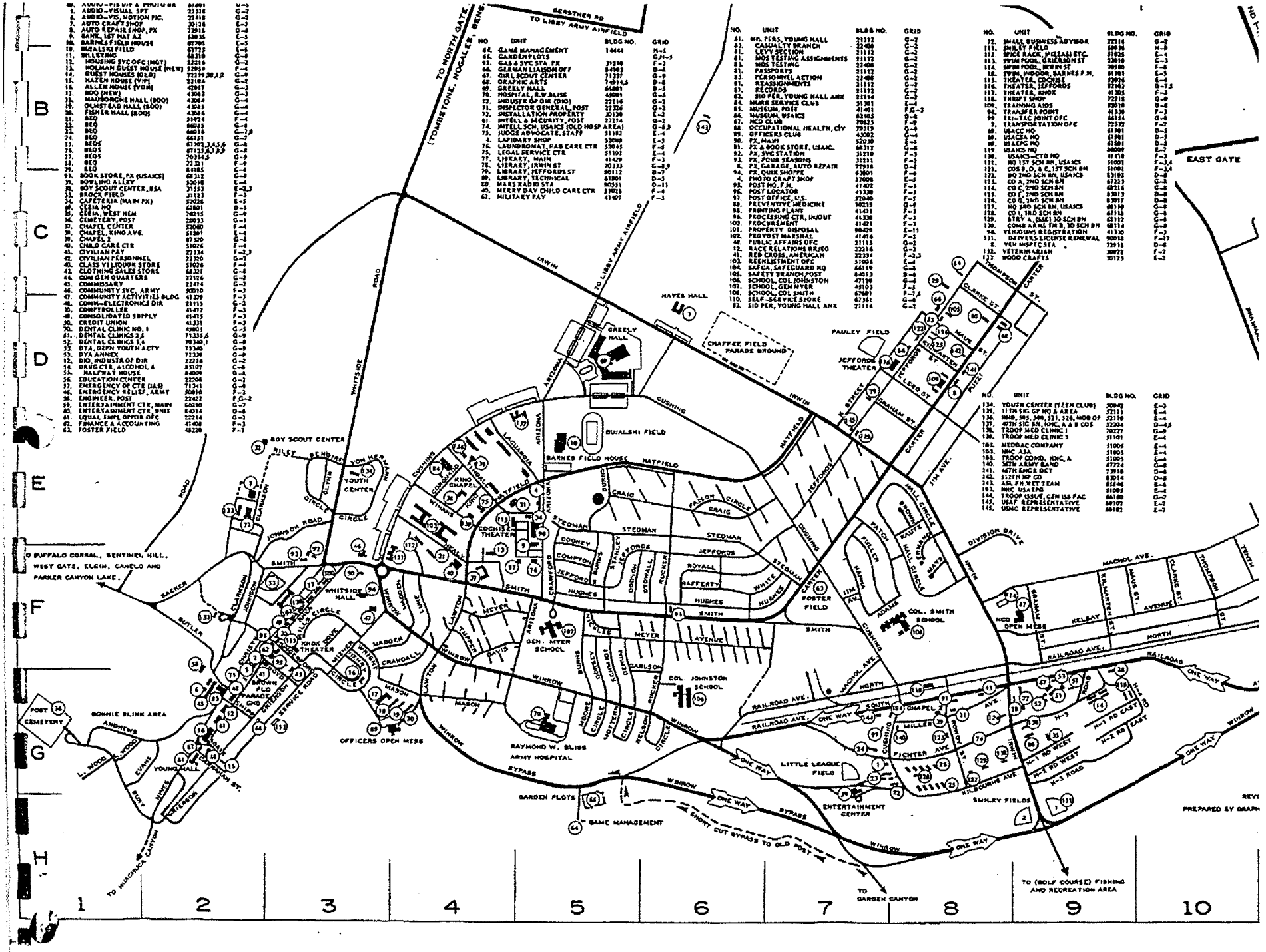


| NO. | UNIT | BLDG NO. | GRID |
|---|---|---|---|
| 68. | GAME MANAGEMENT | 14464 | N-1 |
| 69. | GARDEN PLOTS | | G,H-3 |
| 92. | GAS & SVC STA. PX | 31390 | F-2 |
| 66. | GERMAN LIAISON OFF | 81983 | D-4 |
| 67. | GIRL SCOUT CENTER | 71337 | G-9 |
| 68. | GRAPHIC ARTS | 749145 | D-5 |
| 69. | GREELY HALL | 61801 | D-3 |
| 70. | HOSPITAL, R.W BLISS | 43001 | G-11 |
| 12. | INDUSTR OP DIR (DIO) | 22216 | G-2 |
| 71. | INSPECTOR GENERAL, POST | 22 226 | G-2 |
| 72. | INSTALLATION PROPERTY | 20130 | G-2 |
| 61. | INTELL & SECURITY, POST | 22214 | G-2 |
| 74. | INTELL SCH, USAIC (OLD HOSP AREA) | | G-4,5 |
| 75. | JUDGE ADVOCATE, STAFF | 51182 | F-4 |
| 4. | LAPIDARY SHOP | 52069 | C-3 |
| 76. | LAUNDROMAT, PAB CARE CTR | 52045 | F-1 |
| 25. | LEGAL SERVICE CTR | 51102 | F-1 |
| 77. | LIBRARY, MAIN | 41429 | F-1 |
| 78. | LIBRARY, IRWIN ST | 70333 | C-5,9 |
| 79. | LIBRARY, JEFFORDS ST | 80112 | B-7 |
| 80. | LIBRARY, TECHNICAL | 61801 | D-3 |
| 20. | MARS RADIO STA | 90511 | D-11 |
| 40. | MERRY DAY CHILD CARE CTR | 51916 | F-4 |
| 62. | MILITARY PAY | 41407 | F-1 |

| NO. | UNIT | BLDG & NO. | GRID |
|---|---|---|---|
| 41. | MIL PERS, YOUNG HALL | 21112 | G-2 |
| 83. | CASUALTY BRANCH | 22408 | G-2 |
| 81. | LEVY SECTION | 21112 | G-2 |
| 81. | MOS TESTING ASSIGNMENTS | 21112 | G-2 |
| 83. | MOS TESTING | 22408 | G-2 |
| 81. | PASSPORTS | 21112 | G-2 |
| 83. | PERSONNEL ACTION | 21112 | G-2 |
| 81. | REASSIGNMENTS | 21112 | G-2 |
| 83. | RECORDS | 21112 | G-2 |
| 82. | SID PER, YOUNG HALL ANX | 21112 | G-2 |
| 84. | NURSE SERVICE CLUB | 51381 | D-3 |
| 85. | MUSEUM, POST | 41401 | F-2,3 |
| 86. | MUSEUM, USAICS | 82103 | F-8 |
| 87. | NCO CLUB | 70825 | G-2 |
| 88. | OCCUPATIONAL HEALTH, CIV | 70219 | G-2 |
| 89. | OFFICERS CLUB | 43002 | G-2 |
| 90. | PX, MAIN | 52030 | F-1 |
| 91. | PX & BOOK STORE, USAIC. | 68317 | F-1 |
| 92. | PX, SVC STATION | 31210 | F-2 |
| 93. | PX, FOUR SEASONS | 31211 | F-2 |
| 8. | PX, GARAGE, AUTO REPAIR | 72938 | F-2 |
| 94. | PX, QUIK SHOPPE | 63801 | F-2 |
| 4. | PHOTO CRAFT SHOP | 52008 | C-3 |
| 95. | POST HQ, F.H. | 41402 | F-2 |
| 96. | POST LOCATOR | 41320 | F-2 |
| 97. | POST OFFICE, U.S. | 52040 | F-1 |
| 98. | PREVENTIVE MEDICINE | 90259 | F-2 |
| 98. | PRINTING PLANT | 41411 | F-2 |
| 96. | PROCESSING CTR, IN/OUT | 41328 | F-2 |
| 100. | PROCUREMENT | 41401 | F-2 |
| 101. | PROPERTY DISPOSAL | 90408 | F-10 |
| 102. | PROVOST MARSHAL | 41416 | F-2 |
| 46. | PUBLIC AFFAIRS OFC | 21115 | G-2 |
| 12. | RACE RELATIONS REQ | 22216 | G-2 |
| 41. | RED CROSS, AMERICAN | 22334 | F-2 |
| 103. | REENLISTMENT OFC | 51008 | F-2 |
| 104. | SAFGA, LAFEGUARD NO | 66119 | F-2 |
| 105. | SAFETY BRANCH, POST | 84813 | F-2 |
| 106. | SCHOOL, COL JOHNSTON | 47128 | F-2 |
| 107. | SCHOOL, GEN MYER | 45103 | F-2 |
| 108. | SCHOOL, COL SMITH | 67681 | F-2 |
| 110. | SELF-SERVICE STORE | 63361 | F-2 |
| 82. | SID PER, YOUNG HALL ANX | 21114 | G-2 |

| NO. | UNIT | BLDG NO. | GRID |
|---|---|---|---|
| 72. | SMALL BUSINESS ADVISOR | 22216 | G-2 |
| 111. | SNACK BAR, FIELD | 68836 | F-2 |
| 112. | SPACE RACK, (FIELD) ETC | 31025 | F-2 |
| 113. | SWIM POOL, GRIERSON ST | 72010 | F-2 |
| 114. | SWIM POOL, IRWIN ST | 70508 | F-2 |
| 68. | SWIM, INDOOR, BARNES F.H. | 61701 | F-2 |
| 115. | THEATER, CONCRETE | 72026 | F-2 |
| 116. | THEATER, JEFFORDS | 72042 | F-2 |
| 117. | THEATER, KNOX | 41305 | F-2 |
| 118. | THRIFT SHOP | 72215 | F-2 |
| 109. | TRAINING AIDS | 72010 | F-2 |
| 96. | TRANSFER POINT | 41320 | F-2 |
| 99. | TRI-FAC JOINT OFC | 20152 | F-2 |
| 5. | TRANSPORTATION OFC | 22332 | F-2 |
| 69. | USAICC HQ | 61801 | F-2 |
| 69. | USAICS, HQ | 61801 | F-2 |
| 69. | USAICS HQ | 61801 | F-2 |
| 119. | USAICS HQ | 86009 | F-2 |
| 120. | USAICS—CTD HQ | 41410 | F-2 |
| 121. | HQ 1ST SCH BN, USAICS | 51001 | F-2 |
| 122. | CO'S B, D, & E, 1ST SCH BN | 51001 | F-2 |
| 123. | HQ 2ND SCH BN, USAICS | 83103 | F-2 |
| 124. | CO A, 2ND SCH BN | 67213 | F-2 |
| 124. | CO C, 2ND SCH BN | 68216 | F-2 |
| 125. | CO F, 2ND SCH BN | 83017 | F-2 |
| 126. | CO G, 2ND SCH BN | 83017 | F-2 |
| 127. | HQ 3RD SCH BN, USAICS | 68110 | F-2 |
| 128. | CO I, 3RD SCH BN | 65110 | F-2 |
| 129. | STRY A, (SSE) 3D SCH BN | 68112 | F-2 |
| 130. | COMB ARMS TM B, 3D SCH BN | 68114 | F-2 |
| 98. | VEHICULAR REGISTRATION | 41330 | F-2 |
| 131. | DRIVERS LICENSE RENEWAL | 90018 | F-2 |
| 8. | YEN INSPECSTA | 72938 | F-2 |
| 132. | VETERINARIAN | 30922 | F-2 |
| 133. | WOOD CRAFTS | 30123 | F-2 |

| NO. | UNIT | BLDG NO. | GRID |
|---|---|---|---|
| 134. | YOUTH CENTER (TEEN CLUB) | 30842 | F-2 |
| 135. | 11TH SIG GP HQ & AREA | 52111 | F-2 |
| 136. | MHD, 583, 308, 321, 326, MOB OP | 52110 | F-2 |
| 137. | 40TH SIG BN, HHC, A & B COS | 52004 | F-2 |
| 138. | TROOP MED CLINIC 1 | 70527 | F-2 |
| 139. | TROOP MED CLINIC 3 | 51101 | F-2 |
| 140. | MEDDAC COMPANY | 51005 | F-2 |
| 141. | HHC A3A | 51003 | F-2 |
| 142. | TROOP COMD, HHC, A | 51005 | F-2 |
| 143. | 56TH ARMY BAND | 67224 | F-2 |
| 144. | 46TH EMOS DET | 72310 | F-2 |
| 145. | 513TH MP CO | 83014 | F-2 |
| 146. | ARL FH MET TEAM | 55446 | F-2 |
| 147. | HHC USAREG | 51002 | F-2 |
| 148. | TROOP ISSUE, CEN ISS FAC | 66180 | F-2 |
| 149. | USAF REPRESENTATIVE | 86102 | F-2 |
| 150. | USMC REPRESENTATIVE | 86102 | F-2 |

| NO. | UNIT | BLDG NO. | GRID |
|---|---|---|---|
| 69. | AMMUNITION SVC & STRUCTURE | 61801 | D-3 |
| 1. | AUDIO-VISUAL SPT | 22318 | G-2 |
| 6. | AUDIO-VIS, MOTION PIC. | 22318 | G-2 |
| 7. | AUTO CRAFT SHOP | 20116 | G-2 |
| 8. | AUTO REPAIR SHOP, PX | 72918 | F-2 |
| 9. | BANK, 1ST NAT AZ | 63835 | F-2 |
| 10A. | BARNES FIELD HOUSE | 61701 | F-2 |
| 10. | BEALS KI FIELD | 61775 | F-2 |
| 11. | BILLETING | 68318 | F-2 |
| 12. | HOUSING SVC OFC (HQT) | 22216 | G-2 |
| 13. | HOLMAN GUEST HOUSE (NEW) | 72914 | F-2 |
| 14. | GUEST HOUSES (OLD) | 72139,30,12 | F-2 |
| 15. | HAZEN HOUSE (VIP) | 22104 | G-2 |
| 16. | ALLEN HOUSE (VISIT) | 42017 | G-2 |
| 17. | BOQ (NEW) | 43063 | G-2 |
| 18. | BRAINERD HALL (BOQ) | 43064 | G-2 |
| 19. | OLMSTEAD HALL (BOQ) | 43065 | G-2 |
| 20. | FISHER HALL (BOQ) | 43066 | G-2 |
| 21. | BEQ | 51424 | G-2 |
| 22. | BEQ | 66833 | G-2 |
| 23. | BEQ | 66836 | G-2 |
| 24. | BEQ | 66151 | G-2 |
| 25. | BEQS | 67103,3,4,5,6 | G-2 |
| 26. | BEQS | 67123,8,9,9 | G-2 |
| 27. | BEQS | 70334,5 | G-2 |
| 28. | BEQ | 71321 | F-2 |
| 29. | BEQ | 84185 | G-2 |
| 31. | BOOK STORE, PX (USAICS) | 68312 | F-2 |
| 32. | BOWLING ALLEY | 53018 | F-2 |
| 33. | BOY SCOUT CENTER, BSA | 71153 | F-2 |
| 34. | BRICK FIELD | 71123 | F-2 |
| 35. | CAFETERIA (MAIN PX) | 72026 | F-2 |
| 36. | CEENA HQ | 61801 | F-2 |
| 37. | CEENA, WEST HDH | 76515 | F-2 |
| 38. | CEMETERY, POST | 28013 | F-2 |
| 39. | CHAPEL CENTER | 52080 | F-2 |
| 40. | CHAPEL, KING AVE. | 51301 | F-2 |
| 39. | CHAPEL 2 | 67120 | F-2 |
| 41. | CHILD CARE CTR | 51026 | F-2 |
| 42. | CIVILIAN PAY | 22334 | F-2 |
| 43. | CIVILIAN PERSONNEL | 52320 | F-2 |
| 44. | CLASS VI LIQUOR STORE | 51026 | F-2 |
| 45. | CLOTHING SALES STORE | 68321 | F-2 |
| 46. | COM GEN QUARTERS | 22126 | F-2 |
| 47. | COMMISSARY | 22414 | F-2 |
| 48. | COMMUNITY SVC, ARMY | 90010 | F-2 |
| 47. | COMMUNITY ACTIVITIES BLDG | 41309 | F-2 |
| 48. | COMM-ELECTRONICS DIR | 41113 | F-2 |
| 50. | COMPTROLLER | 41412 | F-2 |
| 49. | CONSOLIDATED SUPPLY | 41415 | F-2 |
| 50. | CREDIT UNION | 41321 | F-2 |
| 70. | DENTAL CLINIC NO. 1 | 43001 | F-2 |
| 51. | DENTAL CLINICS 2,3 | 71335,6 | F-2 |
| 52. | DENTAL CLINICS 5,6 | 70340,1 | F-2 |
| 53. | DYA, DEPT YOUTH ACTV | 71340 | F-2 |
| 53. | DYA ANNEX | 72339 | F-2 |
| 54. | DIO, INDUSTR OP DIR | 22216 | F-2 |
| 55. | DRUG CTR, ALCOHOL & HALFWAY HOUSE | 83102 | F-2 |
| 56. | EDUCATION CENTER | 84009 | F-2 |
| 57. | EMERGENCY OP CTR (DAS) | 22306 | F-2 |
| 46. | EMERGENCY RELIEF, ARMY | 71341 | F-2 |
| 58. | ENGINEER, POST | 50810 | F-2 |
| 59. | ENTERTAINMENT CTR, MAIN | 22422 | F-2 |
| 60. | ENTERTAINMENT CTR, SNIF | 64050 | F-2 |
| 61. | EQUAL EMPL OPPOR OFC | 84014 | F-2 |
| 62. | FINANCE & ACCOUNTING | 22214 | F-2 |
| 63. | FOSTER FIELD | 41408 | F-2 |
| | | 68228 | F-2 |

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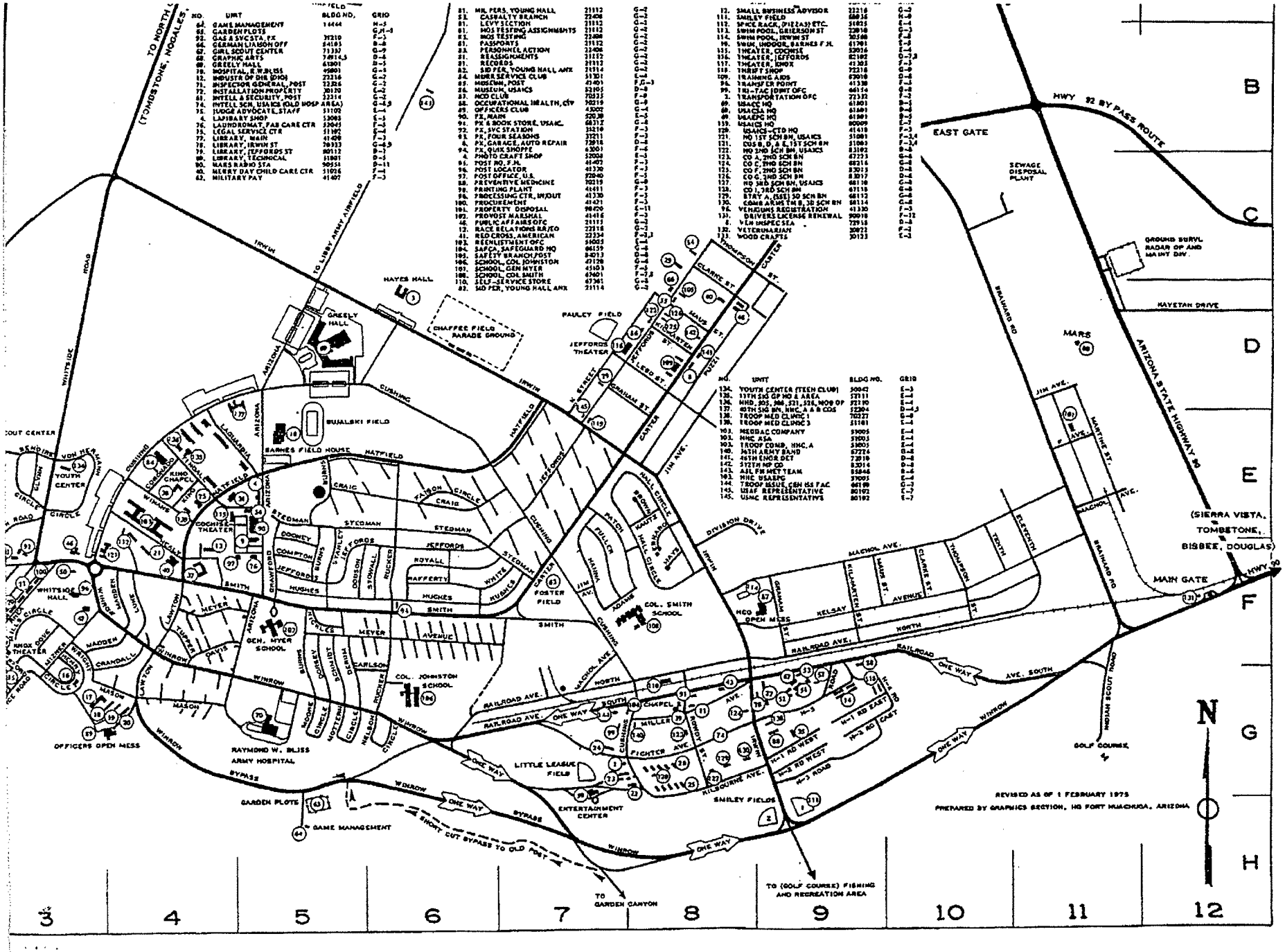


| NO. | UNIT | BLDG NO. | GRID |
|---|---|---|---|
| 65. | GAME MANAGEMENT | 14444 | H-5 |
| 66. | GARDEN PLOTS | | G-5 |
| 92. | GAS & SVC STA, PX | 39210 | F-3 |
| 66. | GERMAN LIAISON OFF | 54103 | B-8 |
| 67. | GIRL SCOUT CENTER | 71332 | G-9 |
| 68. | GRAPHIC ARTS | 76914.5 | D-4 |
| 69. | GREELY HALL | 63901 | D-4 |
| 70. | HOSPITAL, R.W.BLISS | 75801 | G-6 |
| 12. | INDUSTR OF DIS (DHO) | 72316 | G-7 |
| 71. | INSPECTOR GENERAL, POST | 72326 | G-7 |
| 72. | INSTALLATION PROPERTY | 70170 | G-7 |
| 61. | INTELL & SECURITY, POST | 72314 | G-7 |
| 74. | INTELL SCH, USAICS (OLD HOSP AREA) | 50551 | G-11 |
| 75. | JUDGE ADVOCATE, STAFF | 51109 | F-4 |
| 4. | LAUNDRY SHOP | 53085 | F-4 |
| 76. | LAUNDROMAT, FAB CARE CTR | 53045 | F-4 |
| 75. | LEGAL SERVICE CTR | 51105 | F-4 |
| 77. | LIBRARY, MAIN | 61408 | F-4 |
| 78. | LIBRARY, IRWIN ST | 70333 | G-9 |
| 79. | LIBRARY, JEFFORDS ST | 80112 | B-7 |
| 80. | LIBRARY, TECHNICAL | 51801 | D-4 |
| 80. | MARS RADIO STA | 50551 | D-11 |
| 68. | MERRY DAY CHILD CARE CTR | 51026 | F-4 |
| 82. | MILITARY PAY | 41407 | F-4 |
| 81. | MIL PERS, YOUNG HALL | 21112 | G-7 |
| 82. | CASUALTY BRANCH | 21408 | G-7 |
| 81. | LEVY SECTION | 21113 | G-7 |
| 81. | MOS TESTING ASSIGNMENTS | 21112 | G-7 |
| 83. | MOS TESTING | 22408 | G-7 |
| 81. | PASSPORTS | 21112 | G-7 |
| 83. | PERSONNEL ACTION | 22408 | G-7 |
| 81. | REASSIGNMENTS | 21112 | G-7 |
| 81. | RECORDS | 21112 | G-7 |
| 82. | SMD PER, YOUNG HALL ANX | 21114 | G-7 |
| 84. | MURR SERVICE CLUB | 51301 | F-4 |
| 85. | MUSEUM, POST | 71401 | G-7 |
| 86. | MUSEUM, USAICS | 52105 | F-4 |
| 87. | NCO CLUB | 70525 | G-7 |
| 88. | OCCUPATIONAL HEALTH, CTV | 70219 | G-7 |
| 89. | OFFICERS CLUB | 63402 | G-7 |
| 90. | PX, MAIN | 52038 | F-4 |
| 91. | PX & BOOK STORE, USAIC. | 68312 | F-4 |
| 92. | PX, SVC STATION | 52150 | F-4 |
| 93. | PX, FOUR SEASONS | 52211 | F-4 |
| 6. | PX, GARAGE, AUTO REPAIR | 72918 | F-4 |
| 94. | PX, QUIK SHOPPE | 63501 | F-4 |
| 4. | PHOTO CRAFT SHOP | 52068 | F-4 |
| 95. | POST NO, P.N. | 41402 | F-4 |
| 96. | POST LOCATOR | 41370 | F-4 |
| 97. | POST OFFICE, U.S. | 52040 | F-4 |
| 98. | PREVENTIVE MEDICINE | 70219 | G-7 |
| 99. | PRINTING PLANT | 41411 | F-4 |
| 96. | PROCESSING CTR, IN/OUT | 41330 | F-4 |
| 100. | PROCUREMENT | 41421 | F-4 |
| 101. | PROPERTY DISPOSAL | 59700 | F-11 |
| 102. | PROVOST MARSHAL | 41416 | F-4 |
| 46. | PUBLIC AFFAIRS OFC | 21111 | G-7 |
| 12. | RACE RELATIONS ADVCO | 22116 | G-7 |
| 41. | RED CROSS, AMERICAN | 22334 | G-7 |
| 103. | REENLISTMENT OFC | 51053 | F-4 |
| 104. | SAFCA, SAFEGUARD HQ | 86159 | F-4 |
| 105. | SAFETY BRANCH, POST | 84013 | G-7 |
| 106. | SCHOOL, COL JOHNSTON | 47128 | G-7 |
| 107. | SCHOOL, GEN MYER | 45103 | G-7 |
| 108. | SCHOOL, COL SMITH | 47401 | G-7 |
| 110. | SELF-SERVICE STORE | 47361 | F-4 |
| 82. | SMD PER, YOUNG HALL ANX | 21114 | G-7 |
| 12. | SMALL BUSINESS ADVISOR | 22216 | G-7 |
| 111. | SMILEY FIELD | 68836 | H-6 |
| 112. | SNACK BAR, (PIZZA) ETC. | 51852 | F-4 |
| 113. | SWIM POOL, GRIERSON ST | 52018 | F-4 |
| 114. | SWIM POOL, IRWIN ST | 52588 | F-4 |
| 96. | SWIM, UNDOOR, BARNES F.H. | 51701 | F-4 |
| 115. | THEATER, COCHISE | 52016 | F-4 |
| 116. | THEATER, JEFFORDS | 52102 | F-4 |
| 117. | THEATER, IRWIN | 51302 | F-4 |
| 118. | THRIFT SHOP | 72218 | F-4 |
| 109. | TRAINING AIDS | 52010 | F-4 |
| 94. | TRANSFER POINT | 51338 | F-4 |
| 99. | TRI-TAC JOINT OFC | 66114 | F-4 |
| 2. | TRANSPORTATION OFC | 72132 | F-4 |
| 89. | USAICS HQ | 61801 | F-4 |
| 89. | USAICS HQ | 61801 | F-4 |
| 89. | USAEPG HQ | 61801 | F-4 |
| 119. | USAICS HQ | 80009 | F-4 |
| 120. | USAICS-CTD HQ | 41418 | F-4 |
| 121. | HQ 1ST SCH BN, USAICS | 51081 | F-4 |
| 121. | CO'S B, D, & E, 1ST SCH BN | 51083 | F-4 |
| 122. | HQ 2ND SCH BN, USAICS | 51102 | F-4 |
| 123. | CO A, 2ND SCH BN | 47253 | F-4 |
| 124. | CO C, 2ND SCH BN | 68316 | F-4 |
| 125. | CO F, 2ND SCH BN | 52013 | F-4 |
| 126. | CO G, 2ND SCH BN | 51017 | F-4 |
| 127. | HQ 3RD SCH BN, USAICS | 68110 | F-4 |
| 128. | CO I, 3RD SCH BN | 67118 | F-4 |
| 129. | STAT A, (SSE) SO SCH BN | 68112 | F-4 |
| 130. | COMB ARMS TNG B, SO SCH BN | 68114 | F-4 |
| 96. | VERIFICATION REGISTRATION | 41330 | F-4 |
| 131. | DRIVERS LICENSE RENEWAL | 70010 | F-12 |
| 8. | VEH INSPEC SEA | 72918 | F-4 |
| 132. | VETERINARIAN | 52822 | F-4 |
| 133. | WOOD CRAFTS | 52123 | F-4 |
| 134. | YOUTH CENTER (TEEN CLUB) | 50042 | F-4 |
| 135. | 15TH SIG GP HQ & AREA | 57111 | F-4 |
| 136. | HHD, 305, 306, 321, 504, MOB OP | 52130 | F-4 |
| 137. | 40TH SIG BN, HHC, A & B COS | 52304 | F-4 |
| 138. | TROOP MED CLINIC 1 | 70327 | F-4 |
| 139. | TROOP MED CLINIC 3 | 51181 | F-4 |
| 103. | MEDICAL COMPANY | 51005 | F-4 |
| 103. | HHC ASA | 51005 | F-4 |
| 103. | TROOP COMD, HHC, A | 51005 | F-4 |
| 140. | 355TH ARMY BAND | 57276 | F-4 |
| 141. | 445TH ENGR DET | 72218 | F-4 |
| 142. | 512TH MP CO | 52316 | F-4 |
| 143. | ASL FM NET TEAM | 52046 | F-4 |
| 103. | MHC USAEPG | 57005 | F-4 |
| 144. | TROOP ISSUE, GEN ISS FAC | 66159 | F-4 |
| 145. | USAF REPRESENTATIVE | 80192 | F-4 |
| 145. | USMC REPRESENTATIVE | 80192 | F-4 |

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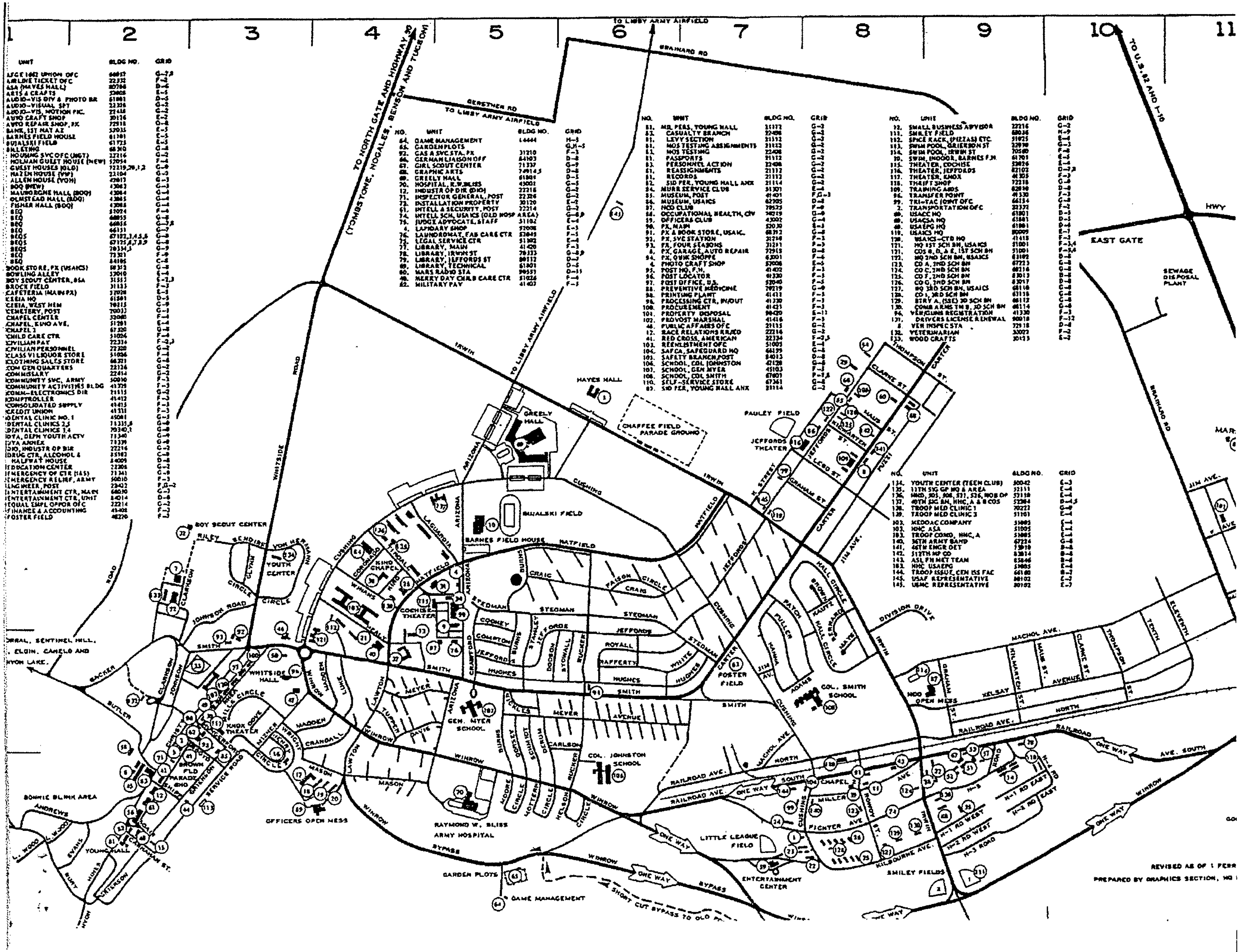


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